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4-H Exhibit List



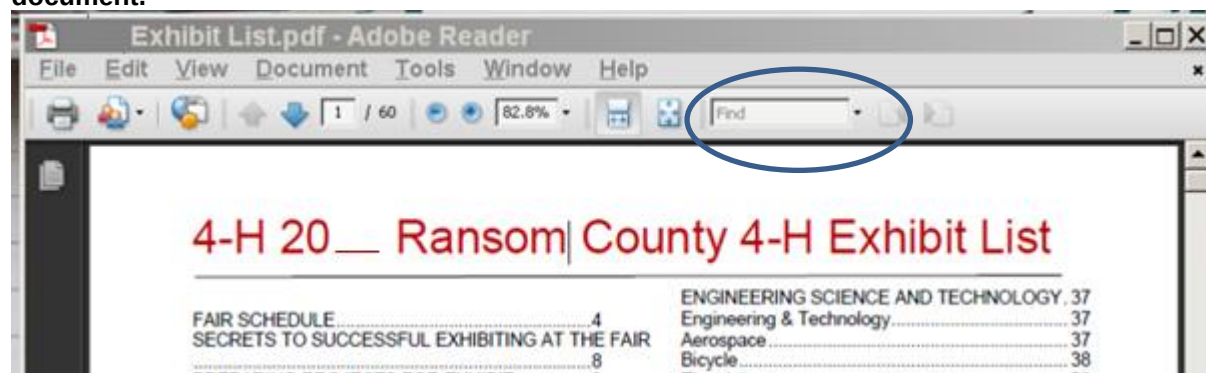
Ransom County Fair
August 24-28, 2021



Welcome, 4-H'ers, to the Ransom County Fair.

The online 4-H Exhibit List is interactive so searches and quick keys can be used to easily navigate through the book. The book can be printed from your home printer if you choose to have a hard copy. The index items on the 4-H 2021 Ransom County 4-H Exhibit List are hyperlinked to help navigate through the book by clicking on the topic area. There are many hyperlinks throughout the book.

To quickly search for a topic type the topic in the Find box. Ctrl+Home will take you to the top of the document.



The 4-H Exhibit List has county rules, regulations and additional classes for 4-H & FFA exhibits at the Ransom County Fair. Please do not use this book for exhibiting at any other fairs including the state fair. The lot numbers will not match other fair lot numbers. If you are interested in exhibiting at other fairs, please contact our office for the correct exhibit list. Please use appropriate lot numbers when preregistering.

All exhibits must be preregistered by July 15. Premium money may not be paid on exhibits registered after the July 15 deadline. If you do not pre-register your static exhibits, you need to hand write all of your entry tags at the fair before they are judged. **Printed exhibit tags will be mailed to every 4-H member who pre-registers.** This will allow members to attach the tags to exhibits before bringing them to the fair to save time during exhibit entry.

Any 2020 exhibit which is of blue ribbon quality can be entered at the State Fair in Minot. These exhibits need to be brought to our office by **July 1** to be sent to state competition. Please call the extension office to get a state fair book and a registration form sent to you so you can fill them out at home *before* bringing the exhibits to the office. All exhibits, including static and livestock, need to be entered in to the computer at the Extension office before sending them to Minot, so please allow extra time if you can. Be sure to pick up a 4-H membership card for discounted daily passes.

Members are encouraged to bring their last year's Ransom County Fair 4-H exhibits to the Ransom County Fair and enter them in **Open Class**. If members are exhibiting cookies, muffins, jelly, pickles, etc. in 4-H there most likely will be 4 more of a kind or another jar to take to Open Class. More details are available on the Ransom County Fair website. Use the **current year's** [Ransom County Fair Open Class & FFA Exhibit List](#) for open class rules and lot numbers.

