



# 4-H DIVISION

EXHIBIT LIST

RED RIVER VALLEY FAIR  
JULY 9-18, 2021



NDSU

EXTENSION  
CASS COUNTY





YOU ARE INVITED

4-H EXHIBITOR'S

PICNIC

CELEBRATION

SUNDAY, JULY 11, 2021

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Old McDonald Barn  
6:00 pm to 7:30 pm

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**For all 4-H Exhibitors and ONLY their immediate families,  
4-H volunteer leaders and county Extension staff.**

**Picnic tickets available on  
Wednesday, July 7, 2021 at the  
4-H Expo Center.**



Sponsored by the Red River Valley Fair Association

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# 4-H Schedule of Events

## Wednesday, July 7

9:00 am to 4:00 pm

Interview Judging of Static Exhibits in the 4-H Expo Center

## Thursday, July 8

5:00 pm to 9:00 pm

4-H Small Animal check-in begins in the Poultry & Rabbit Barn (Only if Pullorum Testing is needed)

## Friday, July 9

8:00 am to 11:00 am

4-H Large Animal check-in, weigh-in & vet check in the Sheep, Swine & Goat Barn

8:00 am

4-H Large Animal stall decorating may begin

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

3:30 pm to 4:30 pm

4-H Small Animal check-in begins in the Poultry & Rabbit Barn

3:30 pm

4-H Small Animal cage decorating may begin

5:00 pm

4-H Small Animal Show in the Poultry & Rabbit Barn

## Saturday, July 10

9:00 am

4-H Large Animal Show in the Sheep, Swine & Goat Barn

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

6:00 pm

4-H Farmer Olympics in the Sheep, Swine & Goat Barn

## Sunday, July 11

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

11:00 am

4-H Livestock Quiz Bowl Introduction in the Sheep, Swine & Goat Barn

3:00 pm to 5:00 pm

4-H Animal Record Book Interview Judging in the Sheep, Swine & Goat Barn

5:00 pm

4-H Horse move-in and stall decorating may begin in the Green Horse Barn

6:00 pm to 7:30 pm

4-H Exhibitor/Family Picnic in the Old McDonald's Barn

## Monday, July 12—4-H Day

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

10:00 am to 12:00 pm

4-H Horse Open Contestant Riding in the indoor Horse Arena

12:00 pm

4-H Buyer/Livestock Exhibitor & Family Picnic in Old McDonald

1:00 pm

4-H Livestock Premium Auction begins in the Sheep, Swine & Goat Barn

3:30 pm

4-H Regional Horse Show in the Indoor Horse Arena (English Events & Trail)

## Tuesday, July 13

9:00 am

4-H Regional Horse Show in the Indoor Horse Arena (Western & Game Events, except Trail)

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

## Wednesday, July 14

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

## Thursday, July 15

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

6:00 pm

4-H Rube Goldberg Challenge in Schollander Pavilion

## Friday, July 16

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

## Saturday, July 17

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

## Sunday, July 18

11:00 am to 9:00 pm

4-H Exhibits Open for viewing in the 4-H Expo Center

1:00 pm

4-H Fair Awards & Public Clothing Revue in Schollander Pavilion

5:00 pm

SORT STATIC EXHIBITS in the 4-H Expo Center

## Monday, July 19

1:00 pm to 6:00 pm

Release 4-H Static Exhibits in the 4-H Expo Center – Picked up by your designated club representative.



EXTENDING KNOWLEDGE >> CHANGING LIVES

# 4-H RUBE GOLDBERG

## at the Red River Valley Fair



The Rube Goldberg (RG) is an overly complex contraption that does a simple task using everyday items in a series of chain-reaction steps. Rube Goldberg allows youth to use physics, engineering, humor and storytelling. Teams will compete in a two-hour on-site building contest during the Red River Valley Fair!

## THURSDAY, JULY 15, 2021

Schollander Pavilion, Red River Valley Fairgrounds

Starting at 6:00 pm

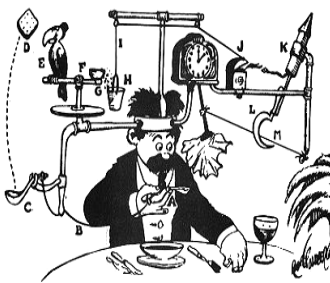
Register at <https://v2.4honline.com> starting June 1st

Cost: Free

### Simple Machine Challenge

Build a simple machine in a **two-hour, on-site contest**. The simple machine must **POP A BALLOON**, in at least five (5) steps.

- Teams will receive a kit at the contest full of supplies to use for their simple machine.
- Adult volunteers or coaches are not needed. Agents will be available to mentor the teams during the contest.
- Cash prizes for 1st, 2nd and 3rd place teams.



### Team Requirements

- 4-5 youth per team, ages 8-18 as of Sept. 1, 2020
- Teams do not have to be from the same club
- Multiple teams are allowed



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*It is important to understand that in-person activities pose an unknown level of risk due to COVID-19. Participation is voluntary. NDSU Extension will take all reasonable measures, but cannot, at any level, assure protection from exposure.*

County commissions, North Dakota State University and U.S. Department of Agriculture cooperating. NDSU does not discriminate in its programs and activities on the basis of age, color, gender expression/identity, genetic information, marital status, national origin, participation in lawful off-campus activity, physical or mental disability, pregnancy, public assistance status, race, religion, sex, sexual orientation, spousal relationship to current employee, or veteran status, as applicable. Direct inquiries to Vice Provost, Title IX/ADA Coordinator, Old Main 201, (701) 231-7708, [ndsuoaaa@ndsu.edu](mailto:ndsuoaaa@ndsu.edu). This publication will be made available in alternative formats for people with disabilities upon request, (701) 231-7881. If you plan on attending this event, requests for accommodations related to disability should be made to our office at 701-241-5700, one week prior.

## 4-H Mission

4-H Youth Development education creates supportive learning environments for all youth and adults to reach their fullest potential as capable, competent and caring citizens. 4-H programs are organized and conducted in communities by adult volunteers and supported by cooperating counties, North Dakota State University, USDA and private sources. 4-H programs are offered to all people without regard to race, creed, color, handicap, sex or national origin.

## 4-H Fair Committee

Alana Sears  
Jessica Osland  
Elaina Haugen  
Jeanette Haugen  
Elaina Haugen  
Food Stand Manager  
Extension Agent  
Margaret Klindworth  
(Building Superintendent)

## Red River Valley Fair Manager

Cody Cashman

## Questions about Exhibiting, Contact:

Kyle Aasand, Agent  
NDSU Extension—Cass County  
701-241-5700  
[kyle.aasand@ndsu.edu](mailto:kyle.aasand@ndsu.edu)

Rita Ussatis, Agent  
NDSU Extension—Cass County  
701-241-5700  
[rita.ussatis@ndsu.edu](mailto:rita.ussatis@ndsu.edu)

## Advanced Registration 4-H Fair Exhibits

Tuesday, June 1, 2021—Registration **OPENS**  
Wednesday, June 16, 2021—Registration **CLOSES**

**Online Registration at** <http://4HRRVF.fairentry.com>  
All entries including static, livestock and horse will be registered here using your family's 4hOnline credentials.

A help sheet is available on our website at <https://www.ag.ndsu.edu/Cass4H>.

### ALL EXHIBITS MUST BE PRE-REGISTERED.

**NO-SHOW STATIC EXHIBITS**—If an exhibitor fails to bring more than TWO (2) pre-registered exhibits on judging day, a \$5.00 fee will be assessed. This fee will be subtracted from the exhibitor's premium check.

The last day to register exhibits is Wednesday, June 16, 2021. No entries will be accepted on Static Judging Day. **NO EXCEPTIONS!**

## Fair Admission Information

**Youth members exhibiting live animals will receive one (1) season pass plus one (1) adult season pass to the Red River Valley Fair, with a limit of two (2) adult season passes per household.**

**Youth and adults will receive one (1) single-day pass to be used when volunteering in the food stand. Confirmation or sign up for volunteering will be used prior to receiving passes.**

**Animal exhibitor passes will be the only passes allowed through Gate 4.**

**Any lost, misplaced or stolen passes will not be replaced.**

## Discounted 4-H Passes

- For 4-H exhibitors and parents only! Purchase at registration on 4-H Static Judging Day, or one week in advance from the Cass County Extension Office. These passes are only available from 4-H.
- \$20.00 4-H Exhibitor Season Gate Pass
- \$25.00 4-H Parent/Leader Season Gate Pass
- **NO 4-H DISCOUNTED PASSES** will be available **AFTER** 3:00pm 4-H Static Judging Day.

## Discounted ALL-DAY Ride Pass

- For 4-H exhibitors only! Purchase at registration on 4-H Static Judging Day.
- \$15.00 (member chooses the day they want to use their pass.) Good for **ONE DAY ONLY**.
- One per 4-H exhibitor. You must be the 4-H exhibitor in the 4-H events.
- If you will not be present on the Monday of 4-H Static Judging Day, please make advanced arrangements with someone in your club to purchase your carnival ride pass for you.
- **NO 4-H RIDE PASSES** will be available **AFTER** 3:00 pm 4-H Static Judging Day.

## Daily Gate Admission (Purchase at Fair Gate)

- FREE 5 & Under
- \$6.00 Gate, ages 6-11
- \$12.00 Gate, ages 12 & Up
- FREE Gate admission weekdays 11:00 am thru 1:00 pm

## Tow Passes

If you are going to be parking your livestock/horse trailer on the fairgrounds, please contact Kelcey Hoffmann for a tow pass to place in your vehicle window to enter and exit at the livestock gate. Kelcey will have tow passes with her during fair week or they will be available at the information desk in the 4-H Expo Center.

# Exhibitors/Exhibit Requirements and General Rules

The rules in the 4-H exhibit list apply to the 4-H events at the Red River Valley Fair. These rules supersede other rules that may be printed in project manuals or are otherwise assumed. Show management has the right to make decisions regarding the operation of a show as needed.

1. The 4-H Department is open to all youth in North Dakota, Minnesota and South Dakota subject to the rules, classes and entry dates listed herein.
2. The Red River Valley Fair Association assumes no responsibility other than that stated in these rules, for the conduct/welfare of the 4-H exhibitors and contestants. This is the duty of parents, club leaders and individual 4-H exhibitors. The fair cannot be held responsible for stolen or lost articles.
3. All exhibits must be made or prepared by the 4-H member enrolled in that 4-H project **during the previous or current 4-H Club Year**. Exhibits should reflect the age of the member and the number of years enrolled in a project.
4. **Because of the cancellation of the 2020 Red River Valley Fair due to COVID-19, static exhibits that would have been entered in 2020 may be entered this year. However, this does not change the number of entries allowed per class or project area.**
4. 4-Hers may enter a maximum of **FOUR (4)** entries per class unless stated otherwise under that specific class.
5. **Classes with an asterisk (\*) will not be taken to State Fair.**
6. Important: All pieces of an exhibit must be labeled before exhibit day with name, address, and club in the event that the exhibit tag becomes detached.
7. **NO-SHOW FAIR EXHIBITS** - If an exhibitor fails to bring **MORE THAN TWO (2) OF THEIR PRE- REGISTERED EXHIBITS** on judging day, a \$5.00 fee will be assessed. This fee will be subtracted from the exhibitor's premium check.
8. **IMPORTANT NOTE: THE LAST DAY TO REGISTER EXHIBITS IS WEDNESDAY, JUNE 16, 2021. NO ENTRIES WILL BE ACCEPTED ON JUDGING DAY! NO EXCEPTIONS!**
9. Absentee Exhibitor: 4-H youth who are unable to attend interview static judging on Monday, need to obtain an Absentee Exhibitor's form from the Cass County Extension Office at 241-5700 or the 4-H website: <http://www.ag.ndsu.edu/Cass4H>. The form **MUST** be completed by the youth (not parent) and signed by their 4-H leader. One form is needed for each item exhibited. If your project does not include this form, you will be dropped a ribbon placing. If ages 5-7, complete the Cloverbud Absentee form. Parents are allowed to complete Cloverbud Absentee Forms.
10. Award Eligibility for Absentee Exhibitors: Absentee exhibitors will be eligible for Grand and Reserve Champion ribbons if the appropriate paperwork is filled out and with the exhibit. The judge will have the discretion to select the champion placement. If all other factors are equal, the preference will be given to the exhibit with the quality interview.

11. Youth will be awarded blue, red, white or participation ribbons. Cloverbuds will receive a Cloverbud participation ribbon. RRVF Overall Grand & Reserve Champions and Honorable Mention ribbons will be awarded.
12. Overall Cass County Best of Show cash awards and certificates will be awarded for Static exhibits:  
\$25.00 – First Place  
\$15.00 – Second Place
13. Static exhibit premiums—Paid by the RRVF (unless otherwise noted):  
\$5.50—Grand Champion  
\$4.50—Reserve Champion  
\$3.50—Honorable Mention  
\$3.50—Blue Ribbon Placing  
\$2.50—Red Ribbon Placing  
\$1.50—White Ribbon Placing  
\$2.00—Cloverbud Participation Ribbon
14. 4-H Horse Show Premiums—Paid by the RRVF (Grand Champion and Reserve Champions receive Blue Ribbon premiums):  
\$4.50—Blue Ribbon Placing  
\$3.50—Red Ribbon Placing  
\$2.50—White Ribbon Placing  
\$2.25—Cloverbud Participation Ribbon
15. Livestock Achievement Day Premiums—Paid by the Cass County 4-H Council and the RRVF:  
**Beef/Dairy**  
\$30.00—Blue Ribbon Placing  
\$20.00—Red Ribbon Placing  
\$10.00—White Ribbon Placing  
  
**Swine/Sheep/Goats**  
\$14.00—Blue Ribbon Placing  
\$10.00—Red Ribbon Placing  
\$5.00—White Ribbon Placing  
  
**Pets/Rabbit/Poultry**  
\$8.00—Blue Ribbon Placing  
\$6.00—Red Ribbon Placing  
\$4.00—White Ribbon Placing  
  
**Cloverbud**  
Receive 1/2 of the blue ribbon premium for the specific animal species.  
  
**Showmanship**  
\$10.00—Participation  
\$5.00—Cloverbud participation
16. Premium checks will be mailed to exhibitors.
17. Blue ribbon exhibits are eligible to go to State Fair – unless otherwise noted, the exhibitor is limited to two exhibits per class. Cloverbud exhibits are not eligible for State Fair.

