

**GRANT APPLICATION TRANSMITTAL**

*This page indicates university endorsement of the referenced proposal and is intended to be submitted to the sponsor organization.*

**Sponsor Organization:**

**Project Title:**

**Principal Investigator/**

**Department:**

**Project Budget:** \$

**Authorized University Representative:** Amy B. Scott

**Title:** Assistant Director, Sponsored Programs Administration

**Address:** North Dakota State University  
1735 Research Park Drive  
Fargo, ND 58105-5756

**Phone:** (701) 231-8045

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Any future notifications regarding this proposal, including award notices, should be directed to the authorized university representative at the address listed above.*

*Thank you.*