



# Sargent County Participation Summary

Club Year: 2020-2021

Due: Sept. 30, 2021

Ideally, this form is to be hand-written by the child in the child's own words.  
Ideally, photo copies of page 3 from all previous years' Participation Summaries are attached to this year's document.  
Email to [cindy.klapperich@ndsu.edu](mailto:cindy.klapperich@ndsu.edu) or [melissa.seykora@ndsu.edu](mailto:melissa.seykora@ndsu.edu) or [candy.hansen@ndsu.edu](mailto:candy.hansen@ndsu.edu)

CLUB NAME \_\_\_\_\_

This was my \_\_\_\_\_ year in 4-H.  
(1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

Name \_\_\_\_\_

4-H AGE \_\_\_\_\_  
(As of Sept. 1 of the reporting year)

City/State/Zip \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

Date of Birth \_\_\_\_\_

## Local 4-H Club Participation

A 4-H experience begins by participating with other 4-H'ers in your club. Record here your participation in club activities (Service projects, trips/tours, fundraisers, committee responsibilities, etc.)

Office(s) held: \_\_\_\_\_

Club Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Service Projects: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## My Communications

4-H is sharing ideas and skills you've learned with others. List the kind of presentation such as a Project-related speeches, demonstrations, other presentations, Project Expo, newspaper articles, radio interviews, etc.

Project Talks, Demonstrations, Project Expo, Etc.

Title/Type

Where Given

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Service and Learning Activities** (Things you did on your own, not as part of your 4-H club, such as individual activities you did and events you attended. For example: judging workouts/practices, tours, workshops, etc.)

Activity

Where Attended

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

## **Special Awards & Recognition from 4-H**

(Awards of Excellence, Royal Court, Points Sheet Award, Major Award Winner, etc...)

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## **Your Home, School & Community Activities**

What you learn in 4-H can be applied to things you do in your home, school and community. Summarize your major involvements such as athletics, other organizations, and home responsibilities (such as fix evening meals, mow lawn, etc...)

### **Home & Family**

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### **School Activities**

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### **Community Service & Activities (church, other organizations)**

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### **List Examples of Leadership & How You Have Helped Others**

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## ***Things I Have Learned This Year – Ways I Have Grown or Matured***

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### ***A Brief Record of My **Current** 4-H Year (2020-2021)***

(List your projects completed for the year, other information related to your project work, and honors and recognition you have received.)

## Projects & Accomplishments for \_\_\_\_\_ (name)

[illegible]