## 4-H Dress Code Required

All 4-H participants/exhibitors must wear a solid white, gray or green shirt/blouse with a 4-H emblem prominently displayed and securely fastened on the front. **NO CLUB SHIRTS ARE ALLOWED!**

4-H dress code t-shirts for \$10 or polo shirts for \$14 or 4-H Emblem patches for \$1 can be purchased from the County Extension Office or at the 4-H Info Booth on static interview judging day on Monday.

**If you do not wear the 4-H dress code, you will be dropped a ribbon placing.**

**4-H Horse Show Dress Code**, see page 23.

## Guidelines for Posters

**\*\*DO NOT USE SPRAY ADHESIVE TO ATTACH ITEMS ON POSTERS. DURING THE HOT WEATHER AT THE FAIR THE SPRAY ADHESIVE DOES NOT SEE TO HOLD.\*\***

Posters often are used to show what has been learned or how to do something when the item made does not make the best exhibit or display of what was learned. Judges evaluating the poster will focus on two aspects: the appearance and the content. Both should be considered in the final placing.

### Readability

1. Letters should be read easily.
2. Printing should be consistent with general rules for style, weight, size and case. Hand lettering should conform to a generally practiced style.
3. The title should be in larger lettering than the content.
4. The size should not exceed 36 x 48 inches for trifold display boards and must be a minimum of 18 x 23 inches. Keep the posters to a maximum size of 14 x 22 inches if possible. Poster board exhibits may be hung with thumbtacks.
5. Have sufficient space around the edges and between the areas of lettering.

### General Appearance

1. Copy should be brief, appropriately placed and have comfortable margins.
2. The poster should be illustrated effectively. The illustration should have appropriate impact.
3. Posters should attract attention. The color should have a pleasing effect.

### Message

1. The message should be appropriate, brief and clear to the viewer. A single thought should be conveyed.

### Materials

1. The poster should be made on high-quality poster board using good lettering devices or techniques and using good-quality poster paints or markers.
2. Three-dimensional items should be attached securely so they do not fall off.

### Tips for Effective Posters

1. Posters should be easy to read. Words should be spelled correctly.
2. Posters should have a theme; illustrations should emphasize and support the theme.
3. Use different shapes, sizes and colors.
4. Lowercase letters are easier to read than uppercase letters. A few uppercase letter are all right for emphasis and variety.
5. Posters should be just large enough to carry your message—no larger.
6. Use as few words as possible.

## Fair Etiquette Guidelines

- Please allow enough time to get your exhibits judged. Do not expect to be done in an hour especially if you have several exhibits.
- Please come at your club's scheduled judging time unless you have a conflict.
- Place your projects in the Exhibit Holding Area.
- Keep an appropriate distance from the judging table while you wait. Give others their privacy.
- No more than two exhibits judged at one time by the same judge. If you have more exhibits, you must get back in line.
- The interview judging experience is for the 4-H member. Parents--please relax. Have a cup of coffee.
- Please leave the 4-H Expo Center at the **4:00 pm closing** time unless you are working!

## 4-H Static Judging Day

Wednesday, July 7, 2021—4-H Expo Center

Static exhibit cards will be mailed to youth exhibitors prior to the fair. It will be the responsibility of the 4-H member to attach the appropriate exhibit cards to their corresponding pre-registered exhibits. **Any un-used exhibits tags must be brought to Static Judging Day and turned in!**

Check in at the registration desk on the **WEST SIDE** of the 4-H Expo Center to pick up your:

- Complimentary Picnic Tickets for you and your immediate family. See page 1.
- Purchase 4-H discounted gate passes and carnival ride passes. See page 4.

**Locate Your Project Judging Station(s):** After judging, your exhibit will remain with the judge and be on display during the entire fair.

**Parking:** Enter fairgrounds through Gate #3. Park on the West & North side of the Expo Center.



You **MUST** be registered by the time registration closes at 3:00 pm or your exhibits will not be judged.

Independent and members **NOT** from Cass County can come to be judged at any time of their choice.

Please allow up to a couple of hours to complete the judging of your exhibits.

Judges and their assistants will take staggered lunches.

Please come at your assigned judging time to help avoid long lines developing unless you have a conflict.

## Static Interview Judging Schedule

<b>9:00 am</b>	Valley Adventures Building Lifetime Tre. Lucky Clover Buddies Heartland Equestrians	Golden Clovers Rainbow Kids Sportsman's Adv. Greenfields
<b>11:00 am</b>	Absaraka Crows Golden Kids Dragonflies Cass County Crusaders	Kindred Sandburrs Triple "C" Wheatland Pioneers
<b>2:00 pm</b>	Clover Friends Harwood Helpers Horace Stars Rush River Livestock	Red River Riders Valley 4-H Uniters Lucky Lions

**3:00 pm Registration of Exhibits CLOSSES**

**4:00 pm - Judging Ends - Building Closed**

## 4-H Dress Code Required

All members must be neatly dressed and wear a solid colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed and securely fastened, on the front. **NO CLUB SHIRTS ARE ALLOWED!**

**If you do not wear the 4-H dress code, you will be dropped a ribbon placing.**

## Release Day for Exhibits

- 4-H Building static exhibits **NOT GOING TO STATE FAIR** will be released by club Monday, July 19, 2021 from 1:00 pm to 6:00 pm. (Please designate a club representative to pick-up exhibits.)
- Premium checks will be mailed to exhibitors.
- Exhibits taken out prior to these dates will forfeit premiums.
- Exhibits not picked up by 6:00 pm, Monday, July 19, 2021 will remain on the fairgrounds at the exhibitor's risk!!



## 2021 4-H Fair Exhibit List

Exhibit ideas for each project area are available on the Cass County 4-H website at: <https://www.ag.ndsu.edu/Cass4H>

### Division 68: Cloverbud

- Youth 5 to 7 years of age as of September 1st.
- Exhibitor must be enrolled in the Cloverbud project.
- Exhibitor may enter up to **NINE (9)** exhibits in the Cloverbud project, **ONE (1)** per class.
- Exhibits should be something that the member has been working on during the year.
- Items should be neat and clean. Exhibit Ideas: seed collection, leaf printing, display poster, bird feeder, photo, drawing, painting or other projects made during the year.
- Youth will show their project to a judge. The judge will ask them what they learned, how they made it, and their favorite 4-H experience.
- Each youth will receive a participation ribbon and premium.
- Pre-register all items by **Wednesday, June 16, 2021** online at: <http://4HRRVF.fairentry.com>
- \*Cloverbud exhibits NOT eligible to go on to State Fair.**

#### Class #

- \*6800. Cloverbud item
- \*6801. Cloverbud item
- \*6802. Cloverbud item
- \*6803. Cloverbud item
- \*6804. Cloverbud item
- \*6805. Cloverbud item
- \*6806. Cloverbud Recycled Item
- \*6807. Cloverbud Bread Dough Sculpture
- \*6808. Cloverbud Decorated cake or four individual cupcakes
- \*6809. Cloverbud Poultry Eggs, farm raised, 1 dozen, non-decorated

### Other areas to exhibit for Cloverbuds:

- 9900. Project Expo — Cloverbud, see page 21.  
(Must have participated in the Project Expo Contest)

**Cloverbuds showing live animals, see pages 24-29.**

## Division 20: Animal Science

1. **STATIC EXHIBITS ONLY** – No live animals. Live animals can be shown in the Cass County 4-H Livestock Show or Open Youth Shows.
2. In addition to showing live animals, a 4-H exhibitor may enter up to **FOUR (4)** exhibits in **EACH** project or group area that the member is enrolled in during the previous and/or current 4-H club year.

### Class #

#### General

2000. Animal Science exhibit that does not fit one of the following Class 20 areas (up to 4 exhibits)

#### Veterinary Science

2001. Veterinary Science item/display, age 8 to 12  
2002. Veterinary Science item/display, age 13 to 18

#### Apiary Science (beekeeping)

2003. Beekeeping item/display or product, age 8 to 12  
2004. Beekeeping item/display or product, age 13 to 18

#### Beef Cattle

2011. Beef item/display, age 8 to 12  
2012. Beef item/display, age 13 to 18

#### Dairy Cattle

2021. Dairy Cattle item/display, age 8 to 12  
2022. Dairy Cattle item/display, age 13 to 18

#### Goats

2031. Goat item/display, age 8 to 12  
2032. Goat item/display, age 13 to 18

#### Sheep

2041. Sheep item/display, age 8 to 12  
2042. Sheep item/display, age 13 to 18

#### Swine

2051. Swine item/display, age 8 to 12  
2052. Swine item/display, age 13 to 18

#### Horse

2061. Horse item/display, age 8 to 12  
2062. Horse item/display, age 13 to 18

#### Pets, Dogs & Cats

2071. Pet, dog or cat item/display, age 8 to 12  
2072. Pet, dog or cat item/display, age 13 to 18

#### Rabbits

2081. Rabbit item/display, age 8 to 12  
2082. Rabbit item/display, age 13 to 18

#### Poultry

2091. Poultry item/display, age 8 to 12  
2092. Poultry item/display, age 13 to 18  
2093. Eggs—White, Chicken (1 dozen)  
2094. Eggs—Brown, Chicken (1 dozen)  
2095. Eggs—Colored, Chicken (1 dozen)  
2096. Eggs—Non-Chicken (six eggs)

\* Cloverbud Poultry Eggs, see **7** to exhibit.

## Division 21: Crop Production

1. Exhibitor must be enrolled in the Crop Production project.
2. A member may exhibit **ONCE PER CLASS PER VARIETY**.
3. 2020 or 2021 Crop is to be exhibited.
4. Entry size is to be one quart for all classes of harvested grain and seed. **Display in gallon zip-top type bags, not glass jars.**
5. Grain need not be grown by the 4-H member. If grain is not grown by the 4-H member, the member must receive permission to have a sample from the producer.
6. Write the VARIETY name on exhibit label is helpful and educational to the public.
7. Classes with an asterisk (\*) will not be transported to State Fair.

### Class #

2101. Crop Production display

#### Harvested Grain and Seed

##### Wheat

2111. Hard Red Spring Wheat  
2112. Winter Wheat, white wheat, other types  
2113. Durum Wheat

##### Other Small Grain

2114. Oats  
2115. Barley  
2116. Rye

##### Beans & Peas

2117. Pinto Beans  
2118. Navy Beans  
2119. Black Beans  
2120. Other Beans  
2121. Peas – Yellow  
2122. Peas – Green  
2123. Chickpeas  
2124. Soybeans

##### Other Large Seed Crops

2125. Sunflowers, Oil  
2126. Sunflowers, Non-Oil  
2127. Corn, 1 quart kernels or 10 ears  
2128. Lentils  
2129. Safflower  
2130. All other large seed crops

##### Other Small Seed Crops

2131. Canola  
2132. Flax  
2133. Millet  
2134. Alfalfa  
2135. All other small-seed crops – grass seed, rape seed, mustard and others.

## Small Grain Sheaves

1. Small-grain sheaves should be stripped of leaves if headed, and roots should be removed.
2. Small-grain sheaves should measure 2½ to 3 inches in diameter halfway between the butt and the head.
3. Sheaves should be tied firmly and securely in three to four places.
4. Publication GCA 091 "Preparing Sheaves for Exhibit" provides more guidelines.

\*2136. Sheaf of wheat or durum

\*2137. Sheaf of barley, oats rye or other similar small grain

\*2138. Sheaves made of other grass plant species, flax, millet, etc

## Forage Sheaves

1. Forage sheaves should be 3 to 4 inches in diameter at the butt.
2. Tie the sheaf in two to four places as needed.
3. Legume sheaves are best shown as a fresh (but not wet) sheaf.

\*2139. Sheaves made of alfalfa, sweet clover and similar forages

## Other Sheaves and Plant Exhibits

1. Display with leaves on and roots removed.
2. Tie stalks in three or four places.
3. These sheaves or collection of stalks are best shown in a freshly cut condition.

\*2140. Sheaves made of soybeans, beans, peas, canola and similar crops

\*2141. Corn—four stalks)

\*2142. Sunflower—four stalks

\*2143. Sugar beets—3 beets, cut tops at 1 to 2 inches

\*2144. Other crops (not listed in classes 2136-2143)

## Division 25: Horticulture

1. Exhibitor must be enrolled in the Horticulture project.
2. Exhibit must be previous and/or current year project and grown by 4-H member.
3. Exhibitor may enter up to **FOUR (4)** exhibits in this project in **each interest area** in your age group.
4. Your exhibit is an opportunity to educate the public. While not a requirement for the exhibit, listing the variety on the label provides educational value to the public viewer.
5. Produce entries should be placed on a white paper plate (unless otherwise noted). Plate & produce should be enclosed in a large zip lock bag.
6. Vegetables will be judged on uniformity, maturity, correct number and preparation, full size, color and shape, firm, free of damage from insects, disease or mechanical injury.
7. Publication GCC091, "Harvesting and Preparing Vegetables for Exhibit" for guidelines [https://www.ndsu.edu/4h/member\\_information/curriculum/](https://www.ndsu.edu/4h/member_information/curriculum/).
8. Classes with an asterisk (\*) will not be transported to State Fair.

## Class #

### Vegetable Garden Collection

- Garden Collection of five vegetable species—exhibit one large, three medium, or five small of each vegetable type included in the collection. Exhibitor should provide display box lined with white paper.