For up-to-date information about our 4-H programs visit <http://www.ag.ndsu.edu/ransomcountyextension>

For more Ransom County Fair information log on to: www.ransomcountyfair.com

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Remember What the Color of the Ribbon Stands For

A blue ribbon means that the exhibit has exceeded the minimum standards. A red ribbon means the exhibit is average, meeting all the requirements of that type of exhibit. It shows an honest effort has been put forth and while there are visible signs for improvement, the skill level of the 4-H'er is appropriate. A white ribbon means the exhibit did not meet minimum exhibit standards. It does not mean the exhibit is not worthwhile. In fact, the white ribbon best emphasizes the true meaning of 4-H: that the youngster is attempting to learn a new skill through project work. **Many top 4-H'ers say that the white ribbons they received were the foundation of learning for the blue ribbons they worked for and received at later fairs!** Competition has its risks. Everyone can't be a top winner at every show. Others may have had more practice, time, advice or investment in preparing their exhibits. By entering in a competition, you're agreeing to accept these unknowns and take your chances. By judging against a standard rather than just first, second, and third place, all exhibits can receive recognition based on their quality. If your exhibit helps you learn something that you and/or your family can use, then you are a winner no matter what color the ribbon. *You may receive a blue, red or white ribbon on your exhibit, but in 4-H our most important goal is to produce blue ribbon boys and girls.*

FAIR SCHEDULE

SUNDAY, AUGUST 22 - 4-H and Open Class Horse Show

7:30 – 8:15 a.m.

Registration

9 a.m.

4-H and Open Class Horse Show begins with Colt to Maturity classes

EXPO CENTER HOURS

Tuesday	2:30 p.m. – 6:30 p.m. (4-H families only. 4-H STATIC Exhibit Interview & Judging)
Wednesday	8 a.m. – 8 p.m.
Thursday	8 a.m. – 8 p.m. <i>Exhibit Area opens at 4 p.m.</i>
Friday	8 a.m. – 8 p.m. <i>Exhibit Area opens at 9:30 a.m.</i>
Saturday	9 a.m. – 8 p.m. <i>Exhibit Area opens at 9:30 a.m., closed at 7 p.m.</i>
Sunday	Expo Center Closed
<i>Static and livestock exhibit check-out is from 7 a.m. – Noon on Sunday.</i>	
<i>Please remove all exhibits before Noon on Sunday.</i>	

TUESDAY, AUGUST 24

4-H Static Exhibits - Expo Center

2:30 - 6:30 p.m.

4-H Static Exhibit entry & interview judging **4-H STATICS ONLY**

Pets Judging – East side of Expo Center under shelter

5:30 – 7:00 p.m.

Pet, Cat, Dog Judging

WEDNESDAY, AUGUST 25

Livestock, Horse & Small Animals - Expo Center (4-H, FFA & Open)

STALLING: 8 a.m.– 12:30 p.m. Barns open to stall animals. **DO NOT bring animals to stall from 12:30 – 6 p.m.**

11:30 a.m.

Rabbits and Poultry must be penned by 11:30 a.m.

6:00 – 8:00 p.m.

Barns are open to stall animals.

8:00 p.m.

All 4-H, FFA & OPEN animals must be stalled at the fairgrounds by 8 p.m.

ENTRY: 10:30 - 11:30 a.m.

Rabbit and Poultry ENTRY/REGISTRATION and penning (4-H, FFA, OPEN)

6:00 – 8:00 p.m.

Entry/Registration of dairy, beef, sheep, swine, goats and showmanship

JUDGING:

1:00 p.m.

Rabbit judging (4-H, FFA, OPEN)

immediately following the
Rabbit show

Poultry judging (4-H, FFA, OPEN)

6:00 - 8:00 p.m.

Interview Judging Livestock, horse, poultry & rabbit, Expo Center– 4-H & FFA (ages 6-18)

5:00-6:30 p.m.

Supper for 4-H families only sponsored and provided by **AgCountry Farm Credit Services**

7:30 – 8:30 p.m.

Weigh-in of Livestock Market animal (**beef, dairy and meat goat**)

8:30 p.m.

Barn meeting for exhibitors in beef, dairy, swine, sheep, goats, rabbits, poultry (*Cattle Barn*)

THURSDAY, AUGUST 26

9:00 – 10:30 a.m.

Weigh-in of Livestock Market animal (**sheep and swine**)

9:00 a.m.

Dairy cattle judging with dairy goat to follow. (4-H, FFA, OPEN)

1:00 p.m.

