

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|----------------------------------|------------------|---------------------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|--------|-------------|
| *** | | Country Total: | 2 | 6 | 3 | 21 | | 32 | 8 | | | | | 40 |
| *** - indicates no address found | | | | | | | | | | | | | | |
| Azerbaijan | | Country Total: | 1 | | | | | 1 | | | | | | 1 |
| Bangladesh | | (no county entered) | | 1 | | | | 1 | 8 | | | | | 9 |
| | | Bangladesh | | | | | | | 1 | | | | | 1 |
| | | State Total: | | 1 | | | | 1 | 9 | | | | | 10 |
| | | Country Total: | | 1 | | | | 1 | 9 | | | | | 10 |
| Bulgaria | | Country Total: | 1 | | | | | 1 | 1 | | | | | 2 |
| Belize | | Country Total: | | | | | | | 7 | | | | | 7 |
| Brazil | | Country Total: | 1 | | | | | 1 | | | | | | 1 |
| Canada | Alberta | (no county entered) | | | 1 | 2 | | 3 | | | | | | 3 |
| | | Canada | | 1 | | | | 1 | 1 | | | | | 2 |
| | | State Total: | | 1 | 1 | 2 | | 4 | 1 | | | | | 5 |
| | British Columbia | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Manitoba | (no county entered) | | 1 | 1 | 2 | | 4 | 2 | | | | | 6 |
| | | Canada | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | | 1 | 2 | 2 | | 5 | 2 | | | | | 7 |
| | Ontario | (no county entered) | | | | | | | | | | 1 | 1 | 1 |
| | | Canada | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 1 | | | 1 | 1 | 2 |
| | Saskatchewan | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | | Country Total: | 1 | 3 | 3 | 4 | | 11 | 4 | | | 1 | 1 | 16 |
| China | | (no county entered) | 20 | 5 | 1 | 1 | | 27 | 30 | | | | | 57 |
| | | 201620 | | | | | | | 1 | | | | | 1 |
| | | China | | | | | | | 6 | | | 1 | 1 | 7 |
| | | china | | | | | | | 1 | | | | | 1 |
| | | State Total: | 20 | 5 | 1 | 1 | | 27 | 38 | | | 1 | 1 | 66 |
| | ND | State Total: | | | | | | | 3 | | | | | 3 |
| | | Country Total: | 20 | 5 | 1 | 1 | | 27 | 41 | | | 1 | 1 | 69 |
| Cote D'Ivoire | | Country Total: | | 1 | | | | 1 | | | | | | 1 |
| Cameroon | | State Total: | | | | | | | 2 | | | | | 2 |
| | ND | State Total: | | | | | | | 1 | | | | | 1 |
| | | Country Total: | | | | | | | 3 | | | | | 3 |
| Colombia | | Country Total: | | | | | | | 1 | | | | | 1 |
| Germany | | Country Total: | 2 | | | | | 2 | 2 | | | | | 4 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Ecuador | | Country Total: | | | 1 | | | 1 | | | | | 1 |
| Spain | | Country Total: | 1 | | | 1 | | 2 | | | | | 2 |
| Ethiopia | | Country Total: | | | | | | | 1 | | | | 1 |
| Gabon | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Georgia | | Country Total: | 1 | | | | | 1 | 1 | | | | 2 |
| Guatemala | | Country Total: | | | | | | | 1 | | | | 1 |
| Guyana | | Country Total: | | | | | | | 1 | | | | 1 |
| Hong Kong | | Country Total: | | | 1 | 1 | | 2 | | | | | 2 |
| Haiti | | Country Total: | | | 1 | | | 1 | | | | | 1 |
| India | | (no county entered) | 3 | 1 | 21 | 65 | | 90 | 75 | | | | 165 |
| | | AP | | | | | | | 1 | | | | 1 |
| | | Gujarat | | | | | | | 1 | | | | 1 |
| | | Haryana | 1 | | | | | 1 | | | | | 1 |
| | | INDIA | | | | | | | 10 | | | | 10 |
| | | India | 1 | | | | | 1 | 37 | | | | 38 |
| | | West Bengal | | | | | | | 1 | | | | 1 |
| | | State Total: | 5 | 1 | 21 | 65 | | 92 | 125 | | | | 217 |
| | AP | State Total: | | | | | | | 1 | | | | 1 |
| | MP | State Total: | | | | | | | 2 | | | | 2 |
| | NC | State Total: | | | | | | | 1 | | | | 1 |
| | ND | State Total: | | | | 1 | | 1 | 4 | | | | 5 |
| | TN | State Total: | | | | | | | 1 | | | | 1 |
| | WB | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | 5 | 1 | 21 | 66 | | 93 | 135 | | | | 228 |
| Iran (Islamic Republ | | (no county entered) | | | | | | | 2 | | | | 2 |
| | | Iran | | | | | | | 2 | | | | 2 |
| | | State Total: | | | | | | | 4 | | | | 4 |
| | TE | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | | | | | | | 5 | | | | 5 |
| Jamaica | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Jordan | | Country Total: | | | | | | | 4 | | | | 4 |
| Japan | | State Total: | 1 | 1 | | 5 | | 7 | 2 | | | | 9 |
| | Miyagi-Ken | State Total: | 1 | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|--------------------|---------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Japan | Tokyo-To | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Kanagawa-Ken | State Total: | | | | 1 | | 1 | | | | | 1 |
| | Kyoto-Fu | State Total: | | 1 | | | | 1 | | | | | 1 |
| | Yamaguchi-Ken | State Total: | | | 1 | | | 1 | | | | | 1 |
| | Kumamoto-Ken | State Total: | | 1 | | | | 1 | | | | | 1 |
| | | Country Total: | 3 | 3 | 1 | 6 | | 13 | 2 | | | | 15 |
| Kazakistan | | Country Total: | | | | | | | 1 | | | | 1 |
| Kenya | | Country Total: | 1 | | 1 | | | 2 | | | | | 2 |
| Korea, Republic of | | Country Total: | 25 | 1 | | | | 26 | 2 | | | | 28 |
| Lebanon | | Country Total: | | | | | | | 1 | | | | 1 |
| Sri Lanka | | (no county entered) | 24 | 9 | 2 | 1 | | 36 | 7 | | | | 43 |
| | | Sri Lanka | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 25 | 9 | 2 | 1 | | 37 | 7 | | | | 44 |
| | | Country Total: | 25 | 9 | 2 | 1 | | 37 | 7 | | | | 44 |
| Morocco | | Country Total: | 2 | | | | | 2 | | | | | 2 |
| Mexico | | State Total: | | | | | | | 1 | | | | 1 |
| | Morelos | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Nuevo Leon | (no county entered) | | | | | | | 1 | | | | 1 |
| | | Mexico | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | | | 1 | 1 | | | | 2 |
| | | Country Total: | 2 | | | | | 2 | 2 | | | | 4 |
| Myanmar | | Country Total: | | | 1 | | | 1 | | | | | 1 |
| Mongolia | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Malawi | | Country Total: | | | | | | | 1 | | | | 1 |
| Malaysia | | State Total: | 2 | | 3 | | | 5 | | | | | 5 |
| | Selangor | State Total: | | | 1 | | | 1 | | | | | 1 |
| | | Country Total: | 2 | | 4 | | | 6 | | | | | 6 |
| Nigeria | | State Total: | | 2 | 1 | | | 3 | | | 1 | 1 | 4 |
| | Lagos | State Total: | | 1 | | | | 1 | | | | | 1 |
| | ND | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | | 3 | 1 | | | 4 | 1 | | 1 | 1 | 6 |
| Netherlands | | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Groningen | State Total: | 1 | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|-------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Netherlands | | Country Total: | 2 | | | | | 2 | | | | | 2 |
| Nepal | | (no county entered) | | 1 | | 2 | | 3 | 9 | | | | 12 |
| | | Nepal | | | 1 | 1 | | 2 | 1 | | | | 3 |
| | | State Total: | | 1 | 1 | 3 | | 5 | 10 | | | | 15 |
| | | Country Total: | | 1 | 1 | 3 | | 5 | 10 | | | | 15 |
| Peru | | Country Total: | | 1 | | | | 1 | | | | | 1 |
| Philippines | | (no county entered) | | | | | | | 2 | | | | 2 |
| | | Philippines | | | | | | | 1 | | | | 1 |
| | ND | State Total: | | | | | | | 3 | | | | 3 |
| | | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | | | | | | | 4 | | | | 4 |
| Poland | | Country Total: | | 1 | | | | 1 | 2 | | | | 3 |
| Puerto Rico | | Country Total: | | | | | | | 1 | | | | 1 |
| Russian Federation | | Country Total: | | | | | | | 2 | | | | 2 |
| Saudi Arabia | | Country Total: | 8 | 2 | | 1 | | 11 | | | | | 11 |
| Sudan | | Country Total: | | 1 | | | | 1 | | | | | 1 |
| Sweden | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Thailand | | Country Total: | 1 | 1 | | | | 2 | 1 | | | | 3 |
| Tajikistan | | Country Total: | | | | | | | 1 | | | | 1 |
| Trinidad and Tobago | | Country Total: | | | | | | | 1 | | | | 1 |
| Turkey | | Country Total: | 1 | | | | | 1 | 1 | | | | 2 |
| Taiwan | | (no county entered) | 2 | 2 | | | | 4 | | | | | 4 |
| | | Taiwan | | | | | | | 1 | | | | 1 |
| | ND | State Total: | 2 | 2 | | | | 4 | 1 | | | | 5 |
| | | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | 2 | 2 | | | | 4 | 2 | | | | 6 |
| Tanzania, United Rep | | Country Total: | 2 | | | 2 | | 4 | | | | | 4 |
| Uganda | | Country Total: | | | | | | | 1 | | | | 1 |
| Ukraine | | (no county entered) | 1 | | | | | 1 | 1 | | | | 2 |