\*2500. Vegetable garden collection or display

### Vegetable Container Gardening

- 1 large vegetable plant in container.
- More than 2 vegetable plants of the same or different species in container.

\*2501. Vegetable container or display

### Herb Gardening

- Herb Garden—3 or more herbs planted in a container.
- Specimen Herb—1 herb specimen in well-drained pot.
- Theme Herb Garden—Herbs grown for spaghetti, salsa or other.

\*2502. Herb Gardening item or display

### Garden Produce

#### Peas & Beans

- 12 Beans, green or yellow—calyx attached.
- 12 Peas, uniform pods—calyx attached.

#### Green & Leafy Crops

- One broccoli head—minimum diameter of three inches, remove all leaves, head and stock six to eight inches long.
- One cabbage—show with one or two green wrapper leaves, remove loose leaves, trim root smooth with the base of leaves.
- Celery—One plant or bunch, trim leaves uniformly, cut roots even with stock.
- One cauliflower—trim leaves even with outer edge of head, remove older leaves, cut stem 1 inch below base of head.
- Three kohlrabi—remove root at base, cut off all leaves to 1 to 1 1/2 inches from the bulb.
- One lettuce head—remove outer leave which show yellowing.
- Three leaf lettuce plants—wrap roots in wet paper and cover with plastic.
- Three spinach plants—washed roots, wrap root in wet paper and cover with plastic.
- Three Swiss chard plants—trim older leaves, leave root, wrap root in wet paper and cover with plastic.

#### Root Crops

- Six beets—1 to 1 1/2 inches long, may wash, leave root.
- Six carrots—1 to 1 1/2 inch tops, may wash.
- Six radishes, globe or icicle—show with 1 to 1 1/2 inch tops and tap root.
- Three rutabagas—cut tops 1 to 1 1/2 inches, leave tap root.
- Three turnips—show with 1 to 1 1/2 inch tops, leave tap root.
- Three parsnips—cut tops 1 to 1 1/2 inches long, leave tap root.



## Vine Crops

- Six cucumbers—pickling with 1/2 inch long stem.
- Three cucumbers—slicing, six to eight inches long.
- One egg plant—with one inch stem.
- Three squash, summer—zucchini type, not more than 8 inches long, stem attached.
- One muskmelon—stem removed.
- One pumpkin—2 to 3 inch stem attached.
- One squash, other—normal harvest size, stem attached.
- One watermelon—with 1 to 1 1/2 inch stem.

## Onions & Garlic

- Six onions, green table—remove outer covering on bulb, trim tops so overall length is 6 to 8 inches, trim roots to 3/4 inch.
- Six onions, (mature) white, red, yellow—show with outer scales on, tops 1 inch long, trim roots to 3/4 inch.
- Six garlic, 1 inch stem; trim root to 1 inch of bulb.

## Peppers & Tomatoes

- Three peppers—leave 1/2 inch stems.
- 12 tomatoes, cherry—remove stems.
- Six tomatoes, green—larger fruits, remove stems.
- Six tomatoes, ripe—larger fruits, remove stems.

## Potatoes

- Six potatoes, red, white or russet (uniform tubers) - brush or wipe with soft cloth, can be washed but do not scrub.

## Perennials and Miscellaneous

- Six dill heads (For longer shelf life, put in vase or jar of water) - trim to a 4 inch stem, tied together 1 inch from base.
- Six stalks rhubarb—trim so 2 inches of leaf blade remains attached to the stalks, do not remove ends, tie stalks together at each end and in the center.
- Three asparagus spears—uniform width, length and color.
- Three sweet corn—do not remove husks, trim silk to within 1 inch of top of husk, shank 1 to 2 inches long.
- Any other vegetable grown as part of the project.

## Fruits

- Six apples.
- Cherries—one pint.
- Twelve Crabapples.
- Gooseberries—one pint.
- Twelve Plums.
- Raspberries—one pint.
- Strawberries—one pint, caps on.
- Juneberries—one pint.
- Chokecherries—one pint.
- Other fruit grown as part of 4-H project—exhibit amount as similarly sized fruit above.

\*2503. Gardening Produce Exhibit, age 8 to 12

\*2504. Gardening Produce Exhibit, age 13 to 18

## Other Horticulture

- Include a card with name of flower or potted plant used in classes 2572 or 2573.
- Include a card with list of plants used in classes 2574 and 2575.

2571. Horticulture Poster or folder including flower bed plan, color combinations, description of project and photos of flower bed
- \*2572. Cut flowers from your garden, exhibit five of one specie (no day lilies), not in a floral arrangement
- \*2573. Potted plant in appropriate container
- \*2574. Fairy or miniature garden
- \*2575. Mixed container garden
- \*2576. Horticulture item or display
- \*2577. Fresh Flower arrangement from your garden

## Division 26: Entomology

1. Exhibit must be prepared by 4-H member enrolled in the Entomology project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

2601. Insect Habitat or other Entomology item/display, age 8 to 12
2602. Insect Habitat or other Entomology item/display, age 13 to 18
2603. Insect collection completed by exhibitor, age 8 to 12
2604. Insect collection completed by exhibitor, age 13 to 18

## Division 27: Forestry

1. Exhibitor must be enrolled in the Forestry project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

2701. Forestry item/display, age 8 to 12
2702. Forestry item/display, age 13 to 18

## Division 28: Outdoor Skills

1. Exhibitor must be enrolled in the Outdoor Skills project.
2. No knives or cutting tools should be included with project. Provide an index card stating these item were included.
3. Shooting sports exhibits may not contain live ammunition or functional gun, bow or other shooting equipment.
4. Fishing/Camping Kits
  - Ages 8 to 12 should demonstrate basic knowledge.
  - Ages 13 to 18 should demonstrate application of knowledge or advanced skills in project.
5. Exhibitor may enter up to **FOUR (4)** exhibits in this project in **each interest area** in your age group.

### Class #

2800. Outdoor Skills item or display not in topics listed below.

## Camping, Hiking, Adventures

2801. Item or display on camping, hiking or other outdoor adventure, age 8 to 12
2802. Item or display on camping, hiking or other outdoor adventure, age 13 to 18

## Fishing

- 2821. Sport Fishing item/display, age 8 to 12
- 2822. Sport Fishing item/display, age 13 to 18

## Shooting Sports

- 2831. Shooting Sports item or display, age 8 to 12
- 2832. Shooting Sports item or display, age 13 to 18

## Division 29: Environment

1. Exhibitor must be enrolled in the Environment project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in **each interest area** in your age group.

### Class #

### Environment

- 2900. Environment exhibit that is not in divisions 26-28 or listed below, age 8 to 18

## Bird Watching

- 2901. Bird Watching in North Dakota item/display, age 8 to 12
- 2902. Bird Watching in North Dakota item/display, age 13 to 18

## Exploring Your Environment

- 2911. Environment or natural resources item or display, age 8 to 12
- 2912. Environment or natural resources item or display, age 13 to 18

## Recycling, Reusing or Repurposing

- 2931. Item made with recycled or reused material or scrap pieces, age 8 to 12  
*\* attach an index card explaining previous and re-purposed use*
- 2932. Item made with recycled or reused material or scrap pieces, age 13 to 18  
*\* attach an index card explaining previous and re-purposed use*

## Wildlife

- 2941. Wildlife item or display, age 8 to 12
- 2942. Wildlife item or display, age 13 to 18

## Division 30: General Science

1. Exhibitor must be enrolled in the General Science Investigation Project.
2. Each exhibit must relate to a different science topic.
3. Poster, notebook or item describing/showing what was learned through these science activities.
4. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

- 3000. Science, Engineering or Technology item or display that does not fit in another class beginning with 3\*\*\*, age 8 to 18
- 3001. General Science Investigation item, age 8 to 12
- 3002. General Science Investigation item, age 13 to 18

- 3003. Chemical Science, age 8 to 12
- 3004. Chemical Science, age 13 to 18
- 3005. Earth Science (including Geology, Weather, Meteorology, Astronomy, Solar System), age 8 to 12
- 3006. Earth Science (including Geology, Weather, Meteorology, Astronomy, Solar System), age 13 to 18
- 3007. Life Science, age 8 to 12
- 3008. Life Science, age 13 to 18
- 3009. Physical Science, age 8 to 12
- 3010. Physical Science, age 13 to 18

## Division 31: Aerospace

1. Exhibitor must be enrolled in the Aerospace project.
2. Remove the engine from rockets or planes before exhibiting for safety of the display.
3. If possible, please supply a launch rod for display purposes, labeled with your name and club.
4. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

- 3111. Aerospace item or display, age 8 to 12
- 3112. Aerospace item or display, age 13 to 18

## Division 32: Electricity

1. Exhibitor must be enrolled in the Electricity project.
2. Exhibit may be used before exhibiting.
3. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

- 3201. Electricity item or display, age 8 to 12
- 3202. Electricity item or display, age 13 to 18

## Division 33: Engineering and Mechanical

1. Exhibitor must be enrolled in the Engineering, Technology, or Science projects.
2. Exhibits may include items or displays not listed in other Science, Engineering and Technology projects. Examples might include bicycle, automotive, tractor or a combination of other mechanical skills.
3. Including any bicycle project exhibits.
4. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

- 3301. Engineering or mechanical item or display, age 8 to 12
- 3302. Engineering or mechanical item or display, age 13 to 18

## Division 34: Renewable Energy

1. Exhibitor must be enrolled in the Wind project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

3401. Solar, Wind, Biofuels or other Renewable Energy item or display, age 8 to 12
3402. Solar, Wind, Biofuels or other Renewable Energy item or display, age 13 to 18

## Division 35: Small Engines

1. Exhibitor must be enrolled in the Small Engines project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

3501. Small Engines item or display, age 8 to 12
3502. Small Engines item or display, age 13 to 18

## Division 36: Welding

1. Exhibitor must be enrolled in the Welding project.
2. Welds should not be ground unless needed for functionality.
3. Exhibits can be painted, however you are judged on the welding.
4. Enter welded art in class 5177 or 5178 in the Creative Arts project.
5. Exhibitor may enter up to **FOUR (4)** exhibits in this project and is limited to **TWO (2) per class** number in your age group.

### Class #

#### Arc Welding

3601. Item made with arc welding, age 8 to 12
3602. Item made with arc welding, age 13 to 18

#### Oxy-acetylene Welding

3603. Item made with oxy-acetylene welding, age 8 to 12
3604. Item made with oxy-acetylene welding, age 13 to 18

#### Brazing or Soldering

3605. Item made with brazing or soldering, age 8 to 12
3606. Item made with brazing or soldering, age 13 to 18

#### MIG (Metallic Inert Gas) Welding

3607. Item made with MIG welding, age 8 to 12
3608. Item made with MIG welding, age 13 to 18

#### Other Welding

3609. Display made for your welding project or item made with other types of welding, age 8 to 12
3610. Display made for your welding project or item made with other types of welding, age 13 to 18

## Division 37: Woodworking

1. Exhibitor must be enrolled in the Woodworking project.
2. Pre-cut woodworking kits accepted in class 3701 only and judged on finishing work such as sanding, painting, staining or varnishing.
3. Enter wood art in class 5171 or 5172 in the Creative Arts project.
4. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

3701. Woodworking item or display, pre-cut kits accepted, age 8 to 12
3702. Woodworking item or display, age 13 to 18

## Division 38: Technology

1. Exhibitor must be enrolled in the Technology project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in **each interest area** in your age group.

### Class #

#### Computer and Other Technology

- For computer exhibits, attach a card with information on software used and an explanation of work completed, what kind of printer, pre-programmed, 3D printing, etc. that may have been used.
- Music and other materials with copyrights may not be used unless permission has been granted and is acknowledged. A copy of the permission must be attached to the exhibit.

3801. Technology item or display not in topics listed below, age 8 to 12.
3802. Technology item or display not in topics listed below, age 13 to 18.
3811. Computer item or display, age 8 to 12
3812. Computer item or display, age 13 to 18

#### Geospatial

- If item is a geocache, the cache should be in a durable, water-tight container, include a logbook and pencil (also may include trinkets, geo-coins or other trade items), have a title, teaser description and the geographic coordinates of intended placement. If the site is to be registered with a registry such as [geocaching.com](http://geocaching.com), include a print-out of its listing.

3821. Geospatial GPS/GIS map, poster, notebook, item, age 8 to 12
3822. Geospatial GPS/GIS map, poster, notebook, item, age 13 to 18

#### Robotics

3831. Robotics item, poster, notebook or display, age 8 to 12
3832. Robotics item, poster, notebook or display, age 13 to 18



## Division 41: 4-H Banners

1. Banner will be evaluated on workmanship and how effective the message is presented.
2. Banner should present a message about 4-H and display appropriate 4-H ideals. It may identify a group or club, advertise a cause or promote the 4-H program.
3. Banner size should be 32" x 48" and fitted with a 36" dowel, rope for hanging and weighted at the bottom. Place designs vertically.
4. Copyrighted material not accepted.
5. Identification, including county name and 4-H member or club) needs to be fastened to the back of the banner, lower left-hand corner.
6. Banners will be judged blue, red or white.
7. Exhibitor may enter up to **ONE (1)** exhibit in this class.

### Class #

4100. Banner, ages 8 to 18; individuals, group or club exhibit

## Division 42: Careers

1. Exhibitor must be enrolled in the Careers/Workforce Readiness project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

4202. Career item, portfolio, report or display on career investigation completed for two or more career areas: shadowing, career analysis study, comparison of colleges or training programs, job seeking portfolio, age 13 to 18
4203. Entrepreneurship display, age 8 to 12
4204. Entrepreneurship display, age 13 to 18

## Division 43: Civic Engagement/Citizenship

1. Exhibitor must be enrolled in the Citizenship project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

4301. Citizenship or Civic Engagement item or display, age 8 to 12
4302. Citizenship or Civic Engagement item or display, age 13 to 18

## Division 44: Leadership

1. Exhibitor must be enrolled in the Leadership project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

4401. Leadership item or display, age 8 to 12
4402. Leadership item or display, age 13 to 18

## Division 45: Service Learning

1. Exhibits may be from any service learning activity or study.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

4501. Service Learning item or display, age 8 to 12
4502. Service Learning item or display, age 13 to 18

## Division 50: Communications

1. Exhibitor must be enrolled in the Communications project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

5001. Communications item or display, age 8 to 12
5002. Communications item or display, age 13 to 18

## Division 51: Creative Arts

1. Exhibitor must be enrolled in the Creative Arts project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in **each interest area** in your age group.