Meat Goat judging with beef to follow. (4-H, FFA, OPEN)

FRIDAY, AUGUST 27

9:00 a.m.

Swine judging with sheep to follow. (4-H, FFA, OPEN)

2:00 p.m.

Jr., Interm. & Sr. Overall Showmanship. (4-H, FFA)

4:00 p.m.

Showmanship, Livestock Interview Judging Awards, Overall Horse Award (*show ring*)

4:30 p.m.

Premium Sale (*show ring*)

SATURDAY, AUGUST 28

10:00 a.m.

Parade

2:00 p.m. til gone

Ice Cream Social, *sponsored by Ransom County 4-H Council*

SUNDAY, AUGUST 29

7:00 a.m. - Noon

4-H, FFA and OPEN **Static** and **Livestock** Exhibit Check-out & Open Class premium distribution

New in 2021 !!

Online Preregistration

Preregister on-line at:

https://docs.google.com/forms/d/e/1FAIpQLScIXpOFjLr8o2a8iVIM47MSqem3wWQHmQQ-SIIHR9ME_37iQA/viewform

Tuesday – 4-H STATIC Entry Day

Tuesday from 2:30 – 6:30 p.m. will be only 4-H Static entry and interview judging in the Expo Center. **Preprinted exhibit tags will be mailed to each member prior to the fair so they can be attached to exhibits at home.** We did this last year and we had a lot of people like having the tags earlier to save time during entry and judging day. This day is only for statics and dogs, cats and pets judging.

Premium Sale

The council voted to change the number of animals going through the premium sale. **4-H & FFA Livestock exhibitors will be limited to 1 entry in the sale.** To be eligible for the premium sale an animal must receive at least a blue 4-H or FFA ribbon.

Animal Stalling/Penning Times

Rabbits and Poultry – Wednesday from 10:30 – 11:30 a.m.

Cattle, Sheep & Goat, Swine barns – Wednesday 8 a.m. to 12:30 p.m. **AND** 6 – 8 p.m.

The barns **will not be available** for stalling on Wednesday from 12:30 – 6 p.m. The rabbit and poultry show will be held in the show ring by the cattle barn – it will be too dangerous and distracting to have trailers unloading during that time.

Baked Goods Freewill Fundraiser

At the 2020 Spring 4-H Council meeting it was voted to hold a Freewill Baked Goods Fundraiser. All members are encouraged to donate your extra baked goods (cookies, cake, pie, muffins, etc.) on Tuesday during Static Entry time 2:30-6:30 p.m. Please package your food on a disposable plate and wrap in plastic wrap or bag in a clear zip bag. A table will be designated for you to set your baked items on and a container will be there for free will collection. All money collected will go towards a scholarship fund set up for Ransom County 4-H members to attend 4-H Camps in Washburn or Extension Youth Conference.

Open Class Static Entries Increased

The Ransom County Fairboard has voted to increase the number of static exhibits entered in each lot to a maximum of five. In the past only one static exhibit could be entered in each lot.

Open Class Livestock, Poultry and Rabbit Preregistration

Anyone who will be entering livestock, poultry or rabbits in the Open Class show at the Ransom County Fair are asked to preregister. Preregistration will help determine how much space and pens will be needed to accommodate the animals. Preregistration can be done online at the following link. **Please preregister by**

August 1. Entry of Open Class livestock and payment of stalling fees will still be done on Wednesday of the fair.

Online Preregistration:

<https://docs.google.com/forms/d/e/1FAIpQLSe4sealb55QSIbflVvJSexDoSBcfb00wWL0OTHJjmF95OStHA/viewform>



REMINDERS



Parade time is 10 a.m. on Saturday morning, August 28

Exhibit Checkout

4-H, FFA and Open **STATIC, LIVESTOCK, POULTRY and RABBIT** exhibit checkout is at 7 a.m. to Noon on **SUNDAY**, August 29. **Exhibits can not be moved, rearranged or taken before Sunday. There is no exception to this rule.** If you are unable to collect your exhibits before noon on Sunday please make arrangements for someone else to collect them for you at this time.