| Country | State | County | | | | | | UnderGrad | | Professional | | | | Line | |
|---------------|----------------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|------|--------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | Profsnl | Totals | | Totals |
| United States | California | State Total: | 10 | 5 | 3 | 7 | | 25 | 19 | | | 2 | 2 | 46 | |
| | | (no county entered) | | | | | | 2 | 1 | | | | | 3 | |
| | Colorado | Adams | 1 | | 1 | | | 1 | | | | | | 1 | |
| | | Arapahoe | | | | | | | 1 | | | | | 1 | |
| | | Boulder | 1 | | | | | 1 | | | | | | 1 | |
| | | Douglas | | | | | | | | | 1 | 1 | | 1 | |
| | | Larimer | | | | 1 | | 1 | 2 | | | | | 3 | |
| | | Mesa | | | | | | | 1 | | | | | 1 | |
| | | State Total: | 2 | 1 | 1 | 1 | | 5 | 5 | | | 1 | 1 | 11 | |
| | Connecticut | State Total: | 1 | | | | | 1 | | | | | | 1 | |
| | District of Columbia | State Total: | 1 | | | | | 1 | 1 | | | | | 2 | |
| | Florida | (no county entered) | | | | 3 | | | 3 | | | | | 3 | |
| | | Alachua | | | | | | | | 1 | | | | 1 | |
| | | Bay | | | | | | | | 1 | | | | 1 | |
| | | Brevard | | | | 1 | | 1 | | | | | | 1 | |
| | | Broward | | | | | | | | 1 | | | | 1 | |
| | | Duval | | | | | | | | 2 | | | | 2 | |
| | | Pinellas | | | | | | | | 1 | | | | 1 | |
| | | Suwannee | | | | | | | | 1 | | | | 1 | |
| | | State Total: | | | | 3 | 1 | | 4 | 7 | | | | | 11 |
| | | Georgia | Chatham | | | | | | | 1 | | | | | 1 |
| | | | Cobb | | | | | | | | 1 | | | | 1 |
| | | | Fulton | | | | | | | | 2 | | | | 2 |
| | | | Gwinnett | | | | | | | | 1 | | | | 1 |
| | Lowndes | | | | | | | | | 1 | | | | 1 | |
| | State Total: | | | | | | | | | 6 | | | | 6 | |
| | Hawaii | Hawaii | | | 1 | | | 1 | | | | | | 1 | |
| | | Honolulu | | | | | 1 | 1 | 2 | | | | | 3 | |
| | | State Total: | | | | 1 | 1 | 2 | 2 | | | | | 4 | |
| | Iowa | Black Hawk | | 1 | | | | 1 | 1 | | | | | 2 | |
| | | Boone | 1 | | | | | 1 | | | | | | 1 | |
| | | Cerro Gordo | | | | | | | | 1 | | | | 1 | |
| | | Des Moines | | | | | | | | 1 | | | | 1 | |
| | | Dubuque | | | | | | | | 1 | | | | 1 | |
| | | Guthrie | | | | | | | | 1 | | | | 1 | |
| | | Jefferson | | | | 1 | | 1 | | | | | | 1 | |
| | | Johnson | | | | | | | 2 | | | | | 2 | |
| | | Kossuth | | | | | 2 | 2 | | | | | | 2 | |
| | | Linn | | | 1 | | | 1 | 1 | | | | | 2 | |
| | | Lyon | | 1 | | | | 1 | | | | | | 1 | |
| Obrien | | 1 | 1 | | | | 2 | | | | | | 2 | | |
| Polk | | | | | | | | | 4 | | | | 4 | | |
| Pottawattamie | | 1 | | | | | 1 | | | | | | 1 | | |
| Scott | | | | | 1 | 1 | 2 | 1 | | | | | 3 | | |
| Story | | | | | | | | 1 | | | | | 1 | | |
| Wapello | | | | | | | | 1 | | | | | 1 | | |
| Webster | | | | | 1 | 1 | 1 | | | | | 2 | | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals | |
|---------------|--------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | | |
| United States | Iowa | Winnebago | | | | | | | 1 | | | | | 1 | |
| | | Woodbury | 1 | 3 | 1 | 1 | | | 6 | 2 | | | | 8 | |
| | | State Total: | 4 | 6 | 3 | 6 | | | 19 | 19 | | | | | 38 |
| | Idaho | (no county entered) | | | | | 1 | | 1 | | | | | | 1 |
| | | Ada | | | | | | | | 1 | | | | | 1 |
| | | Bonneville | | | | 1 | | | 1 | | | | | | 1 |
| | | Boundary | | | | | | | | 1 | | | | | 1 |
| | | Canyon | | | | | | | | | 1 | | | | 1 |
| | | Fremont | | | | | | | | | 1 | | | | 1 |
| | | State Total: | | | | | | 2 | 2 | 4 | | | | | 6 |
| | Illinois | (no county entered) | | | 1 | | | | 2 | | | | | | 2 |
| | | Champaign | | | | | 1 | | 1 | | | | 1 | 1 | 2 |
| | | Cook | 5 | | | | 2 | | 7 | 4 | | | | | 11 |
| | | DuPage | 1 | 1 | | | | | 2 | 1 | | | | | 3 |
| | | Jo Daviess | | | | | | | | 1 | | | | | 1 |
| | | Kane | 1 | | | | | | 1 | 1 | | | | | 2 |
| | | Kendall | | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Lake | 1 | | 1 | | | | 2 | | | | | | 2 |
| | | McHenry | 1 | | | | | | 1 | | | | | | 1 |
| | | McLean | | | | | | | | 1 | | | | | 1 |
| | | Rock Island | | | | | | | | 1 | | | | | 1 |
| | | Tazewell | | | | | | | | 1 | | | | | 1 |
| | | USA | | | | | | | | 1 | | | | | 1 |
| | | Will | | | | | | 1 | 1 | | | | | | 1 |
| | | Winnebago | | | 1 | | | | 1 | | | | | 1 | 2 |
| | State Total: | 9 | 4 | 1 | 5 | | | 19 | 12 | | | 1 | 1 | 33 | |
| | Indiana | State Total: | | | | | | | | 1 | | | | | 1 |
| | Kansas | (no county entered) | | | | | | | | 1 | | | | | 1 |
| | | Cowley | | | | | | | | 1 | | | | | 1 |
| | | Dickinson | | | | | | | | 1 | | | | | 1 |
| | | Geary | | | | | | | | 1 | | | | | 1 |
| | | Johnson | 2 | | | | | | 2 | | | | | | 2 |
| | | Leavenworth | | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Riley | | | | | | | | 7 | | | | | 7 |
| | | Sedgwick | | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Shawnee | | | | | | | | 1 | | | | | 1 |
| | | U.S.A. | | | | | | | | 1 | | | | | 1 |
| | | Wilson | | | | | | | | 1 | | | | | 1 |
| Wyandotte | | | | | | | | | 1 | | | | | 1 | |
| State Total: | | 2 | 1 | 1 | | | | 4 | 17 | | | | | 21 | |
| Kentucky | | Clark | | | | | | | | 1 | | | | | 1 |
| | | Daviess | | | | | | | | 1 | | | | | 1 |
| | McCracken | | | | | | | | 1 | | | | | 1 | |
| State Total: | | | | | | | | 3 | | | | | 3 | | |
| Louisiana | State Total: | | | | | 1 | 1 | | | | | | 1 | | |