### Class #

#### General

5100. Pre-packaged craft kit item, age 8 to 12
5101. General arts project item that does not fit in any other class beginning with 51, age 8 to 12
5102. General arts project item that does not fit in any other class beginning with 51, age 13 to 18

#### Arranging Flowers

- Exhibits may be from fresh flowers, dry or silk materials, or a combination of materials.
- Fresh flowers are not eligible for State Fair.

5105. Floral arrangement, age 8 to 12
5106. Floral arrangement, age 13 to 18
5107. Corsage, bouquet or misc arrangement, age 8 to 12
5108. Corsage, bouquet or misc arrangement, age 13 to 18

#### Clay and Plasterware

- The bottom seams should be cleaned and finished the same as the whole piece.
- Poured ceramic items may be finished with a glaze, stain, overglaze, underglaze, dry brush, chalking, air brush, decals, wet brushing, other technique or combination of techniques.
- Clay items need to be baked or fired.

5111. Ceramic – poured from mold, age 8 to 12
5112. Ceramic – poured from mold, age 13 to 18
5113. Ceramic – created by hand, age 8 to 12
5114. Ceramic – created by hand, age 13 to 18
5115. Plasterware item, age 8 to 12
5116. Plasterware item, age 13 to 18
5117. Purchased/Pre-cleaned item of clay or plasterware, age 8 to 12
5118. Purchased/Pre-cleaned item of clay or plasterware, age 13 to 18

## Clowning and Theater Arts

- Refer to project manuals for Clowning and Theater Arts for guidelines.
- The exhibit may include, but is not limited to, original works, objects, websites, posters or digital presentations of performances, recitals, dance or other clowning, performing, or theater arts activity. Choose which method best illustrates what you have learned and achieved.
- All exhibits must include some visual display with a printed explanation that will remain on display.
- Performing arts includes project such as dance, music, vocal or other expressive formats and can be recorded and played for judges. You may bring your own electronic device to display for digital presentations.
- If selected to move onto the state fair, you will need to have a jump drive with the file saved on it and will need to work with Windows.

5121. Clowning item or display, age 8 to 12  
5122. Clowning item or display, age 13 to 18  
5123. Performing Arts item or display, age 8 to 12  
5124. Performing Arts item or display, age 13 to 18  
5125. Theater Arts item or display, age 8 to 12  
5126. Theater Arts item or display, age 13 to 18

## Drawing and Painting

- Print the exhibitor's name on back of each exhibit.
- Exhibits must be original work of the exhibitor.
- Matting is recommended, but not required.
- **DO NOT FRAME to help protect other exhibits.**
- To protect your drawings, cover with shrink wrap or use zip lock bags.
- **Do NOT use a hanger on back.**
- Exhibit a scene, series of drawings, still life, animal(s), a design, abstract, nature, landscapes, building(s) or human figure(s).
- **NO USE** of copyrighted original works is allowed. Examples: cartoon characters, Mickey Mouse, notable artwork, etc.

5131. Drawing, age 8 to 12  
5132. Drawing, age 13 to 18  
5133. Watercolor painting, age 8 to 12  
5134. Watercolor painting, age 13 to 18  
5135. Painting with oils or acrylics, age 8 to 12  
5136. Painting with oils or acrylics, age 13 to 18  
5137. Painting on solid form surface or preformed item (i.e. decoy), age 8 to 12  
5138. Painting on solid form surface or preformed item (i.e. decoy), age 13 to 18  
5139. Mixed-media exhibit, age 8 to 12  
5140. Mixed-media exhibit, age 13 to 18

## Glue Solution

- Note: Include a card identifying the type of glue used and why that type of glue was used for this item.

### Sample Glue Solution Card

Type of Glue Used: Fusible Webbing

Why? I used fusible webbing because it is a fabric adhesive that melts under the heat of an iron to bond two fabric surfaces together for my wall hanging.

5141. Glue Solution item, age 8 to 12  
5142. Glue Solution item, age 13 to 18

## Leather Craft

5151. Leather Craft item, repetitive stamping, carving, or combination of techniques, age 8 to 12  
5152. Leather Craft item, repetitive stamping, carving or combination of techniques, age 13 to 18

## Scrapbooking

- Do not have to take the photos yourself.
5161. Scrapbook item, 6 pages minimum; 12 sides **front and back**, age 8 to 12  
5162. Scrapbook item, 10 pages minimum; 20 sides **front and back**, age 13 to 18  
5163. Digital scrapbook item, 6 pages minimum, 12 sides **front and back**, age 8 to 12  
5164. Digital scrapbook item, 10 pages minimum; 20 sides **front and back**, age 13 to 18

## Wood Arts

- Wood Arts includes working with driftwood, dry wood, wood whittling, drip carving, wood turning, wood burning, painted wood items and decoupage.
5171. Wood Arts item or display, age 8 to 12  
5172. Wood Arts item or display, age 13 to 18

## Advanced Visual Arts

- Exhibit from Sketchbook Crossroads, Portfolio Pathways or other sources. May exhibit sculptures of any medium, 3D printing, carving, ink, etc.
5175. Advanced Visual Arts item, age 8 to 12  
5176. Advanced Visual Arts item, age 13 to 18

## Welding and Metal Arts

- Exhibitor may be enrolled in either Creative Arts or Welding.
  - No knives or cutting tools are allowed when exhibiting. Enter a photo of the item along with a card or paper explaining how the item was made.
5177. Metal Arts item using welding or other methods, age 8 to 12  
5178. Metal Arts item using welding or other methods, age 13 to 18

## Cake Decorating

- Exhibitor ages 8 to 12 must use frosted cakes or form.
- Add a notecard to the entry indicating a cake form was used so they are not discarded at the fair. Cakes may be discarded when the fair has ended.

5180. Decorated gingerbread house, age 8 to 18
5181. **Beginner** Cake Decorating, a single layer cake or form or 3 cupcakes using two basic decorating techniques, age 8 to 12
5182. **Beginner** Cake Decorating, a single layer cake or form or 3 cupcakes using two basic decorating techniques, age 13 to 18
5183. **Intermediate** Cake Decorating, plastic foam 2 layer forms only, using at least two intermediate techniques, age 8 to 12
5184. **Intermediate** Cake Decorating, plastic foam 2 layer forms only, using at least two intermediate techniques, age 13 to 18
5185. **Advanced** Cake Decorating, plastic foam forms only, stacked or tiered using at least two advanced techniques, age 8 to 12
5186. **Advanced** Cake Decorating, plastic foam forms only, stacked or tiered using at least two advanced techniques, age 13 to 18
5187. **Master** Cake Decorating, plastic foam forms only, design your own project using skills learned, age 8 to 12
5188. **Master** Cake Decorating, plastic foam forms only, design your own project using skills learned, age 13 to 18

## Jewelry

5191. Jewelry item made by exhibitor, age 8 to 12
5192. Jewelry item made by exhibitor, age 13 to 18

## Division 55: Photography

1. Exhibitor must be enrolled in the Photography project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project and is limited to **TWO (2) per class** number in your age group.
3. Print name of exhibitor on the back of each photograph and completed exhibit.
4. Photos should be 5x7-inch or larger as appropriate (but not larger than 14 inches on any side.) 8x10 enlargements are recommended. The original photo in Before-and-After classes may be 4x6-inch.
5. Prints may be cropped to improve composition, and may be non-standard sizes, provided they meet the size requirements for the class.
6. Exhibits with multiple photos should be mounted on appropriately sized display board. Please keep the display board as small as needed and a maximum size of 16 x 20 inches, with the exception of classes 5503 and 5504. Poster board exhibits may be hung with thumbtacks. **Do not use spray adhesive to mount photos as it does not stand up in the high temps of the summer.**
7. **Do not use a hanger on the back.**
8. Matting is recommended for all individual photograph exhibits.

9. To protect other exhibits, **DO NOT FRAME** photographs.
10. To protect exhibit in transportation to and from state fair and while they are in preparation phase before display, place exhibit in plastic bag with zip type closure (gallon size bag works well for most photos).
11. Titles or captions are permitted for multiple photo exhibits.
12. All photos must be taken by the exhibitor.
13. Enter educational displays about photography (posters, reports, etc.) in Educational Exhibits classes 6001 and 6002.
14. Include a photo label on the back of the photo to provide additional information about the exhibitor, equipment used, photo preparation and printing. Judges have the discretion to consider only photographs with this information for champions. A label for this information is available at your county extension office or on the Cass County 4-H website. <http://www.ag.ndsu.edu/Cass4H>

4-H Photography Exhibit Explanation Card	
Name: _____	County: _____
Age: _____ Yrs in Photography project: _____	
Type of Camera used:	
____ Film – Type and speed of film _____	
____ Digital – Camera resolution (mega pixels) _____	
Focus: ____ auto ____ manual	
(Shutter Speed _____ Aperture Setting _____)	
Type of printer used:	
____ Member using computer printer at home	
____ Member using self service machine	
____ Commercial printer	
Describe any changes made to the picture using computer software _____	

### Class #

### Photo Story

- Evaluated for composition, photo quality and impact of the story. Titles and captions are permitted for multiple photo exhibits.
  - 5 x 7inch matt size. Matt as needed.
5503. Photo story of six to twelve photographs (Example: Before/during/after or same scene, different times or conditions, etc.), age 8 to 12
5504. Photo story of six to twelve photographs (Example: Before/during/after or same scene, different times or conditions, etc.), age 13 to 18



## Enlargement

- Evaluated for esthetics, composition and impact.

5505. Pictorial enlarged photo, age 8 to 12  
5506. Pictorial enlarged photo, age 13 to 18

## Enlargement with Caption

- Evaluated for documentary, capturing a moment, unusual or rare.

5507. Enlargement with caption, outline or descriptive comment in place of title, age 8 to 12  
5508. Enlargement with caption, outline or descriptive comment in place of title, age 13 to 18

## Computer Enhanced Photos

- Display the original (4x6-inch) and the enlarged photo mounted on appropriate size display board or mat.

5509. Before-and-after photo—computer enhanced, age 8 to 12  
5510. Before-and-after photo—computer enhanced, age 13 to 18

## Panoramic

5513. Panoramic photograph or series of two to four photos showing one scene or subject, age 8 to 12  
5514. Panoramic photograph or series of two to four photos showing one scene or subject, age 13 to 18

## Division 56: Photo Exhibition

1. This class is for photos which may be selected for public display in various offices in the state. The photo entered in the class is in addition to any photos entered in Division 55. Only photos which meet the following requirements will be accepted and receive premium at the state fair.
2. Exhibitor may enter one 8x10-inch photo along with the digital file of the photo (flash drive, digital memory card, etc.) **NO CD's please.** Entries without the digital photo file will be displayed, but will not receive a premium or be selected for display in public offices. Approximately ten photos will be selected. This entry does not count as one of your photography exhibit entries.
3. Include a photo exhibit label for the back of the photo, with name, county, age, type of camera used, location where the photo was taken and other relevant information.
4. The photo must be shot in North Dakota and must be taken by the exhibitor.
5. Print may be cropped to improve composition, provided it meets the size requirements of 8x10-inch for the exhibit.
6. To protect the exhibits in transportation to and from the State Fair and while they are in the preparation phase before display, place photos with cardboard for stability in a zip-style closure bag (gallon-size works well for 8x10-inch photo.)
7. Place exhibit tag in the bag with the photo.
8. The State 4-H department will print a copy of selected photos from the digital file. They will be framed and placed on display in the Center for 4-H Development or other public offices around the state. The exhibitor agrees

to allow the photo to be placed on display in public offices. The 8x10-inch photo submitted by the exhibitor will be returned to the exhibitor at the close of the fair.

9. Exhibitor may enter up to **ONE (1)** entry in this division/class.
10. This exhibit will not be judged. No ribbon or premium will be given. The photo and digital file is sent directly to the state fair.

### Class #

5600. Photo Exhibition Exhibit  
(Drop off at the check-in desk on Judging Day)

## Division 60: Educational Exhibit

1. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.
2. Each exhibit should be about a project in which you are enrolled. Each exhibit should be on a separate project. The exhibit is to teach the viewer how something works, how something is created, techniques of a project, process behind resulting exhibit, etc.
3. Please indicate the project you are enrolled in the exhibit description.