Premium Sale Dress Code

The dress code has been updated for the 4-H Premium Sale held during the Ransom County Fair. The new policy is:

All 4-H members participating in the premium sale must wear a white shirt with the 4-H emblem prominently displayed on the front and dark pants or knee-length skirt. (Sec. 15.02)

Food Preservation Award

Awards will be given in each of the following categories: Fruits, Vegetables, Soft Spreads and Pickles.

“Fill the Fair Shelves” Challenge!

Wouldn't it be great to have a platter of subs at your 4-H meeting in the fall? The Ransom County 4-H Council is sponsoring the Fill the Fair Shelves Challenge at this year's Ransom County Fair.

The challenge: Each club that has **EVERY member** exhibit a **minimum of two static exhibits** will earn a sub sandwich platter from Lisbon Subway®. Good luck!

Judges List (Green)

At the Registration Table on Tuesday of the fair, each member will receive the green Judges List which will have their name at the top and the static exhibits they have pre-registered. Cross off any exhibits that you did not bring on the form. Members are responsible for taking the form to each judge you have exhibits for and having the check-in record your ribbon placing at the time of your interview and judging. Be sure to get this form from the check-in to take to the next judging area. It is your responsibility to make sure the judge has recorded your ribbon placing before you leave the table. **Return this sheet immediately after you are done with your last exhibit to the Registration Table. Ribbons and premium will be recorded from THIS FORM ONLY.**

National Poultry Improvement Plan (NPIP) Poultry Testing Requirement

All poultry regardless of age going to shows and/or public exhibit, *excluding doves and pigeons*, must have a safe leg or wing band, **and:**

- Come from an NPIP certified *Salmonella pullorum*- *Salmonella typhoid* clean flock.

OR

- Have had a negative *Salmonella pullorum*-*Salmonella typhoid* test **within 90 days prior to going to a show/exhibition.**

Exhibitors must provide a Poultry Exhibition Statement of Origin form SFN 60329 (2-2013), including required signatures.

AND

Have the bird's leg or wing banded before the time of entry on Wednesday of the fair. Chickens, turkeys and game birds, except baby poultry, must be individually identified with a leg or wing band. Birds that have not been banded nor have the proper paperwork will not be allowed to stay on the fairgrounds or be shown at the fair.

Go to the [ND Department of Agriculture](http://NDDepartmentofAgriculture) site for a list of Questions & Answers on the testing requirement. If you have further questions feel free to contact the Extension office.

A Poultry Testing form will be sent to 4-H members who have marked poultry on the Animal Care & Lease form. Amber Kielb, Certified Testing Agent, will set up times to test birds and will contact you.

- **4-H Emblem (Chevron) are \$2.00.**

- **4-Her's may exhibit more than one exhibit per lot for static exhibits, pets, cats and dogs.**

Exhibits entered under the same lot number must be completely different items. Exhibits going to state fair will still be only one per lot.

Example:

7122c Cookies, four of a kind –

Exhibit 1: plate of 4 chocolate chip cookies

Exhibit 2: plate of 4 peanut butter cookies

Exhibit 3: plate of 4 sugar cookies

NOT 3 plates of chocolate chip cookies

Example:

2520a Three peppers, other –

Exhibit 1: 3 jalapeno peppers

Exhibit 2: 3 banana peppers

NOT 2 exhibits of jalapeno peppers

- **Food Preservation**

Canning labels are at the end of this book for your convenience.

Only hot water bath or pressure canning methods will be accepted and must follow current USDA or NDSU Extension guidelines.

- **Photography:** Do not frame or put hangers on photographs and be sure to attach the label to the back of the photo. Labels can be downloaded from our website or stop by the office and pick them up. Photography labels are at the end of this book for your convenience. **Enlargements are 5x7 or 8x10 size.**
- **4-H Premium** - Premium earned for 4-H exhibits is paid to the club main leader after all judging books are entered into the computer **after** the fair. The main leader will hand out premium at your club meeting.
- **For project ideas**, patterns and literature visit the [Web Based Literature page](#) of the Ransom County Extension website.
- *A limit of four (4) exhibits at one time per line is allowed if there is someone in line behind you waiting to be judged. If you have more than four (4) exhibits, you may have to go to the back of the line and let other members proceed with their exhibits.*
- **Crop Production & Horticulture** – all crop production and horticulture exhibits will be preregistered. Please pre-register all lot numbers that you will or anticipate bringing to the fair.
- **Ribbon Recycling-** Feel free to recycle 4-H or open class ribbons that you no longer would like to keep. There will be a box to place them in at the Expo Center front office or you may bring them to the Extension office any time. Please bring like-new ribbons that do not have writing on the tag.