| Massachusetts | Berkshire | 1 | | | | | | 1 | | | | | | 1 | |
| | Middlesex | | | 1 | | | | 1 | 1 | | | | | 2 | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | | |
|---------------|---------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|----|-----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | | |
| United States | Massachusetts | State Total: | 1 | | 1 | | | 2 | 1 | | | | 3 | | |
| | | Maryland | | | | | | | | 1 | | | | 1 | |
| | | Frederick | | | | | | | | | | | | 1 | |
| | | Harford | | | 1 | | | | 1 | | | | | 1 | |
| | | Montgomery | | | | | | | | | | | | 2 | |
| | | State Total: | | | 1 | | | | 1 | 3 | | | | 4 | |
| | Maine | State Total: | | | | | | | | 1 | | | | 1 | |
| | Michigan | (no county entered) | | | | | | | | | 3 | | | 3 | |
| | | Bay | 1 | | | | | | 1 | | | | | 1 | |
| | | Branch | | | | | 1 | | 1 | | | | | 1 | |
| | | Crawford | | | | | | | | | 1 | | | 1 | |
| | | Genesee | | | | | | | | | 1 | | | 1 | |
| | | Gogebic | | | | | | | | | 1 | | | 1 | |
| | | Hillsdale | | | | | | | | | 1 | | | 1 | |
| | | Ionia | | | | | | | | | 1 | | | 1 | |
| | | Kalamazoo | | | | | | | | | 1 | | | 1 | |
| | | Marquette | | | 1 | | | | 1 | | | | | 1 | |
| | | Washtenaw | | | 1 | 1 | | | 2 | | | | | 2 | |
| | | Wayne | | | | | 1 | | 1 | 1 | | | | 2 | |
| | | State Total: | 1 | 2 | 1 | 2 | | | 6 | 10 | | | | 16 | |
| | Minnesota | (no county entered) | 7 | 21 | 56 | 131 | | | 215 | 52 | | | 21 | 21 | 288 |
| | | Aitkin | 1 | 1 | 3 | 3 | | | 8 | | | | | | 8 |
| | | Anoka | 64 | 44 | 21 | 10 | | | 139 | 4 | | | | | 143 |
| | | Becker | 32 | 28 | 16 | 36 | | | 112 | 13 | | | 4 | 4 | 129 |
| | | Beltrami | 4 | 8 | 10 | 9 | | | 31 | 2 | | | 3 | 3 | 36 |
| | | Benton | 10 | 16 | 8 | 6 | | | 40 | 1 | | | 6 | 6 | 47 |
| | | Big Stone | 4 | 5 | 1 | 3 | | | 13 | | | | 2 | 2 | 15 |
| | | Blue Earth | 2 | 3 | 3 | 6 | | | 14 | 1 | | | 1 | 1 | 16 |
| | | Brown | 6 | 4 | 1 | 2 | | | 13 | | | | | | 13 |
| | | Carlton | 1 | 4 | 2 | 1 | | | 8 | 2 | | | | | 10 |
| | | Carver | 28 | 18 | 9 | 8 | | | 63 | 2 | | | | | 65 |
| | | Cass | 8 | 7 | 3 | 6 | | | 24 | 1 | | | | | 25 |
| | | Chippewa | 10 | 11 | 6 | 6 | | | 33 | 3 | | | | | 36 |
| | | Chisago | 7 | 17 | 6 | 4 | | | 34 | 1 | | | 1 | 1 | 36 |
| | | Clay | 171 | 105 | 86 | 118 | | | 480 | 94 | | | 9 | 9 | 583 |
| | | Clearwater | 1 | 3 | 2 | | | | 6 | 1 | | | | | 7 |
| | | Cook | | | 1 | | | | 1 | | | | | | 1 |
| | | Cottonwood | 1 | | 2 | | | | 3 | 1 | | | | | 4 |
| | | Crow Wing | 13 | 17 | 17 | 19 | | | 66 | 4 | | | | | 70 |
| | | DOUGLAS | | | | 1 | | | 1 | | | | | | 1 |
| Dakota | 64 | 45 | 33 | 30 | | | 172 | 8 | | | 3 | 3 | 183 | | |
| Dodge | 6 | 4 | 3 | 1 | | | 14 | | | | | | 14 | | |
| Douglas | 49 | 28 | 22 | 32 | | | 131 | 4 | | | 1 | 1 | 136 | | |
| Faribault | 2 | 1 | 2 | | | | 5 | | | | | | 5 | | |
| Fillmore | 6 | 1 | 1 | | | | 8 | | | | | | 8 | | |
| Freeborn | 1 | 1 | 2 | 2 | | | 6 | | | | | | 6 | | |
| Goodhue | 6 | 2 | 7 | 7 | | | 22 | 3 | | | 1 | 1 | 26 | | |
| Grant | 12 | 8 | 5 | 4 | | | 29 | 1 | | | | | 30 | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------------|-----------|-------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| United States | Minnesota | Hennepin | 130 | 80 | 45 | 28 | | 283 | 7 | | | 4 | 4 | 294 |
| | | Hennipen | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Houston | | 2 | | | | 2 | | | | | | 2 |
| | | Hubbard | 7 | 9 | 3 | 8 | | 27 | 4 | | | 1 | 1 | 32 |
| | | Isanti | 4 | 5 | 1 | 2 | | 12 | 3 | | | | | 15 |
| | | Itasca | 5 | 3 | 4 | 6 | | 18 | 3 | | | | | 21 |
| | | Jackson | | | 1 | 2 | | 3 | | | | | | 3 |
| | | Kanabec | 1 | | 4 | 2 | | 7 | | | | | | 7 |
| | | Kandiyohi | 20 | 15 | 20 | 14 | | 69 | 3 | | | 2 | 2 | 74 |
| | | Kittson | 13 | 4 | 1 | 6 | | 24 | | | | | | 24 |
| | | Koochiching | 2 | 1 | | 1 | | 4 | | | | 3 | 3 | 7 |
| | | Lac Qui Parle | 9 | 2 | 7 | 13 | | 31 | | | | 4 | 4 | 35 |
| | | Lake | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Lake of the Woods | 3 | 2 | 1 | | | 6 | | | | | | 6 |
| | | Le Sueur | 3 | 1 | 2 | 1 | | 7 | | | | | | 7 |
| | | Lincoln | 4 | 1 | | | | 5 | 1 | | | | | 6 |
| | | Lyon | 7 | 4 | 9 | 4 | | 24 | 3 | | | | | 27 |
| | | Mahnomen | 14 | 7 | 4 | 7 | | 32 | | | | 2 | 2 | 34 |
| | | Marshall | 13 | 13 | 12 | 9 | | 47 | 3 | | | 1 | 1 | 51 |
| | | Martin | 4 | 2 | | 2 | | 8 | | | | | | 8 |
| | | McLeod | 13 | 7 | 5 | 11 | | 36 | 1 | | | 1 | 1 | 38 |
| | | Meeker | 10 | 6 | 5 | 6 | | 27 | 4 | | | 3 | 3 | 34 |
| | | Mille Lacs | 6 | 1 | 3 | 6 | | 16 | 2 | | | 1 | 1 | 19 |
| | | Morrison | 13 | 11 | 3 | 9 | | 36 | 1 | | | 2 | 2 | 39 |
| | | Mower | 2 | 1 | 3 | | | 6 | | | | | | 6 |
| | | Murray | 1 | 3 | 1 | 3 | | 8 | | | | | | 8 |
| | | Nicollet | 6 | 4 | 1 | 2 | | 13 | | | | | | 13 |
| | | Nobles | 1 | 1 | 2 | 3 | | 7 | 1 | | | | | 8 |
| | | Norman | 6 | 7 | 8 | 6 | | 27 | 6 | | | | | 33 |
| | | Olmsted | 25 | 17 | 20 | 18 | | 80 | 9 | | | 4 | 4 | 93 |
| | | Otter Tail | 75 | 64 | 35 | 70 | | 244 | 27 | | | 6 | 6 | 277 |
| | | Pennington | 9 | 11 | 10 | 12 | | 42 | | | | | | 42 |
| | | Pine | 7 | 4 | 1 | 1 | | 13 | 1 | | | | | 14 |
| | | Pipestone | 11 | 4 | 2 | 4 | | 21 | 1 | | | | | 22 |