### Class #

6001. Exhibit of poster, folder or report explain how something works, age 8 to 12  
6002. Exhibit of poster folder or report explain how something works, age 13 to 18

## Division 62: Exploring the Treasures of 4-H

1. Exhibitor may enter up to **FOUR (4)** exhibits in Exploring the Treasures of 4-H project.

### Class #

6201. Exploring the Treasures of 4-H exhibit.

## Division 70: Healthy Living Projects

1. Exhibitor may enter up to **FOUR (4)** exhibits in Healthy Living Projects.

### Class #

7000. Healthy Living Project item or display that does not fit in any other class beginning with 7\*\*\*, age 8 to 18

# Division 71: Food & Nutrition

1. Exhibitor must be enrolled in the Food & Nutrition project.
2. Exhibit tags will be attached by the judging assistant.
3. All food exhibits must be safe to eat. Items requiring refrigeration are **NOT** accepted.
4. **All food exhibits are to be made from scratch.** One ingredient may be a cake mix. No frozen bread dough - must be from scratch.
5. Exhibit whole food items unless other specific information is given. Use smaller size pans when possible, smaller loaf of bread, smaller size cake or small pie.
6. Remove baked items from pans. Place on heavy cardboard or heavy plate and place in a sealable bag of appropriate size.
7. **Bread** can be attractively displayed in a plastic bag. (If baked product is too large for a sealable bag, use plastic wrap.)
8. **Cakes, Brownies, Bars, Cookies, Rolls** should be exhibited **UNFROSTED**.
9. **Brownies & bars** need to be cut in uniform size for display - approximately 2 inches square.)
10. Bars and cookies must use a recipe that requires baking.
11. No cream cheese as an ingredient or filling is allowed.
12. **Cakes** should be removed from pan, when cooled placed (bottom side up) on a flat covered cardboard or heavy paper plate (the cardboard could be covered with foil or freezer wrap). DO NOT SLICE the top of the cake off to make it level when turned over.
13. **Cake decorating is to be entered in Creative Arts division under Cake Decorating.**
14. **Coffee cake** may display as required by recipe.
15. **Pies** – Bring complete pie in a disposable tin.
16. Food exhibits and containers will not be returned with the exception of canning exhibits and folders.
17. **Recipes are required for judging. Recipes may be taken from any source. Please site the source and other information you wish to share with the judge on a note card. Exhibits without a recipe will be dropped a ribbon placing.**
18. **YOU CANNOT ENTER THE SAME FOOD ITEM TWICE!**
19. **Classes with an asterisk (\*) will NOT be transported to State Fair.**

## Class #

- \*7101. Food item not listed below such as mixes in a jar, etc., age 8 to 10

# Baking and Cooking

- Exhibitor may enter up to **SIX (6)** exhibits in Baking and Cooking and is limited to **ONE (1)** exhibit per class in your age group.
- **RECIPE REQUIRED FOR JUDGING.**
- Any portfolios or displays about microwave or outdoor cooking should be exhibited in class 7151 or 7152.

## Class # Breads

- \*7111. Loaf of bread, white or whole grain, age 8 to 12
- \*7112. Loaf of bread, white or whole grain, age 13 to 18
- \*7113. Rolls, bread sticks, pretzels, twists, four of a kind (unfrosted, no caramel rolls), age 8 to 12
- \*7114. Rolls, bread sticks, pretzels, twists, four of a kind (unfrosted, no caramel rolls), age 13 to 18
- \*7115. Bread machine rolls or bread, four of a kind or one loaf, age 8 to 12
- \*7116. Bread machine rolls or bread, four of a kind or one loaf, age 13 to 18
- \*7117. Other bread, including specialty or nationality breads, one loaf or four of a kind, age 8 to 12
- \*7118. Other bread, including specialty or nationality breads, one loaf or four of a kind, age 13 to 18
- \*7119. Fruit bread, one loaf, age 8 to 12
- \*7120. Fruit bread, one loaf, age 13 to 18

## Brownies and Cookies

- \*7121. Brownies, granola or other bars, four of a kind, unfrosted, age 8 to 12
- \*7122. Brownies, granola or other bars, four of a kind, unfrosted, age 13 to 18
- \*7123. Cookies, four of kind, unfrosted, age 8 to 12
- \*7124. Cookies, four of kind, unfrosted, age 13 to 18

## Cakes and Muffins

- \*7125. Muffins, four of a kind (no muffin liners), age 8 to 12
- \*7126. Muffins, four of a kind (no muffin liners), age 13 to 18
- \*7127. Angel food cake — made from scratch, age 8 to 12
- \*7128. Angel food cake — made from scratch, age 13 to 18
- \*7129. One layer cake — square, oblong or round, unfrosted, age 8 to 12
- \*7130. One layer cake — square, oblong or round, unfrosted, age 13 to 18
- \*7131. Other cakes: jelly roll (8-10 inches), unfrosted sponge cake, etc., age 8 to 12
- \*7132. Other cakes: jelly roll (8-10 inches), unfrosted sponge cake, etc., age 13 to 18

## Pies and other food requiring Advanced Skills

- \*7133. Fruit Pie, one or two crust (no cream pies), age 8 to 12
- \*7134. Fruit Pie, one or two crust (no cream pies), age 13 to 18
- \*7135. Other food, age 8 to 12
- \*7136. Other food, age 13 to 18

## Microwave Cooking

- \*7137. Microwaved food item, age 8 to 12
- \*7138. Microwaved food item, age 13 to 18

## Food and Nutrition Displays

- Exhibitor may enter up to **TWO (2)** exhibits for your age group in class 7139 or 7140.

### Class #

7139. Educational food display or portfolio, age 8 to 12 (i.e. My Plate, food safety or kitchen safety, equipment basics, measuring basics, meal time basics, food labels, meal planning or party planning, microwave, outdoor eating, outdoor cookery, food sciences)
7140. Educational food display or portfolio, age 13 to 18 (i.e. My Plate, food safety or kitchen safety, equipment basics, measuring basics, meal time basics, food labels, meal planning or party planning, microwave, outdoor eating, outdoor cookery, food sciences)

## Outdoor Cooking

- Exhibitor may enter up to **FOUR (4)** exhibits and is limited to **ONE (1)** exhibit per class in your age group.

### Class #

- \*7163. Outdoor food item, four pieces, age 8 to 12
- \*7164. Outdoor food item, four pieces, age 13 to 18
7165. Homemade equipment made by the exhibitor (skewer, foil utensils, etc.), three pieces, age 8 to 12
7166. Homemade equipment made by the exhibitor (skewer, foil utensils, etc.), three pieces, age 13 to 18

## Division 72: Food Preservation

- Exhibitor may enter up to **FOUR (4)** exhibits and is limited to **TWO (2)** exhibit per class number in your age group.
- Canned exhibits must be preserved in the past 12 months.
- The exhibit must be put in a standard canning jar such as quart, pint or jelly jar. **(If standard jar smaller than a pint is used, processing should be done according to pint processing guidelines.)**
- A jar ring should remain on the jar.
- Canned foods must have a label attached to the jar.** The label must include name of product, date, method of processing, length of processing time, altitude, and your name. Labels for vegetables, fruits, meats, pickles, and mixes should also include type of pack, and pounds of pressure used. Labels are available from the Extension Office or on the Cass County 4-H Website under Fair information. <http://www.ag.ndsu.edu/Cass4H> **Exhibits without a proper label will be dropped a ribbon placing.**
- Canned goods must follow US Department of Agriculture guidelines.** The USDA does not approve of the inversion method of sealing canned goods; therefore, all exhibits must be processed. **\*Tomato products must be made using research-based recipes only** (recipes from NDSU, USDA, Ball or Kerr). Approved recipes at NDSU Extension website: <http://www.ag.ndsu.edu/foodpreservation>

- Exhibits may be opened for judging. **Canned items will be opened (bring a ring band for jar). Bring an extra jar for display. This jar will go on to State Fair if a blue ribbon is awarded.**
- Include a copy of the recipe on a notecard and list it's source.**
- No refrigerator jam or refrigerator pickles.
- Research-based recipes must be used and **MADE BY THE EXHIBITOR. RECIPE REQUIRED FOR JUDGING.**

### **Food Preservation Label**

Name of Product:

Date Canned:

Type of Pack:

Method of Processing:

Time of Processing:

Pounds of Pressure:

Altitude:

Name:

### Class #

#### **Canned Jams and Jellies**

7281. Jams – preserves, jelly and fruit butters, age 8 to 12
7282. Jams – preserves, jelly and fruit butters, age 13 to 18
7283. Cooked reduced-sugar fruit spread, age 8 to 12
7284. Cooked reduced-sugar fruit spread, age 13 to 18

#### **Canned Pickles and Relishes**

7285. Pickles, relishes, or non-tomato sauces made with vinegar, age 8 to 12
7286. Pickles or relishes, or non-tomato sauces made with vinegar, age 13 to 18

#### **Canned Fruits**

7287. Fruits, fruit juice, fruit sauce, or syrup, age 8 to 12
7288. Fruits, fruit juice, fruit sauce, or syrup, age 13 to 18

#### **Pressure-canned Products**

7289. Pressure-canned vegetables, meat or combination product, such as soup, stew or spaghetti sauce. Include recipe and instructions for cooking or using the product, age 8 to 12
7290. Pressure-canned vegetables, meat or combination product, such as soup, stew or spaghetti sauce. Include recipe and instructions for cooking or using the product, age 13 to 18



### **Canned Tomato Products**

- 7291. Tomato or tomato/vegetable-blend juice, or tomato products (whole, crushed, sauce, ketchup or salsa), age 8 to 12
- 7292. Tomato or tomato/vegetable-blend juice, or tomato products (whole, crushed, sauce, ketchup or salsa), age 13 to 18

### **Other Preservation Methods**

- 7293. Fruit leather or other dehydrated fruit or dehydrated vegetables or herbs, four pieces, age 8 to 12
- 7294. Fruit leather or other dehydrated fruit or dehydrated vegetables or herbs, four pieces, age 13 to 18
- 7295. Jerky and other dehydrated meats, four pieces, age 8 to 12
- 7296. Jerky and other dehydrated meats, four pieces, age 13 to 18
- 7297. Two-way folder or display on a food preservation method, age 8 to 12
- 7298. Two-way folder or display on a food preservation method, age 13 to 18

## **Division 73: Health**

- 1. Exhibitor must be enrolled in the Health project.
- 2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### **Class #**

- 7301. Health item or display, age 8 to 12
- 7302. Health item or display, age 13 to 18

## **Division 74: Safety**

- 1. Exhibitor must be enrolled in the Safety project.
- 2. Exhibits may focus on personal safety, driving safety, farm safety, chemical/pesticide safety, etc.
- 3. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### **Class #**

- 7401. Safety item or display, age 8 to 12
- 7402. Safety item or display, age 13 to 18

## **Division 75: Healthy 4-H Club**

- 1. Limit **ONE (1)** entry per club.

### **Class #**

- 7500. Display or portfolio that showcases what the club has done during the year. Display will not be judged. \$5.00 premium for participation.

## **Division 80: Family and Consumer Science**

- 1. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### **Class #**

- 8000. Family and Consumer Science item or display that does not fit in any other class beginning with 8\*\*\* or 9\*\*\*, age 8 to 18

## **Division 81: Child Development**

- 1. Exhibitor must be enrolled in Child Development project.
- 2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### **Class #**

- 8101. Infant or toddler item or display, age 8 to 12
- 8102. Infant or toddler item or display, age 13 to 18
- 8103. Preschool or Kindergarten item or display, age 8 to 12
- 8104. Preschool or Kindergarten item or display, age 13 to 18
- 8105. School-age item or display, age 8 to 12
- 8106. School-age item or display, age 13 to 18
- 8107. Special needs item or display, age 8 to 12
- 8108. Special needs item or display, age 13 to 18

## **Division 82: Family Story**

- 1. Exhibitor must be enrolled in the Family Story project.
- 2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### **Class #**

- 8201. Family Story item or display such as a report or study of family or ancestry, age 8 to 12
- 8202. Family Story item or display such as a report or study of family or ancestry, age 13 to 18

## **Division 83: Home Environment**

- 1. Exhibitor must be enrolled in the Home Environment project.
- 2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.
- 3. **Important:** ALL quilting items need to be exhibited in the "Fiber Arts" division. Fleece tie blankets should be exhibited under Sewing and Textiles, class 9100.
- 4. This project is about designing and enhancing a room. Objects you made to be used in the design of the room may be exhibited in the appropriate class. Example: if you made a wood night stand for this room, enter it in Woodworking, not Home Environment.

### **Class#**

- 8301. Folder or display showing a room designed by you pre- and post design. Explain what you did and why you changed the design and environment. Include details of why your design works for you, features in it, type of decor you would use, age 8 to 12
- 8302. Folder or display showing a room designed by you pre- and post design. Explain what you did and why you changed the design and environment. Include details of why your design works for you, features in it, type of decor you would use, age 13 to 18

## Division 84: Consumer and Financial Management

1. Exhibitor must be enrolled in Money Management project or Consumer Management project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in your age group.

### Class #

8401. Consumerism or Money Management item or display, age 8 to 12
8402. Consumerism or Money Management item or display, age 13 to 18
- \*8403. Money Smart 4-H Kids exhibit, club exhibit, **DISPLAY ONLY! \$5.00 Premium.**  
\*Not eligible for State Fair (county only exhibit).

## Division 90: Fiber Arts

1. Exhibitor must be enrolled in the Fiber Arts project.
2. Exhibitor may enter up to **FOUR (4)** exhibits in this project in each interest area listed below in which you are studying for your age group.
3. Include a pattern, or card with directions and source of idea.

### Class #

9000. Fiber Arts item not listed below.

### Crochet

9001. Crochet item, age 8 to 12
9002. Crochet item, age 13 to 18

### Cross-Stich

9011. Cross-stitch item, age 8 to 12
9012. Cross-stitch item, age 13 to 18

### Embroidery

9021. Embroidered item, age 8 to 12
9022. Embroidered item, age 13 to 18
9023. Machine Embroidered item, age 8 to 12
9024. Machine Embroidered item, age 13 to 18

### Knitting

9031. Traditional Knit item, age 8 to 12
9032. Traditional Knit item, age 13 to 18
9033. Non-traditional Knit item, age 8 to 12  
(Such as Arm Knitting, Finger Knitting, etc.)
9034. Non-traditional Knit item, age 13 to 18  
(Such as Arm Knitting, Finger Knitting, etc.)