| | | Polk | 34 | 14 | 19 | 20 | | 87 | 5 | | | 6 | 6 | 98 |
| | | Pope | 9 | 7 | 9 | 12 | | 37 | 1 | | | | | 38 |
| | | Ramsey | 38 | 25 | 4 | 4 | | 71 | | | | | | 71 |
| | | Red Lake | 3 | 2 | 2 | | | 7 | | | | | | 7 |
| | | Redwood | 3 | 4 | 4 | 7 | | 18 | 1 | | | 1 | 1 | 20 |
| | | Renville | 6 | 2 | 12 | 5 | | 25 | 2 | | | 1 | 1 | 28 |
| | | Rice | 5 | 6 | 5 | 6 | | 22 | 1 | | | | | 23 |
| | | Rock | 5 | 6 | 1 | | | 12 | | | | | | 12 |
| | | Roseau | 14 | 15 | 7 | 12 | | 48 | 3 | | | 1 | 1 | 52 |
| | | SHERBURNE | | | 1 | | | 1 | | | | | | 1 |
| | | Saint Louis | 9 | 14 | 13 | 19 | | 55 | 5 | | | 2 | 2 | 62 |
| | | Scott | 20 | 21 | 13 | 20 | | 74 | | | | 1 | 1 | 75 |
| | | Sherburne | 45 | 9 | 15 | 11 | | 80 | 4 | | | | | 84 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | | | |
|------------------|-----------|---------------------|----------|---------------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|-----|-------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals | | |
| United States | Minnesota | Sibley | 1 | 1 | 2 | 1 | | 5 | | | | | 5 | | | |
| | | Stearns | 54 | 27 | 29 | 39 | | 149 | 4 | | | 5 | 5 | 158 | | |
| | | Steele | 1 | 5 | 2 | 5 | | 13 | 1 | | | 1 | 1 | 15 | | |
| | | Sterns | | | 1 | | | 1 | | | | | | 1 | | |
| | | Stevens | 4 | 6 | 6 | 8 | | 24 | 1 | | | 2 | 2 | 27 | | |
| | | Swift | 11 | 8 | 5 | 4 | | 28 | 2 | | | | | 30 | | |
| | | Todd | 13 | 7 | 9 | 10 | | 39 | 2 | | | 6 | 6 | 47 | | |
| | | Traverse | 5 | 8 | 2 | 11 | | 26 | | | | 1 | 1 | 27 | | |
| | | Wabasha | 2 | 2 | 2 | 4 | | 10 | | | | 1 | 1 | 11 | | |
| | | Wadena | 12 | 11 | 9 | 12 | | 44 | 2 | | | 1 | 1 | 47 | | |
| | | Waseca | 2 | | 2 | | | 4 | | | | | | 4 | | |
| | | Washington | 35 | 22 | 13 | 11 | | 81 | 2 | | | | | 83 | | |
| | | Watonwan | 1 | | | 1 | | 2 | 1 | | | | | 3 | | |
| | | Wilkin | 15 | 10 | 9 | 5 | | 39 | 5 | | | 1 | 1 | 45 | | |
| | | Winona | 4 | 2 | 2 | 3 | | 11 | | | | | | 11 | | |
| | | Wright | 42 | 41 | 25 | 24 | | 132 | 6 | | | 3 | 3 | 141 | | |
| | | Yellow Medicine | 13 | 7 | 3 | 5 | | 28 | | | | 2 | 2 | 30 | | |
| | | hennipen | | 1 | | | | 1 | | | | | | 1 | | |
| | | polk | | | | | | | 1 | | | | | 1 | | |
| | | st louis | | | | | | | 1 | | | | | 1 | | |
| | | | | State Total: | 1,348 | 977 | 767 | 962 | | 4,054 | 328 | | | 121 | 121 | 4,503 |
| | | Missouri | | Adair | | | | | | | 2 | | | | 2 | |
| | | | | Clay | 1 | | | | | 1 | | | | | 1 | |
| | | | | Greene | 1 | | | | | 1 | 1 | | | | 2 | |
| | | | | Jackson | | | | | | | 2 | | | | 2 | |
| | | | | Saint Charles | | | | | | | 1 | | | | 1 | |
| | | | | Saint Louis | 1 | 1 | | 1 | | 3 | | | | | 3 | |
| Saint Louis City | | | | | | | | | 1 | | | | 1 | | | |
| Warren | 1 | | | | | | | 1 | | | | | 1 | | | |
| State Total: | 4 | | | 1 | | 1 | | 6 | 7 | | | | | 13 | | |
| Mississippi | | Attala | | | | | | 1 | | | | | 1 | | | |
| | | Hinds | | | | 1 | | 1 | 1 | | | | 2 | | | |
| | | Oktibbeha | | | | 1 | | 1 | | | | | 1 | | | |
| | | State Total: | | | | 2 | | 2 | 2 | | | | 4 | | | |
| Montana | | (no county entered) | | 1 | | | | 1 | | | | | 1 | | | |
| | | Carbon | | 1 | | | | 1 | | | | | 1 | | | |
| | | Cascade | 2 | | | | | 2 | | | | | 2 | | | |
| | | Custer | 1 | | 1 | | | 2 | 2 | | 1 | 1 | 5 | | | |
| | | Daniels | | | | 2 | | 2 | | | | | 2 | | | |
| | | Dawson | 3 | 4 | 1 | 4 | | 12 | 1 | | | | 13 | | | |
| | | Fallon | 1 | 1 | 1 | 1 | | 4 | | | | | 4 | | | |
| | | Fergus | | 1 | | | | 1 | | | | | 1 | | | |
| | | Flathead | 2 | 2 | 2 | 1 | | 7 | | | | | 7 | | | |
| | | Gallatin | | | 1 | | | 1 | | | | | 1 | | | |
| | | Golden Valley | | | | 1 | | 1 | | | | | 1 | | | |
| | | Lewis and Clark | | | | 1 | | 1 | | | | | 1 | | | |
| | | Liberty | 1 | | | | | 1 | | | | | 1 | | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------------|----------------|--------------|---------------------|-----------|--------|--------|-------|-----------|-------|--------------|-----|---------|----------------|-------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | |
| United States | Montana | McCone | | | 1 | | | 1 | | | | | 1 | |
| | | Meagher | | | | 1 | | 1 | | | | | | 1 |
| | | Phillips | | | | | | | | | | 1 | 1 | 1 |
| | | Prairie | | 1 | | | 1 | | 2 | | | | | 2 |
| | | Ravalli | 1 | 1 | | | | | 2 | | | | | 2 |
| | | Richland | 2 | 1 | 1 | 2 | | | 6 | | | | | 6 |
| | | Roosevelt | | | | 1 | | | 1 | | | | | 1 |
| | | Rosebud | 1 | 1 | | | | | 2 | | | | | 2 |
| | | Sheridan | | 1 | 1 | | | | 2 | | | | | 2 |
| | | Stillwater | | 1 | | | | | 1 | | | | | 1 |
| | | Teton | 1 | | | | 1 | | 2 | | | | | 2 |
| | | Valley | | | | | 1 | | 1 | 1 | | | | 2 |
| | | Yellowstone | 1 | 1 | 2 | 1 | | | 5 | 1 | | 2 | 2 | 8 |
| | | State Total: | 16 | 17 | 11 | 18 | | | 62 | 5 | | 4 | 4 | 71 |
| | North Carolina | | Cherokee | | | | | | | 1 | | | | 1 |
| | | | Cumberland | | | | | | | 1 | | | | 1 |
| | | | Forsyth | | | | | | | 3 | | | | 3 |
| | | | Guilford | | | | | | | 1 | | | | 1 |
| | | | Iredell | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | | | 1 | 6 | | | | 7 | |
| | North Dakota | | (no county entered) | 2 | 1 | 4 | 5 | | 12 | 7 | | | | 19 |
| | | | Adams | 1 | 2 | 1 | 4 | | 8 | 3 | | 1 | 1 | 12 |
| | | | Barnes | 28 | 22 | 14 | 24 | | 88 | 24 | | 3 | 3 | 115 |
| | | | Benson | 5 | 7 | 9 | 8 | | 29 | 1 | | 1 | 1 | 31 |
| | | | Billings | | | 1 | 2 | | 3 | | | | | 3 |
| | | | Bottineau | 6 | 13 | 14 | 14 | | 47 | 5 | | | | 52 |
| | | | Bowman | 8 | 5 | 4 | 8 | | 25 | 1 | | 2 | 2 | 28 |
| | | | Burke | 2 | 2 | 4 | 4 | | 12 | 2 | | | | 14 |
| | | | Burleigh | 106 | 115 | 116 | 118 | | 455 | 28 | | 14 | 14 | 497 |
| | | | CARRSON | | | 1 | | | 1 | | | | | 1 |
| | | | CASS | | 1 | | 3 | | 4 | 3 | | 1 | 1 | 8 |
| | | | Cass | 696 | 581 | 503 | 869 | | 2,649 | 634 | | 102 | 102 | 3,385 |
| | | | Cavalier | 6 | 7 | 5 | 6 | | 24 | 4 | | 2 | 2 | 30 |
| | | | Dickey | 8 | 15 | 11 | 10 | | 44 | 9 | | 4 | 4 | 57 |
| | | | Divide | 7 | 7 | 2 | 7 | | 23 | | | 1 | 1 | 24 |
| | | | Dunn | 6 | 3 | 8 | 3 | | 20 | | | 1 | 1 | 21 |
| | | | Eddy | 10 | 6 | 5 | 9 | | 30 | 3 | | | | 33 |
| | | | Emmons | 10 | 13 | 7 | 11 | | 41 | 1 | | 2 | 2 | 44 |
| | | Foster | 10 | 9 | 11 | 12 | | 42 | 3 | | 3 | 3 | 48 | |
| | Golden Valley | 3 | 2 | | 3 | | 8 | | | | | 8 | | |
| | Grand Forks | 37 | 27 | 14 | 30 | | 108 | 19 | | 8 | 8 | 135 | | |
| | Grant | 1 | 2 | 3 | 3 | | 9 | | | | | 9 | | |
| | Griggs | 5 | 6 | 9 | 7 | | 27 | | | 1 | 1 | 28 | | |
| | Hettinger | 5 | 5 | 3 | 4 | | 17 | 3 | | 2 | 2 | 22 | | |
| | Kidder | 4 | 2 | 4 | 3 | | 13 | 1 | | | | 14 | | |
| | La Moure | | | | 1 | | 1 | 2 | | 1 | 1 | 4 | | |
| | LaMoure | 14 | 17 | 12 | 18 | | 61 | 3 | | 3 | 3 | 67 | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | UnderGrad | | Professional | | | Line Totals | | | |
|---------------|--------------|-----------|----------|---------------------|--------|--------|-----------|--------|--------------|-------|-----|----------------|---------|--------|-------|
| | | | | | | | Other | Totals | Grad | Law | Med | | Profsnl | Totals | |
| United States | North Dakota | Logan | 4 | 2 | 2 | 3 | | 11 | | | | | 11 | | |
| | | MORTON | | | | 1 | | 1 | | | | | | 1 | |
| | | McHenry | 14 | 10 | 8 | 13 | | 45 | 3 | | | 2 | 2 | 50 | |
| | | McIntosh | 9 | 7 | 4 | 10 | | 30 | 2 | | | | | 32 | |
| | | McKenzie | 5 | 4 | 9 | 6 | | 24 | | | | 1 | 1 | 25 | |
| | | McLean | 24 | 19 | 12 | 27 | | 82 | 5 | | | 3 | 3 | 90 | |
| | | Mercer | 13 | 14 | 25 | 23 | | 75 | 2 | | | 2 | 2 | 79 | |
| | | Morton | 28 | 35 | 31 | 37 | | 131 | 10 | | | 3 | 3 | 144 | |
| | | Mountrail | 7 | 3 | 5 | 9 | | 24 | 2 | | | | | 26 | |
| | | ND | | | | | | | | 1 | | | | 1 | |
| | | Nelson | 4 | 4 | 6 | 8 | | 22 | 2 | | | | | 24 | |
| | | Oliver | 2 | 1 | | 1 | | 4 | | | | | | 4 | |
| | | Pembina | 14 | 11 | 9 | 14 | | 48 | 4 | | | 1 | 1 | 53 | |
| | | Pierce | 6 | 14 | 3 | 9 | | 32 | 3 | | | | | 35 | |
| | | Ramsey | 5 | 12 | 12 | 16 | | 45 | 11 | | | 3 | 3 | 59 | |
| | | Ransom | 19 | 15 | 6 | 12 | | 52 | 2 | | | 1 | 1 | 55 | |
| | | Renville | 4 | 2 | 1 | 5 | | 12 | | | | | | 12 | |
| | | Richland | 37 | 40 | 49 | 42 | | 168 | 17 | | | 7 | 7 | 192 | |
| | | Rolette | 8 | 6 | 5 | 11 | | 30 | 1 | | | | | 31 | |
| | | Sargent | 18 | 20 | 12 | 15 | | 65 | 7 | | | | | 72 | |
| | | Sheridan | | 1 | | 5 | | 6 | | | | | | 6 | |
| | | Sioux | | | 1 | | | 1 | | | | 1 | 1 | 2 | |
| | | Slope | | | | | | | | 1 | | | | 1 | |
| | | Stark | 40 | 47 | 26 | 42 | | 155 | 13 | | | 6 | 6 | 174 | |
| | | Steele | 7 | 2 | 4 | 4 | | 17 | | | | | | 17 | |
| | | Stutsman | 50 | 31 | 23 | 24 | | 128 | 22 | | | 2 | 2 | 152 | |
| | | Towner | 2 | 9 | 3 | 5 | | 19 | 1 | | | 1 | 1 | 21 | |
| | | Trail | | | | 1 | | 1 | | | | | | 1 | |
| | | Traill | 24 | 16 | 5 | 19 | | 64 | 9 | | | 2 | 2 | 75 | |
| | | USA | | 1 | 1 | | | 2 | 2 | | | | | 4 | |
| | | USa | | | | | 1 | 1 | | | | | | 1 | |
| | | Walsh | 32 | 18 | 15 | 14 | | 79 | 4 | | | 2 | 2 | 85 | |
| | | Ward | 59 | 38 | 39 | 53 | | 189 | 24 | | | 9 | 9 | 222 | |
| | | Wells | 10 | 8 | 7 | 5 | | 30 | | | | 1 | 1 | 31 | |
| | | Williams | 23 | 13 | 15 | 22 | | 73 | 13 | | | 3 | 3 | 89 | |
| | | cass | | 1 | 3 | 4 | | 8 | 1 | | | | | 9 | |
| | | clay | | | | | 1 | 1 | | | | | | 1 | |
| | | morton | | | | 1 | | 1 | | | | | | 1 | |
| | | usa | | | | | | 1 | 1 | | | | | 2 | |
| | | | | State Total: | 1,448 | 1,274 | 1,107 | 1,649 | | 5,478 | 919 | | 202 | 202 | 6,599 |
| | | | Nebraska | (no county entered) | | | | | | | | | | | 2 |
| | | | | Dodge | | | | 1 | | 1 | | | | | 1 |
| | | Douglas | 1 | 2 | | 1 | | 4 | 1 | | | | 5 | | |
| | | Fillmore | | | 1 | | | 1 | | | | | 1 | | |
| | | Kimball | | | | | | | 1 | | | | 1 | | |
| | | Lancaster | | | | | | | 3 | | | | 3 | | |
| | | Madison | | | | | | | 1 | | | | 1 | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals | |
|---------------|---------------------|---------------------|--------------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | | |
| United States | Nebraska | Sarpy | | | | 1 | | 1 | | | | | | 1 | |
| | | Saunders | | | | | | | 1 | | | | | 1 | |
| | | Seward | | | | | | | | 1 | | | | 1 | |
| | | Sheridan | | | | | | | | 1 | | | | 1 | |
| | | Thurston | | | | 1 | | | 1 | | | | | 1 | |
| | | State Total: | 1 | 2 | 1 | 4 | | | 8 | 11 | | | | | 19 |
| | New Hampshire | | State Total: | | | | | | 1 | | | | | 1 | |