### Latch Hooking

9041. Latch Hook item, age 8 to 12
9042. Latch Hook item, age 13 to 18

### Macramé

9051. Macramé item, age 8 to 12
9052. Macramé item, age 13 to 18

### Needlepoint

9061. Fabric canvas needlepoint, age 8 to 12
9062. Fabric canvas needlepoint, age 13 to 18
9063. Plastic canvas needlepoint, age 8 to 12
9064. Plastic canvas needlepoint, age 13 to 18

## Quilting

- A quilt is a type of blanket, traditionally composed of three layers of fiber: a woven cloth top, a layer of batting or wadding, and a woven back, combined using the technique of quilting. A quilt is distinguished from other types of blankets because it is pieced together with several pieces of cloth. A fleece blanket is not a quilt, please exhibit under Sewing and Textiles, class 9100 only for exhibitors ages 8 to 10 or first year in project.

9081. Quilted item (quilted by exhibitor), age 8 to 12
9082. Quilted item (quilted by exhibitor), age 13 to 18
9083. Quilt (quilted by exhibitor), age 8 to 12
9084. Quilt (quilted by exhibitor), age 13 to 18
9085. Quilted item tied or finished in other manner (by exhibitor), age 8 to 12
9086. Quilted item tied or finished in other manner (by exhibitor), age 13 to 18
9087. Quilt tied or finished in other manner (by exhibitor), age 8 to 12
9088. Quilt tied or finished in other manner (by exhibitor), age 13 to 18
9089. Professionally quilted item, age 8 to 12
9090. Professionally quilted item, age 13 to 18
9091. Professionally quilted quilt, age 8 to 12
9092. Professionally quilted quilt, age 13 to 18

## Division 91: Clothing & Sewing

1. Exhibitor must be enrolled in the Clothing & Sewing project.
2. **Include pattern guide or directions (write your name on the guide) or source of idea. Exhibits without a pattern guide will be dropped a ribbon placing.**
3. Exhibits must be clean and pressed. *Garments may have been worn (should not be showing wear).*
4. Bring your clothing items on a hanger. *Please don't bring hangers you would like to get back after the fair.*
5. Exhibitor may enter up to **EIGHT (8)** exhibits in this project in your age group with a limit of **TWO (2)** items per class - items must be different.

### Class #

9100. Beginning cutting and measuring exhibit (tied fleece blankets, simple scarf, hat, etc.) or first year in project, age 8 to 10

### Garments

9101. Garment for you, age 8 to 12
9102. Garment for you, age 13 to 18
9103. Garment for someone else, age 8 to 12
9104. Garment for someone else, age 13 to 18
9105. Embellished garment, age 8 to 12
9106. Embellished garment, age 13 to 18

### Personal Accessory

9107. Sewn personal accessory, age 8 to 12
9108. Sewn personal accessory, age 13 to 18
9109. Embellished personal accessory, age 8 to 12
9110. Embellished personal accessory, age 13 to 18

### Home Accessory

- 9111. Sewn home accessory, age 8 to 12
- 9112. Sewn home accessory, age 13 to 18
- 9113. Embellished home accessory, age 8 to 12
- 9114. Embellished home accessory, age 13 to 18

### Original Design

- 9115. Original designed item, age 8 to 12
- 9116. Original designed item, age 13 to 18

### Repurposed Design

- 9117. Repurposed garment or accessory ("Making something new from something old" - example: making a jean skirt from jeans), age 8 to 12
- 9118. Repurposed garment or accessory ("Making something new from something old" - example: making a jean skirt from jeans), age 13 to 18

### Display

- 9119. Display/portfolio/folder on clothing, sewing and textiles topic, age 8 to 12
- 9120. Display/portfolio/folder on clothing, sewing and textiles topic, age 13 to 18

## Division 92: Contests

- 1. All participants will receive a blue, red or white ribbon.
- 2. 1st, 2nd, and 3rd place champions will be named.
- 3. "County Only" division, exhibits not eligible for State Fair.
- 4. Exhibitor may enter **ONE (1)** exhibit per class.

### Class#

#### Wreath Decorating

- Theme of wreath is decided by exhibitor.
- Please no fresh greenery or dried floral that shed.
- Wreaths will be judged on workmanship, arrangement, appearance, appeal and color and returned after the fair.

\*9201. Wreath Decorating Contest, age 8 to 18

#### Pallet Challenge

- Re-design a wooden pallet into a functional and/or decorative item. Pallets can be painted.
- Exhibit must be comprised of at least 75% of pallets.

\*9202. Pallet Challenge, age 8 to 18

#### Barn Quilt

- Can be made with any pattern or design and any type of paint can be used.
- Must measure 2' x 2' and consist of ¼" to ½" plywood.

\*9203. Barn Quilt Contest, age 8 to 18

#### Cookie Decorating

- Four cookies set in a cohesive theme.
- Cookies must fit on a dinner size paper plate.
- No recipe needed, base cookie is exhibitor's choice.
- Cookies will not be sampled, judged on appearance only.

\*9204. Cookie Decorating Contest, age 8 to 18

## Division 98: Project Expo

- 1. To register, you must have participated in the Cass County 4-H Project Expo held in February.
- 2. **Display ONLY!** No ribbon will be given, participation only.
- 3. \$5.00 Premium
- 4. Displays will be left up throughout the fair.
- 5. The entire exhibit must fit and be displayed on a standard size card table.
- 6. **The exhibitor is responsible for supplying a card table and materials. WRITE YOUR NAME ON THE BOTTOM OF THE CARD TABLE.**

### Class #

- 9800. Project Expo, Cloverbud
- 9801. Project Expo, preteen division
- 9802. Project Expo, teen division

## Division 99: Public Clothing Revue

- 1. To register, you must have participated in the Cass County 4-H Clothing Contest held in June.
- 2. More information on the Clothing Contest on the Cass County 4-H website: [www.ag.ndsu.edu/Cass4H](http://www.ag.ndsu.edu/Cass4H)
- 3. \$5.00 Premium
- 4. **When:** Sunday, July 18, 2021  
**Where:** RRV Fairgrounds, Schollander Pavilion  
**Rehearsal Time:** 11:00 am, Schollander Pavilion  
**Show Time:** 1:00 pm, Clothing Public Revue & Awards

### Class #

- 9901. Buy & Show—Consumer Clothing Revue, preteen division
- 9902. Buy & Show—Consumer Clothing Revue, teen division
- 9903. Sew & Show—Constructed Clothing Revue, preteen division
- 9904. Sew & Show—Constructed Clothing Revue, teen division
- 9905. Decorate Your Duds—Embellished garment Clothing Revue, preteen
- 9906. Decorate Your Duds—Embellished garment Clothing Revue, teen
- 9907. Decorate Your Duds—Embellished garment Clothing Revue, cloverbud



# Red River Valley Fair Regional 4-H Horse Show

Monday, July 12, 2021—Tuesday, July 13, 2021

Time: Monday, 3:30 pm & Tuesday, 9:00 am

Location: Horse Arena

## Division 14: Horsemanship

1. Proof of a Coggins test is needed if outside of Cass County.
  2. Horses may be brought in Sunday night or Monday morning.
  3. Sunday, July 12th, horse stall open at 5:00 pm for boarding and decorating.
  4. \$20.00 stall fee if using a stall. Stall fee waived if participating in the stall contest. Limited number of stalls available.
  5. All stall must be cleaned before leaving the fairgrounds.
  6. Tow pass available from Kelcey Hoffmann. The pass will be present in your vehicle window to help with entering and exiting at the livestock gate. Kelcey will be available throughout the week or you may pick them up from the information booth in the Expo Building.
  7. Register at: <http://4HRRVF.fairentry.com>. Login with your 4hOnline credentials. (If you currently are not a Cass County 4-H member, you may need to create our own FairEntry account.) Registration opens June 1, 2021 and closes June 16, 2021. **NO LATE ENTRIES WILL BE ACCEPTED!**
  8. **Youth members exhibiting live animals will receive one (1) season pass plus one (1) adult season pass to the Red River Valley Fair, with a limit of two (2) adult season passes per household. Animal exhibitor passes will be the only passes allowed through gate 4. Any lost, misplaced or stolen passes will not be replaced.**
  9. Classes with an asterisk (\*) are not State Fair eligible.
- This is a 4-H show. All horses must be lunged and warmed up by the participants. Parents/trainers are not allowed to mount the horses or warm the horse up.
  - Pre-registration is due through online registration by Wednesday, June 16, 2021. **A fee of \$2.00 per class will need to be paid online at the time of registration.** No entries accepted day of show.
  - Exhibitor will compete only in his/her respective age group. Age group is determined by age on Sept. 1, 2020. Age groups are: 8-11, 12-14, and 15-18. Cloverbuds (age 5-7) can participate in any of the division where a cloverbud class is available. An 18 or older handler may lead a Cloverbud if desired. Participation ribbon awarded.
  - Each 4-H member is limited to a maximum of two horses for showing at the 4-H Horse Show. If there is a change in horse entries due to an injury or illness, a written letter from the attending veterinarian must be sent to: 4-H Horse Show, Cass County Extension, PO Box 2806, Fargo, ND 58108. No substitutions will be allowed without previous notice.
  - A horse may be exhibited only once in any class. This also applies to joint ownership of a horse. A horse owned or leased by more than one person may only participate in an event once in an age division. If two youth own or lease the horse, but are in different age divisions, they may both use the horse for the same event.
  - Red Ribbon Rule—If you know that your horse is a kicker, please place a red ribbon on the horse's tail to inform participants, helpers and the judge of this behavior.
  - Participants have three gate calls and 60 seconds maximum time to enter the arena or they forfeit the event. Should a horse become unruly in the arena or on the premises, the horse & exhibitor will be dismissed from the ring or premises. Stallions may not be shown.
  - Premiums will be offered on all classes.
  - In timed classes, all starts & stops must be made within designated area. Exhibitors must be entered and exited at a walk (Except for Cloverbuds, horses cannot be led into the arena). The gate is to be closed while contestant is running, but need not be closed before starting. Bats and quirts are allowed.
  - General rules governing horsemanship project requirements will apply. (GBH092 North Dakota 4-H Horse Show Rules & Judging Guide, blue revised 2020). Show management reserves the right to interpret the rules as necessary for issues not clearly defined. Un-sportsmen-like conduct or abusive language or actions on the part of any 4-H exhibitor, parent, family member, or leader may result in penalization determined by show management.
  - There will be a Grand & Reserve Champion named in each class with the remaining class placing blue, red or white. There will be NO end of day high point award given.

## Open Contestant Riding

- Monday, July 12, 2021 10:00 am to 12:00 pm in the Red River Valley Fair Horse Arena.
- Equipment/dress needed — ASTM - SEI approved helmet, long pants and boots.

## 4-H Horse Show

- The 4-H Horse Show will be held at the Red River Valley Fairgrounds at 3:30 pm on Monday, July 12, 2021 with English Events and Trail & 9:00 am Tuesday, July 13, 2021 with Western and Game Events, in the indoor horse arena.
- Open to any 4-H member currently enrolled in the 4-H Horse Project in North Dakota, Minnesota and South Dakota counties. If you are not a Cass County 4-H Member, you will need to create a new login when registering.



- Dress Code: All exhibitors will be neatly dressed and must wear a long sleeve solid white shirt with a 4-H emblem on the front. The clover can be stitched, silk-screened, fused or securely fastened using a Velcro fastener or fabric spray adhesive. (Using safety pins to attach clover patch will not be acceptable.) In addition, exhibitors must wear ASTM-SEI approved harness helmets for all mounted events (western hats are permitted for showmanship), western boots, blue or black colored jeans (dark colored), and a belt. Jewelry or ties are not permitted. Gloves are permitted only in English events. Exhibitor numbers must be clearly visible on the center of the back, pinned top & bottom, or on both sides of the saddle. If you are not in proper dress code you will not be allowed to participate in the show.
- The English Equitation classes will follow equipment rules and dress code as specified in publication GBH092 (ND 4-H Horse Show Rules & Judging Guide).
- 4-H exhibitors must meet entry qualifications of local club & County Extension Office. Leaders must submit names of individuals who are ineligible.
- Stalls are available for \$20 per day (one horse per stall). Request stalls when registering online. Horses can NOT be tied or ridden in barn alleys. If you do not rent a stall, you must tie your horse at your trailer.
- The Walk Trot Class is for beginner 4-H members. Any contestant may enter the Walk Trot, however, they may not ride in any other class that requires a canter or lope. If they enter Walk Trot they are limited to **Showmanship at Halter & Walk Trot classes**.
- Safety Rule: The road between Schollander and the barns is a safety zone, and horses cannot be ridden in that area.
- See the North Dakota 4-H Horse Show Rules and Judging Guide (GBH092—Revised 2020) for guidelines.

## Class #

### Showmanship

- 1401. Showmanship at Halter, 8 through 11 years
- 1402. Showmanship at Halter, 12 through 14 years
- 1403. Showmanship at Halter, 15 through 18 years
- \*1404. Showmanship at Halter, 5 through 7 years

### Western Events

- 1411. Western Horsemanship, 8 through 11 years
- 1412. Western Horsemanship, 12 through 14 years
- 1413. Western Horsemanship, 15 through 18 years
- \*1414. Walk Trot Horsemanship, 5 through 7 years
- \*1415. Walk Trot Horsemanship, 8 through 18 years
- 1416. Western Pleasure, 8 through 11 years
- 1417. Western Pleasure, 12 through 14 years
- 1418. Western Pleasure, 15 through 18 years
- \*1419. Walk Trot Western Pleasure, 5 through 7 years
- \*1420. Walk Trot Western Pleasure, 8 through 18 years
- 1421. Trail, 8 through 11 years
- 1422. Trail, 12 through 14 years
- 1423. Trail, 15 through 18 years
- 1431. Ranch Horse Pleasure, 8 through 11 years
- 1432. Ranch Horse Pleasure, 12 through 14 years
- 1433. Ranch Horse Pleasure, 15 through 18 years
- 1441. Reining, 8 through 11 years
- 1442. Reining, 12 through 14 years
- 1443. Reining, 15 through 18 years

## Timed Events

- 1451. Pole Bending, 8 through 11 years
- 1452. Pole Bending, 12 through 14 years
- 1453. Pole Bending, 15 through 18 years
- \*1454. Walk Trot Pole Bending, 5 through 7 years
- \*1455. Walk Trot Pole bending, 8 through 18 years
- 1456. Keyhole Race, 8 through 11 years
- 1457. Keyhole Race, 12 through 14 years
- 1458. Keyhole Race, 15 through 18 years
- \*1459. Walk Trot Keyhole Race, 5 through 7 years
- \*1460. Walk Trot Keyhole Race, 8 through 18 years
- 1461. Barrel Racing, 8 through 11 years
- 1462. Barrel Racing, 12 through 14 years
- 1463. Barrel Racing, 15 through 18 years
- \*1464. Walk Trot Barrel Racing, 5 through 7 years
- \*1465. Walk Trot Barrel Racing, 8 through 18 years
- 1466. Goat Tying, 8 through 11 years
- 1467. Goat Tying, 12 through 14 years
- 1468. Goat Tying, 15 through 18 years
- \*1469. Goat Tying, 5 through 7 years

## English Events

- 1471. Hunt Seat Equitation, 8 through 11 years
- 1472. Hunt Seat Equitation, 12 through 14 years
- 1473. Hunt Seat Equitation, 15 through 18 years
- 1476. Hunter Hack, 8 through 11 years
- 1477. Hunter Hack, 12 through 14 years
- 1478. Hunter Hack, 15 through 18 years
- 1481. Equitation Over Fences, 8 through 11 years
- 1482. Equitation Over Fences, 12 through 14 years
- 1483. Equitation Over Fences, 15 through 18 years
- 1491. Hunter Under Saddle, 8 through 11 years
- 1492. Hunter Under Saddle, 12 through 14 years
- 1493. Hunter Under Saddle, 15 through 18 years

## Non-Timed Events

- \*1494. Egg & Spoon, 8 through 11 years
- \*1495. Egg & Spoon, 12 through 14 years
- \*1496. Egg & Spoon, 15 through 18 years
- \*1497. Walk Trot Egg & Spoon, 5 through 7 years
- \*1498. Walk Trot Egg & Spoon, 8 through 18 years

## Horse Stall Contest

- Exhibitors must enter in this class to be eligible for the contest.
- 4-H'ers who fulfill the requirements and rules of the contest will not be required to pay the stall fee.
- Stalls are available on a first-come first-serve basis.
- Exhibitors may begin decorating stalls at 5:00 pm on Sunday, July 11, 2021 of the fair.
- One horse per stall is allowed.
- An exhibitor may decorate up to two stalls plus one tack stall.
- A tack stall may be requested if at least 3 exhibitors with horses are sharing.
- The tack stall must be decorated, but not judged.
- Horses must be in stalls and decorated completed by Monday, July 12, 2021 at 3:00 pm.
- Judging will be ongoing from 3:00 pm on Monday through the end of the show on Tuesday.
- Judging will be based on USE OF THEME, APPROPRIATENESS, CLEANLINESS of stall and aisle-way and OVERALL APPEARANCE.

- Themes are encouraged. Go wild and be creative. Points are awarded to those exhibitors whose display is both educational and creative.
- Horses should always be provided enough bedding, water and feed.
- Stalls must be cleaned and maintained. Parents or other adults who help clean stalls/sweep aisles will be penalized.
- Loud noise is prohibited. Limit electricity.
- To be eligible, horses must remain in stalls through the completion of the show.
- Results will be announced at the conclusion of the horse show on Wednesday. Special awards will be provided by the Cass County 4-H Council. **All exhibitors who enter the contest will receive a \$5.00 premium.**
- Exhibits will be released immediately following the conclusion of the horse show.
- Stalls must be cleaned and bare ground at the time of check-out or premiums and awards will be forfeited.

#### Class#

\*1499. Horse Stall Contest, all ages



## Cass County 4-H Livestock Achievement Day

Friday, July 9, 2021—Monday, July 12, 2021

Time: See schedule below

Location: See schedule below

### Schedule of Events

#### Friday, July 9

3:30 pm to 5:00 pm	4-H Small Animal Check-in (Poultry & Rabbit Barn)
3:30 pm	4-H Small Animal Cage & Large Animal Stall Decorating may begin
5:00 pm	4-H Small Animal Achievement Day Show (Poultry & Rabbit Barn) Rabbit Show, Rabbit Showmanship Poultry Show, Poultry Showmanship Small Pet Show
7:00 pm	4-H Large Animal Check-in & Weigh-in (Sheep, Swine & Goat Barn)
8:00 pm (approx.)	Barn meeting (Sheep, Swine & Goat Barn)

#### Saturday, July 10

9:00 am	4-H Large Animal Achievement Day Show (Sheep, Swine & Goat Barn) Swine Show, Swine Showmanship Sheep Show, Sheep Showmanship Goat Show, Goat Showmanship Beef Show, Beef Showmanship Dairy Show, Dairy Showmanship Round Robin Showmanship
6:00 pm	4-H Farmer's Olympics (Sheep, Swine & Goat Barn)

#### Sunday, July 11

11:00 am	4-H Livestock Quiz Bowl Introduction (Sheep, Swine & Goat Barn)
3:00 pm to 5:00 pm	4-H Animal Interview Judging (Sheep, Swine & Goat Barn)
6:00 pm to 7:30 pm	4-H Exhibitor Picnic (Old McDonald)

#### Monday, July 12

12:00 pm	Buyer/Exhibitor & Family Picnic (Old McDonald)
1:00 pm	4-H Market Auction (Sheep, Swine & Goat Barn)
2:30 pm	Barn Clean-up and Animal Departure after sale is complete

#### Sunday, July 18

1:00 pm	4-H Awards after Public Clothing Revue. Awards include Consumer Decision Making Contest, Best of Show and Livestock Award winners. (Schollander Pavilion)
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**Youth members exhibiting live animals will receive one (1) season pass plus one (1) adult season pass to the Red River Valley Fair, with a limit of two (2) adult season passes per household. Animal exhibitor passes will be the only passes allowed through gate 4. Any lost, misplaced or stolen passes will not be replaced.**

### General Rules

To exhibit at Achievement Days each member must:

1. Have attended at least three meetings and be a Cass County 4-H member.
2. Be enrolled in the projects in which they have exhibited and follow rules outlined in the project area.
3. Have completed minimum requirements for the project.
4. The 4-H leaders must be able to verify that your records are up-to-date.
5. Leaders must submit names of ineligible 4-H members before Achievement Days.
6. Exhibitors must provide their own hay, grain and bedding for animal and poultry exhibits. For safety concerns, all animals must be dehorned.
7. All 4-H animals must be tagged or identified with a proper ID and submitted to the Extension Office by May 17th.
8. Submit online registration at <http://4HRRVF.fairentry.com> using their 4hOnline credentials. Registration opens June 1st and closes June 16th.

## Cloverbuds

1. Youth 5-7 years of age as of September 1, 2020.
2. Exhibitors must be enrolled in the Cloverbud Project.
3. Each youth will receive a participation ribbon and premium. All lots are non-competitive for Cloverbuds.
4. Parents should be present (near the ring) when the larger animals are shown as a "back up" for safety reasons. They may not show the animal.
5. Cloverbuds are not eligible to sell their animals in the market sale.
6. All other general rules and guidelines apply to Cloverbuds who choose to participate.

## 4-H Dress Code

1. All 4-H participants/exhibitors must wear a solid white, yellow, gray or green shirt/blouse with a 4-H emblem prominently displayed and securely fastened on the front.
2. It is recommended that 4-H members wear dark or black full length jeans.
3. For professional appearance by 4-H members, it is recommended that a shirt or blouse be a solid colored crew neck t-shirt, polo shirt, or Henley-type. The clover can be stitched, silk-screened, fused or securely fastened using a Velcro type fastener or fabric spray adhesive. **Visible pins (safety and stick) are not an acceptable method of attachment.**
4. 4-H members should NOT wear short shorts or short skirts, tops that are sleeveless, low-cut, or ones that show the midriff.
5. Shirts should be of sufficient length to be tucked into the jeans or slacks.
6. 4-H Emblem patches can be purchased from the County Extension Office for \$1.00 or at the registration desk on judging day.
7. If you do not wear 4-H dress code, you will be dropped a ribbon placing. Dress Code is also required for the livestock sale.

## Animal Housing and Bedding

1. Straw hay will NOT be permitted as a form of bedding. You may bring wood shavings from home or purchase bags on site from the RRVF.
2. Beef and dairy cattle will be housed in the Sheep, Swine and Goat Barn along with other AD livestock.
3. No bedding will be provided to beef and dairy cattle, you must bring your own (cannot use straw).

## Care of Animals

1. All animal owners are responsible for the welfare of their animals. Exhibitors are expected to provide adequate feed, water, bedding and housing for the comfort of their animals. Making arrangements is the responsibility of the exhibitor for appropriate care if they are unable to be present.
2. We require the humane treatment of animals and abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the

show. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement in the vicinity of other livestock or persons.

## Livestock Stall and Cage Contest

1. Exhibitors may begin decorating stalls at 3:30 pm on Friday, July 9th.
2. And exhibitor may decorate their stall/cage as an individual, family or 4-H club.
3. Animals must be in their stalls/cages and decorating complete by 8:00 pm on Friday.
4. Judging will be ongoing from 8:00 pm on Friday through Sunday.
5. Judging will be based on USE OF THEME, APPROPRIATENESS, CLEANLINESS of stall and aisle-way and OVERALL APPEARANCE.
6. Themes are encouraged. Be creative!
7. Stalls/Cages must be cleaned and maintained. Parents or other adults who help clean the stalls/ sweep aisles will be penalized.
8. Results will be announced at the Premium Auction on Monday and also at the 4-H Fair Awards on Sunday, July 18th. Special awards will be provided.

## Interview Judging

1. This is **REQUIRED** for all animal exhibitors, large and small animal.
2. Project record books will be interview judged. **You are required to bring your 4-H animal project records with you.**
3. The records must be up-to-date and filled out as completely as possible.
4. The interview judge will ask you about your project animal and records.
5. **4-H DRESS CODE IS REQUIRED FOR INTERVIEW JUDGING AT THIS EVENT.**

## Herdsmanship

1. All livestock (sheep, goats, beef, swine & dairy) exhibitors may enter herdsmanship competition. There is no pre-entry required for this class and all exhibitors are automatically enrolled by exhibiting at Achievement Days.
2. Exhibitors will compete for champion herdsmen in each species (one individual/family winner per specie).
3. The purpose of this competition is to reward the exhibitor who exemplifies animal husbandry skills by maintaining a clean stall, tack area and animals appear clean and comfortable.
4. Judging will take place through-out Achievement Days, Saturday through Sunday. An individual will be chosen by the Extension Office to score herdsmanship.
5. Results will be announced at the Premium Auction on Monday and also at the 4-H Fair Awards on Sunday, July 18th. Special awards will be provided.
6. Consideration will be given to the general appearance, sanitation, neatness and club's name above exhibits. **26**

7. 4-H members are to fulfill the herdsmanship duties. 4-H leaders, advisors or parents cannot help on herdsmanship during the fair.
8. The show arena is for show purposes only. Any exhibitor feeding or grooming in this area will be scored down.
9. Scoring based on:

Cleanliness of alleys/stalls or pens—50 points

- Bedding adequate, bright, dry, clean and in place.
- Manure hauled out and deposited in designated area.
- Alleys swept clean, free of dust and straw.
- Feed boxes and pails in front of animals only at feeding time.

Appearance of animals—30 points

- Animals cleaned and brushed.
- Animals securely tied or penned.
- Animals in stalls or pens between 8 am and 9 pm except when washing or showing.

Arrangement of exhibits—15 points

- Exhibits lined up in attractive manner.
- Big objectionable boxes out of the way.
- Hay and straw neat and orderly.
- Feed boxes and tack neat and orderly.

Stall Cards—5 points

- Readable from alley.
- Neatly arranged.
- Clean and complete.

## Livestock Show

1. **Livestock Ear Tags:** Livestock exhibitors (beef, sheep, goats, swine & dairy) must have an animal ID form on file at the Cass County Extension Office. You are not allowed to show at Achievement Days unless the ID forms and pictures are registered with the Extension Office by May 17th.
2. **All Livestock (poultry, rabbit, pets, sheep, goats, beef, swine & dairy) must be pre-registered through online registration by Wednesday, June 16, 2021. Late entries will be charged a \$10.00 late fee.**
3. Individual 4-H members can enter two animals per class.
4. 4-H members are expected to care for, groom and show their animal while at this event. Parents may be present in the ring as a "back up" for safety reasons but may not show the animal(s).
5. Classes with an asterisk (\*) are not State Fair eligible.

## Showmanship

1. Past overall showman are eligible for showmanship.
2. The showmanship competition will be conducted as part of the show.