| | New Jersey | (no county entered) | | | | | | | | 1 | | | | | 1 |
| | | Bergen | 1 | | | | | | 1 | | | | | | 1 |
| | | USA | | | | | | | | 1 | | | | | 1 |
| | | Union | | | | | | | | 1 | | | | | 1 |
| | | Warren | | | | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | | | | 1 | 4 | | | | | 5 |
| | New Mexico | Bernalillo | | | | | | | | 1 | | | | | 1 |
| | | Valencia | | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | | | 1 | | | | 1 | 1 | | | | | 2 |
| | Nevada | Clark | 2 | | | | 1 | | 3 | 1 | | | 1 | 1 | 5 |
| | | Douglas | | | | | | | | 1 | | | | | 1 |
| | | Elko | | | | | 1 | | 1 | | | | | | 1 |
| | | Washoe | 1 | | | | | | 1 | | | | | | 1 |
| | | State Total: | 3 | | | | 2 | | 5 | 2 | | | 1 | 1 | 8 |
| | New York | (no county entered) | | | | | 1 | | 1 | 2 | | | 1 | 1 | 4 |
| | | Broome | | | | | | | | 1 | | | | | 1 |
| | | Kings | | | | | | | | | | 2 | 2 | | 2 |
| | | New York | | | | | | | | 3 | | | | | 3 |
| | | Oneida | | | | 1 | | | 1 | | | | | | 1 |
| | | Ontario | | | | | | | | 1 | | | | | 1 |
| | | Saint Lawrence | | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | | | | | 3 | | 3 | 7 | | | 3 | 3 | 13 |
| | | (no county entered) | | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Ohio | Cuyahoga | 1 | | | | | | 1 | | | | | |
| | Franklin | | 1 | | | | 1 | | 2 | 1 | | | | | 3 |
| | Huron | | | | | | | | | 1 | | | | | 1 |
| Montgomery | | | | 1 | | | | 1 | | | | | | 1 | |
| Ottawa | | | | | | | | | 1 | | | | | 1 | |
| Putnam | 1 | | | | | | | 1 | | | | | | 1 | |
| Trumbull | | | | | | | | | 1 | | | | | 1 | |
| Warren | 1 | | | | | | | 1 | | | | | | 1 | |
| Wood | 1 | | | | | | | 1 | | | | | | 1 | |
| State Total: | 5 | | | 1 | 2 | | | 8 | 5 | | | | | 13 | |
| Oklahoma | Grady | | | | | | | | | 1 | | | | | 1 |
| | Muskogee | | | | | | 1 | | 1 | | | | | | 1 |
| | Noble | | | | | | | | | 1 | | | | | 1 |
| | Payne | | | 1 | | | | 1 | 1 | | | | | 2 | |
| | State Total: | | | 1 | | 1 | | 2 | 3 | | | | | 5 | |
| Oregon | (no county entered) | | | | | | | | | | | 1 | 1 | 1 | |
| | Jackson | | | 1 | | | | 1 | | | | | | 1 | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | | |
|---------------|----------------|---------------------|--------------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|--------|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals | |
| United States | Oregon | Klamath | | | 1 | | | 1 | | | | | | 1 | |
| | | Multnomah | 2 | | | | | 2 | | | | | | 2 | |
| | | State Total: | 2 | 1 | 1 | | | 4 | | | | 1 | 1 | 5 | |
| | Pennsylvania | Erie | | | | | | | | 1 | | | | | 1 |
| | | Westmoreland | 1 | | | | | | 1 | | | | | | 1 |
| | | State Total: | 1 | | | | | | 1 | 1 | | | | | 2 |
| | South Carolina | | State Total: | 1 | | | | 1 | | | | | | 1 | |
| | South Dakota | (no county entered) | 4 | 2 | | | 2 | | 8 | 1 | | | | | 9 |
| | | Beadle | 1 | 2 | | | 3 | | 6 | | | | | | 6 |
| | | Bennett | 1 | | | | | | 1 | | | | | | 1 |
| | | Brookings | 8 | 4 | 1 | 4 | | | 17 | 1 | | | | | 18 |
| | | Brown | 17 | 10 | 4 | 8 | | | 39 | 4 | | | 1 | 1 | 44 |
| | | Campbell | | 1 | 2 | 2 | | | 5 | | | | | | 5 |
| | | Charles Mix | | 1 | | | | | 1 | | | | | | 1 |
| | | Clark | 1 | | | | 1 | | 2 | 1 | | | | | 3 |
| | | Codington | 10 | 7 | 1 | 7 | | | 25 | 2 | | | 1 | 1 | 28 |
| | | Corson | | | 1 | 1 | | | 2 | | | | | | 2 |
| | | Custer | | | | | | 1 | 1 | | | | | | 1 |
| | | Davison | | | | 1 | 2 | | 3 | | | | | | 3 |
| | | Day | 3 | 1 | 1 | | | | 5 | 1 | | | | | 6 |
| | | Deuel | 2 | | 1 | | | | 3 | | | | | | 3 |
| | | Dewey | 1 | 1 | | | | | 2 | | | | | | 2 |
| | | Edmunds | 3 | | | | | | 3 | | | | | | 3 |
| | | Fall River | 2 | | | | | | 2 | | | | | | 2 |
| | | Faulk | 1 | | 1 | | | | 2 | 1 | | | | | 3 |
| | | Grant | 3 | 1 | 1 | 3 | | | 8 | 2 | | | 1 | 1 | 11 |
| | | Gregory | | 1 | | | | | 1 | | | | | | 1 |
| | | Hamlin | 1 | 1 | | 1 | | | 3 | | | | | | 3 |
| | | Harding | | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Hughes | 1 | 1 | 5 | 3 | | | 10 | | | | | | 10 |
| | | Hutchinson | | | 2 | | | | 2 | | | | | | 2 |
| | | Kingsbury | 1 | | | | | | 1 | 1 | | | | | 2 |
| | | Lake | 2 | 1 | 1 | | | | 4 | | | | | | 4 |
| | | Lawrence | 1 | | | | 1 | | 2 | | | | | | 2 |
| | | Lincoln | 3 | | 3 | 1 | | | 7 | 2 | | | | | 9 |
| | | Marshall | 1 | 1 | | 5 | | | 7 | 1 | | | | | 8 |
| | | McPherson | 1 | 2 | | | | | 3 | | | | | | 3 |
| | | Meade | 1 | | | | | | 1 | | | | | | 1 |
| | | Minnehaha | 9 | 11 | 5 | 6 | | | 31 | 4 | | | 1 | 1 | 36 |
| | | Moody | | 1 | 1 | | | | 2 | | | | | | 2 |
| Pennington | | 3 | 1 | 2 | 1 | | | 7 | 3 | | | | | 10 | |
| Perkins | | | 3 | | | | | 3 | | | | | | 3 | |
| Potter | | | 1 | | | 1 | | 2 | | | | | | 2 | |
| Roberts | 3 | 3 | 1 | 3 | | | 10 | 1 | | | 1 | 1 | 12 | | |
| Spink | 1 | | | 2 | | | 3 | 2 | | | | | 5 | | |
| Turner | 2 | 1 | | | | | 3 | | | | | | 3 | | |
| Walworth | | | | | | 2 | 2 | | | | | | 2 | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals | | |
|---------------------|--------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|----|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | | | |
| United States | South Dakota | Yankton | | 1 | 1 | 2 | | 4 | | | | | | 4 | | |
| | | walworth | 1 | | | | | 1 | | | | | | 1 | | |