3. All exhibitors may enter showmanship competition. Exhibitors must show their own animals in showmanship classes and the animal must be exhibited in another class in the division.
4. Showmanship contestants will be divided as:
  - Junior (exhibitor 8-10 before Sept. 1, 2020)
  - Intermediate (exhibitor 11-14 before Sept. 1, 2020)
  - Senior (exhibitor 15-18 before Sept. 1, 2020)
  - Cloverbud—must be accompanied by an adult/helper at all times (exhibitors 5-7 before Sept. 1, 2020)
5. The showmanship contest will be held for each age division following the judging of each livestock species.
6. Grand and Reserve Champion exhibitors are eligible to compete in a Round Robin Showmanship competition. (age division requirements may be required)

## Division 11: Beef

### Class #

- \*1100. Beef Herdsmanship, all ages
- 1101. Junior Beef Showmanship, age 8-11
- 1102. Intermediate Beef Showmanship, age 12-14
- 1103. Senior Beef Showmanship, age 15-18
- \*1104. Cloverbud Beef Showmanship, age 5-7
- 1111. Junior Heifer Calf, born in the current year
- 1112. Winter Heifer Calf, born in November or December of the previous year
- 1113. Fall Heifer Calf, born in September or October of the previous year
- 1114. Late Summer Yearling Heifer, born in July or August of the previous year
- 1115. Early Summer Yearling Heifer, born in May or June of the previous year
- 1116. Spring Yearling Heifer, born in March or April of the previous year
- 1117. Junior Yearling Heifer, born in January or February of the previous year
- 1118. Senior Yearling Heifer, born in September through December of 2019
- 1120. Spring Bull Calf, born in the current year
- 1131. Cow/Calf Pair, cow of any age, calf must be born in the current year
- 1150. Spring Steer Calf, born in the current year
- 1151. Market beef heifer
- 1152. Market beef steer



## Division 12: Dairy Cattle

### Class #

- \*1200. Dairy Herdsmanship, all ages
- 1201. Junior Dairy Showmanship, age 8-11
- 1202. Intermediate Dairy Showmanship, age 12-14
- 1203. Senior Dairy Showmanship, age 15-18
- \*1204. Cloverbud Dairy Showmanship, age 5-7
- 1211. Spring Heifer Calf, born March of this year or later
- 1212. Winter Heifer Calf, born December of the previous year through February of this year
- 1213. Fall Heifer Calf, born September through November of the previous year
- 1214. Summer Yearling Heifer, born June through August of the previous year
- 1215. Spring Yearling Heifer, born March through May of the previous year
- 1216. Winter Yearling Heifer, born December of 2019 through February of 2020
- 1217. Fall Yearling Heifer, born September of 2019 through November of 2019
- 1218. Two-year-old, born September 2018 through August 2019
- 1219. Two-year-old in milk, born September 2018 through August 2019
- 1220. Lactating Cows more than 3 yrs old, born before September of 2018
- 1221. Dry Cows more than 3 years old, born before September 2018

## Division 13: Goat

### Class #

- \*1300. Goat Herdsmanship, all ages
- 1301. Junior Goat Showmanship, age 8-11
- 1302. Intermediate Goat Showmanship, age 12-14
- 1303. Senior Goat Showmanship, age 15-18
- \*1304. Cloverbud Goat Showmanship, age 5-7

### Other Goat

- 1310. Goat not considered meat or dairy (pygmy, fiber, etc.)

### Meat Goat

- 1311. Doe born March of current year or later
- 1312. Doe born January through February of this year
- 1313. Doe born August through December of the previous year
- 1314. Yearling doe born August 2019 through July 2020
- 1315. Two-year-old doe
- 1316. Doe more than 2 years old
- 1317. Buck, born March of current year or later
- 1318. Buck, born January through February of this year
- 1319. Buck born August through December of the previous year

### Dairy Goat

- 1331. Doe, born March of current year or later
- 1332. Doe, born January through February of this year
- 1333. Doe, born August through December of the previous year
- 1334. Yearling doe, born August 2019 through July 2020
- 1335. Milker, under 2 years old
- 1336. Milker, 2 years old
- 1337. Milker, 3 and 4 years old
- 1338. Milker, 5 years and older
- 1339. Dry Doe, more than 2 years old
- 1340. Buck, born August of previous year or later

### Market Goat (all breeds)

- 1350. Market doe, any breed born December of the previous year or later
- 1351. Market wether, any breed born December of the previous year or later

## Division 18: Sheep

### Class #

- \*1800. Sheep Herdsmanship, all ages
- 1801. Junior Sheep Showmanship, age 8-11
- 1802. Intermediate Sheep Showmanship, age 12-14
- 1803. Senior Sheep Showmanship, age 15-18
- \*1804. Cloverbud Sheep Showmanship, age 5-7
- 1811. Spring Ewe Lamb, born January of this year or later
- 1812. Fall Ewe Lamb, born September through December of the previous year
- 1813. Yearling Ewe, born September 2019 through August 2020
- 1821. Spring Ram Lamb, born January of this year or later
- 1822. Fall Ram Lamb, born September through December of the previous year
- 1823. Yearling Ram, born September 2019 through August 2020
- 1851. Market Ewe Lamb
- 1852. Market Wether Lamb

## Division 19: Swine

### Class #

- \*1900. Swine Herdsmanship, all ages
- 1901. Junior Swine Showmanship, age 8-11
- 1902. Intermediate Swine Showmanship, age 12-14
- 1903. Senior Swine Showmanship, age 15-18
- \*1904. Cloverbud Swine Showmanship, age 5-7
- 1911. Breeding Gilt (registered), born January of this year or later
- 1912. Breeding Gilt (registered), born July through December of previous year
- 1913. Breeding Gilt (registered), born January through June of previous year
- 1914. Crossbred or grade breeding gilt, max weight of 385 pounds and follows market hog weigh rules
- 1921. Boar, born January of this year or later
- 1956. Market Gilt
- 1957. Market Barrow
- 1958. Registered Market Barrow

## Poultry, Rabbits and Pets

1. Poultry, rabbit, and small animal exhibits must be healthy. Any exhibits that do not appear healthy will be removed.
2. Exhibitors that are only participating in Achievement Days (not exhibiting at the RRVF) will not be provided with cages; therefore; you must bring your own cage, feed and water.
3. Exhibitors must provide care for their animals exhibited from entry until release time. If not participating in the auction, contact the Extension Office about early release of animals.
4. Any eggs will now be shown as a static exhibit and judged on Wednesday, July 7, 2021. See pages 7-8.
5. Entry limit of one exhibit per class for each exhibitor. Poultry exceptions made by the Extension Office.

6. Breeding animals are entered as examples of breeding new stock, whether for market or for show. Market animals are entered as examples of meat (or egg) production and are judged according to meat quality. Exhibitors should be able to recite to the judge the steps in processing for classes 1653 and 1757.
7. Pens of three for rabbits or poultry: Pens of three should be the same breed and variety (color), and if possible, they should be the same sex and size.
8. Exhibitors must be present during judging. Animals will be brought to the judging table for show. Exceptions may be made by the judge or Extension Office.
9. We strongly encourage each youth enrolled in the poultry/rabbit projects to enter one animal in the market class and to participate in the livestock auction. Remember that the buyer has the option of purchasing an animal sold in the auction that has not been designated premium only!
10. In keeping with the large animal areas, and the market emphasis of this show, market or dressed classes are the only SMALL animals eligible to participate in the auction. Please inform the Extension Office which market animal you will be entering in the auction.
11. If a youth fails to pre-register in this area, the youth's premium will be forfeited.

**All poultry must come from an NPIP flock or be tested for Pullorum Typhoid prior to the show. Tests will be available the day before the show and conducted by a certified tester. Pullorum Typhoid testing will be done on Thursday, July 8, 2021 from 5:00 pm to 9:00 pm in the Rabbit and Poultry Barn. Animal check in will be available for those testing after they are finished.**

## Division 16: Poultry

### Class #

1601. Junior Poultry Showmanship, age 8-11
1603. Intermediate Poultry Showmanship, age 12-14
1604. Senior Poultry Showmanship, age 15-18
- \*1605. Cloverbud Poultry Showmanship, age 5-7

### Chicken-Breeding Bantams

1611. Cockerel
1612. Pullet
1613. Trio of young birds, one male & two females
1616. Cock, more than 1 year old
1617. Hen, more than 1 year old
1618. Trio of birds, more than 1 year old, one male & two females
- \*1619. Breeding pair (male & female)

### Chicken-Breeding Standard Breeds

1621. Cockerel
1622. Pullet
1623. Trio of young birds, one male & two females
1626. Cock, more than 1 year old
1627. Hen, more than 1 year old
1628. Trio of birds, more than 1 year old, one male & two females
- \*1629. Breeding pair (male & female)

### Chicken-Egg Production

1641. Three pullets
1642. Three hens, more than 14 months of age
- \*1643. Pair of pullets
- \*1644. Pair of hens
- \*1645. Laying hen, raised for egg production

### Chicken-Market

1651. Three lightweights, under 5 pounds each
1652. Three heavyweights, more than 5 pounds each
- \*1653. Dressed individual (processed)

### Turkey

1661. Male
1662. Female
1663. Breeding pair (male & female)
1664. Market, one bird under 1 year old

### Geese

1671. Male
1672. Female
1673. Breeding pair (male & female)
1674. Market, one bird under 1 year old

### Duck

1681. Male
1682. Female
1683. Breeding pair (male & female)
1684. Market, one bird under 1 year old

### Guinea

1691. Male
1692. Female

### Pigeons

1695. Male
1696. Female
1697. Breeding Pair

### Hobby-Pets, Other Domestic Fowl

1698. Male
1699. Female

## Division 17: Rabbit

### Class #

1701. Junior Rabbit Showmanship, age 8-11
1702. Intermediate Rabbit Showmanship, age 12-14
1703. Senior Rabbit Showmanship, age 15-18
- \*1704. Cloverbud Rabbit Showmanship, age 5-7

### 6-Class Rabbit

1711. Junior buck, 3-5 months
1712. Intermediate buck, 6-8 months
1713. Senior buck, more than 8 months
1721. Junior doe, 3-5 months
1722. Intermediate doe, 6-8 months
1723. Senior doe, more than 8 months

### 4-Class Rabbit

1731. Junior buck, under 6 months
1732. Senior buck, 6 months and older
1741. Junior doe, under 6 months
1742. Senior doe, 6 months and older
- \*1743. Breeding Pair (male & female)

### Market Rabbit

- 1751. Individual small fryer, 2 1/2 to 4 pounds, up to 65 days
- 1752. Pen of three small fryers, 2 1/2 to 4 pounds, up to 65 days
- 1753. Individual large fryer, 4 to 5 1/2 pounds
- 1754. Pen of three large fryers, 4 to 5 1/2 pounds
- 1755. Individual roaster, more than 5 1/2 pounds, less than 8 months
- 1756. Individual stewer, more than 5 1/2 pounds, more than 8 months
- \*1757. Dressed Individual (processed)

## Division 15: Pets

### Class #

- \*1501. Cat
- \*1502. Cavy (Guinea Pig)
- \*1503. Gerbil
- \*1504. Hamster
- \*1505. Caged Bird
- \*1506. Dog-Interview Judged only, no competition
- \*1507. Other Small Pet
- \*1508. Pet Rabbit



## 4-H Market Animal Sale

Monday, July 12, 2021

Livestock Sale Picnic: 12:00 pm at Old McDonald Building

Sale Begins: 1:00 pm

Location: Sheep, Swine, Goat Barn

**Free admission granted to the Buyers**

### Preparing for the Sale

- All blue and red ribbon animals will be appraised prior to the sale.
- A 4-H member is only allowed to have one animal in the auction.
- If a 4-H member has two market animals eligible for the auction, the exhibitor must let the show committee know which animal will be auctioned at the conclusion of the Large Animal Achievement Day show on Saturday, July 10, 2021.
- It is recommended 4-H members invite potential buyers to attend the sale. Think about all the locations you and your family do business: greenhouses, feed stores, implement dealerships, etc.

## How the Sale Works

- All animals are sold for premium only, meaning it is the responsibility of the exhibitor to bring the animal home at the conclusion of the sale.
- Arrangements made with buyers who want to purchase the animal for harvest are the responsibility of the seller.
- All species will be sold starting with the Champion animal first, followed by Reserve, then Blue Ribbon, and finally Red Ribbon animals.
- All bids taken are final.

## How Youth are Paid

- The financial institution clerking the sale will collect the money from the bidders and send 4-H members their premium check.
- A 6% assessment is taken by the 4-H Council on the total dollars of the premiums. This money will be used for paying 4-H Achievement Day expenses, ribbons and other ribbon premium for livestock not sold.
- 4-H members will NOT receive a ribbon premium if they sold their animal at the livestock auction.

## Achievement Day Auction Picnic

- Lunch is for **BUYERS, EXHIBITORS AND FAMILIES.**
- Serving at 12:00 pm on July 12, 2021, before the auction starts.
- **Buyers will be granted free admission into the fairgrounds.**
- This is a great time to interact with the bidders and explain your project to them.
- Sponsored by the Red River Valley Fair.



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***It is important to understand that in-person activities pose an unknown level of risk due to COVID-19. Participation is voluntary. NDSU Extension will take all reasonable measures, but cannot, at any level, assure protection from exposure.***

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# RED RIVER VALLEY FAIRGROUNDS WEST FARGO, ND

redrivervalleyfair.com



ENTER  
HERE  
GATE 3

## POINTS OF INTEREST

### BUILDINGS

1. Schollander Pavilion
2. Hard Building - Shopping
3. Expo Center - 4H Exhibits
4. Exhibit Hall - FFA Exhibits
5. Harvest Hall - Arts & Crafts Exhibits
6. Horticulture Building
7. Outlet Recreation
8. KFGO Studio/Grandstand Ticket Office
9. Grandstand Cafe

PLEASE BE ADVISED,  
THIS IS AN OLDER MAP.  
THERE MAY BE SMALL  
DECREPENCIES

### ANIMALS

17. New Morton - Poultry
18. Old Morton - Small Animals
19. Old McDonald's Hospitality Barn
20. Livestock Barn
21. Sheep, Swine & Goat Barn
22. Green Horse Barn
23. East Horse Barn
24. West Horse Barn
25. Outdoor Horse Warm-Up Arena
26. Horse Arena

## PARKING

## MAP KEY

GATE ENTRY/  
ADMISSION

FREE  
PARKING

BEER GARDEN

POINTS OF  
INTEREST

PAY TO  
PARK

ATMS

DESIGNATED  
SMOKING AREA

EMERGENCY  
BUILDING

RESTROOMS

BBQ CAFE  
CENTER

MEGA PASS  
TRAILER

CAMPGROUND  
YOU ARE  
HERE

INFORMATION  
BUILDING

FOOD  
COURT

MIDWAY

GRANDSTAND

MAIN AVE

15TH ST NW

15TH ST NW