| | | State Total: | 88 | 60 | 36 | 62 | | 246 | 27 | | | 5 | 5 | 278 | | |
| | Tennessee | Davidson | | | | | | | | 2 | | | | | 2 | |
| | | Montgomery | | | | | | | | 1 | | | | | 1 | |
| | | Sevier | | | | | | | | 1 | | | | | 1 | |
| | | Shelby | | | 1 | | | | 1 | | | | | | 1 | |
| | | State Total: | | | 1 | | | | 1 | 4 | | | | | 5 | |
| | Texas | (no county entered) | 1 | | | | | | 1 | 1 | | | | | 2 | |
| | | Angelina | | | | | | | | 1 | | | | | 1 | |
| | | Bexar | | | 1 | | | | 1 | | | | | | 1 | |
| | | Burnet | | | 1 | | | | 1 | | | | | | 1 | |
| | | Collin | | | | | | | | 1 | | | | | 1 | |
| | | Comal | | | | | | | | 1 | | | | | 1 | |
| | | Dallas | | | | | | | | 1 | | | | | 1 | |
| | | Denton | | | | | | | | 1 | | | | | 1 | |
| | | Fort Bend | | 1 | | | | | 1 | | | | | | 1 | |
| | | Galveston | 1 | | | | | | 1 | | | | | | 1 | |
| | | Harris | 4 | 4 | | | | | 8 | 1 | | | 1 | 1 | 10 | |
| | | Hidalgo | 1 | | | | | | 1 | | | | | | 1 | |
| | | Jefferson | | | | | | | | 1 | | | | | 1 | |
| | | Rockwall | | | | | | | | 1 | | | | | 1 | |
| | | Travis | | | 1 | | | | 1 | | | | | | 1 | |
| | State Total: | 7 | 5 | 3 | | | | 15 | 9 | | | 1 | 1 | 25 | | |
| | Utah | (no county entered) | | | | | 1 | | 1 | | | | | | 1 | |
| | Virginia | (no county entered) | | 1 | | | | | 1 | 1 | | | | | 2 | |
| | | Arlington | | 1 | | | | | 1 | | | | | | 1 | |
| | | Fairfax | | | | | | | | 2 | | | | | 2 | |
| | | Frederick | | | | | | | | 1 | | | | | 1 | |
| | | Hanover | | | | | 1 | | 1 | | | | | | 1 | |
| | | Newport News City | | | | | 1 | | 1 | | | | | | 1 | |
| | | Stafford | | | | | | | | 1 | | | | | 1 | |
| | | Suffolk City | | | | | | | | 1 | | | | | 1 | |
| | | State Total: | | 2 | | | 2 | | 4 | 6 | | | | | | 10 |
| | | (no county entered) | | 1 | | | | | 1 | 1 | | | | | | 2 |
| | Washington | Chelan | | | 1 | | | | 1 | | | | | | 1 | |
| | | Clark | | 1 | | | | | 1 | | | | | | 1 | |
| | | Island | 1 | | | | | | 1 | | | | | | 1 | |
| | | King | 2 | | | | | | 2 | 1 | | | | | 3 | |
| | | Kitsap | | | | | 1 | | 1 | | | | | | 1 | |
| | | Kittitas | | | | | 1 | | 1 | | | | | | 1 | |
| | | Snohomish | 2 | | 1 | 1 | | | 4 | 1 | | | | | 5 | |
| State Total: | | 5 | 2 | 2 | 3 | | | 12 | 3 | | | | | | 15 | |
| (no county entered) | | 2 | | 1 | | | | 3 | 1 | | | 1 | 1 | | 5 | |
| Wisconsin | | Brown | | | 1 | 1 | | | 2 | | | | | | 2 | |
| | Buffalo | | | | | 1 | | 1 | | | | | | 1 | | |
| | Burnett | | | 1 | | | | 1 | | | | | | 1 | | |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | | |
|---------------|----------------|---------------------|--------------|-----------|--------|--------|--------|-----------|------|--------------|-----|---------|----------------|--------|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals | |
| United States | Wisconsin | Chippewa | | 1 | | | | 1 | | | | | 1 | | |
| | | Clark | | 1 | | | | | 1 | | | | | 1 | |
| | | Dane | | 1 | 1 | 1 | | | 3 | | | | | 3 | |
| | | Dodge | 2 | | | | | | 2 | | | | | 2 | |
| | | Douglas | 3 | | | | | | 3 | 1 | | | | 4 | |
| | | Dunn | | 2 | | | | | 2 | | | | | 2 | |
| | | Eau Claire | 4 | 2 | 1 | | | | 7 | | | | | 7 | |
| | | Fond du Lac | | | | | | | | 1 | | | | | 1 |
| | | Iowa | 1 | | | | | | 1 | | | | | | 1 |
| | | Jefferson | 1 | | | | | | 1 | | | | | | 1 |
| | | La Crosse | | | | | 1 | | 1 | | | | | | 1 |
| | | Langlade | 1 | | | | | | 1 | | | | | | 1 |
| | | Lincoln | | | | | | | | | 1 | | | | 1 |
| | | Marathon | 1 | | | | | 1 | 2 | 2 | | | | | 4 |
| | | Milwaukee | | | | | | | | | 1 | | | | 1 |
| | | Oconto | | | | 1 | | | 1 | | | | | | 1 |
| | | Outagamie | 2 | | | | | | 2 | 1 | | | | | 3 |
| | | Pierce | | | | 2 | | | 2 | 1 | | | | | 3 |
| | | Polk | | | | | | | | | 1 | | | | 1 |
| | | Portage | 2 | | | | | | 2 | | | | | | 2 |
| | | Rock | | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Saint Croix | 4 | | | | | | 4 | | | | 1 | 1 | 5 |
| | | Sauk | | | | | | | | | 1 | | | | 1 |
| | | Sawyer | 1 | | | 1 | | | 2 | | | | | | 2 |
| | | Taylor | | | 1 | | | | 1 | | | | | | 1 |
| | | Trempealeau | | | 1 | | | | 1 | | | | | | 1 |
| | | Washburn | | | | | | 1 | 1 | | | | | | 1 |
| | | Washington | 1 | | | | | | 1 | 1 | | | | | 2 |
| | Waukesha | 2 | 2 | 1 | 1 | | | 6 | | | | | | 6 | |
| | Waupaca | | | | | | | | | 1 | | | | 1 | |
| | Wood | 1 | | | | | | 1 | | | | | | 1 | |
| | | | State Total: | 28 | 12 | 11 | 6 | | 57 | 14 | | | 2 | 2 | 73 |
| | West Virginia | | Gilmer | | | | | | | | 1 | | | | 1 |
| | | Mercer | | | | 1 | | 1 | | | | | | 1 | |
| | | Monongalia | | | | | | | | 1 | | | | 1 | |
| | | Putnam | | | | | | | | 1 | | | | 1 | |
| | | State Total: | | | | | 1 | | 1 | 3 | | | | 4 | |
| Wyoming | | (no county entered) | | | | 1 | | 1 | 1 | | | | | 2 | |
| | | Albany | | | | 1 | | 1 | | | | | | 1 | |
| | | Campbell | | 1 | 1 | | | 2 | | | | | | 2 | |
| | | Carbon | | | | | | | 1 | | | | | 1 | |
| | | Converse | | 1 | | | | 1 | | | | | | 1 | |
| | | Laramie | | 1 | | | | 1 | | | | | | 1 | |
| | | Natrona | | | 1 | | | 1 | | | | | | 1 | |
| | | State Total: | | 3 | 2 | 2 | | 7 | 2 | | | | | 9 | |
| | Country Total: | 2,998 | 2,381 | 1,960 | 2,757 | | 10,096 | 1,503 | | | 345 | 345 | 11,944 | | |

Institution: NDSU1

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|------------|-------|----------------|----------|-----------|--------|--------|-------|------------------|-------|-----|-----|---------|---------------------|-------------|
| Uzbekistan | | Country Total: | | | | | | | 3 | | | | | 3 |
| Zimbabwe | | Country Total: | | | | | | | 1 | | | | | 1 |
| | | Final Totals: | 3,114 | 2,423 | 2,002 | 2,864 | | 10,403 | 1,776 | | | | 348 | 348 12,527 |

Report ID: NDUH2SRG

North Dakota University System
Enrollment Totals By State/County
3rd Week From History Data for Term: 0810

Date: 09/12/2007

Time: 00:17:12

Institution: NDSU1

Page: 18

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|

Run Control Parameters Selected:

OperatorId = kmccormick
Run Control Id = Third_Week_Load_Process_New
Institution = NDSU1
Term = 0810
Term Type = 3 - 3rd Week
Option Type = D - From History

Report Data: 3rd Week From History Data for Term: 0810 Created on: 2007-09-11 23:07:43.680

Address Usage = PEHOMADOCA

| Seq # | Addr Type |
|-------|-----------|
| 10 | PERM |
| 20 | HOME |
| 30 | MAIL |
| 40 | DORM |
| 50 | CAMP |

Job Completed Successfully

Total Number Students Selected = 12,527

End of Report