LIVESTOCK

- Members showing livestock must do the major part of clipping their animal at home before it is brought to the fair. Some detail grooming can be done at the fair but the member must cleanup all clippings and dispose of them immediately after grooming. All equipment used must be put back in their designated stall. These measures show good housekeeping during the fair so exhibitors, families and fairgoers can have a safe and clean environment while they are in and around the barns.
- All livestock and small animal 4-H, FFA and Open shows will be shown separately in each species. For example: all the beef lots (1101-11..) will be shown in 4-H, then the FFA lots will be shown, with the Open Class being shown last.
- Exhibitors may register a maximum of two (2) animals per lot description in the livestock and small animal divisions. Write the lot number twice to register for two animals in a lot.
- Exhibitors planning on showing in beef, dairy, swine, sheep, goats, poultry or rabbits must have the Animal Care & Lease Contract turned in to the extension office postmarked no later than June 10. See 4-H & FFA Livestock Exhibitor Policy for more details.

- The earliest an animal can be brought to the fairgrounds for stalling is **8 a.m. – 12:30 p.m. and 6-8 p.m. on Wednesday, August 25.** Animals must be stalled on the grounds by 8 p.m. on Wednesday evening. All vehicles and/or trailers will not be allowed to be parked around the barns from 12:30 to 6 p.m.
- **Animals exhibited in a group of two or more animals** must be owned by the exhibitor or owned within the immediate family. The other animal(s) must be shown by a current 4-H member dressed according to the 4-H dress code.
- Livestock shown in the 4-H show, whether it is a second entry in the same lot or a group lot, must be shown by a current 4-H member dressed according to the 4-H dress code.
- Only **one animal** out of a blue ribbon group will be allowed in the sale ring during the premium sale. Animals that are sold must be broke to lead.
- Only one eligible animal is allowed to go through the premium sale.
- **Wood Chip bedding is required** for all livestock exhibits. Cattle showman may use straw only if your animal is stalled outside in the tie-out area.
- **White Shirts Required:** 4-H members participating in the **Livestock Premium Sale** at the fair must wear a white shirt with the 4-H emblem prominently displayed **and dark jeans or knee-length skirt** during the sale and in the sale ring.

THANK SPONSORS

- **4-H Premium Sale:** Thank you cards are available to anyone interested in sending a thank you to your livestock premium sale buyer. The cards are 8x10 cardstock with a space to put a photo of you and your animal and a space below to write your thank you. It is your responsibility to take your own photos. *The cards will be available at the Fair Office window on the east side of the Expo building during the fair.* Businesses really appreciate your gratitude, so please send them a thank you.
- **Thank You Notes –** We strongly encourage all members who have won an award (showmanship, interview judging, Food Preservation Award, ND Flour Award, LaMarGwen award, etc....), to send the sponsor a thank you after the fair. Many sponsors have not received thank you notes in the past and are considering discontinuing sponsorship if thank you notes are not received. *After the fair all award winners and sponsors for the awards will be listed on our website.* They are also listed on the back page of this exhibit book.

SECRETS TO SUCCESSFUL EXHIBITING AT THE FAIR

Each project area in the fair book has explanation guidelines pertaining to the project listed. Follow the guidelines carefully. Pay particular attention to **exhibit standards** (numbers of cookies, beans, muffins, the need to include a pattern guide with the exhibit, etc....)

Which projects need **explanation cards** with them?

- Foods need a recipe card, except the decorated food items category. Please write your name on the recipe card. This card will be used for our 4-H recipe book. Place it in a small plastic bag.
 - Food Preservation projects need the recipe and its source and a canning label (check the food section for this information).
 - Photography exhibits must have a photography label attached to the back of the exhibit.
 - Clothing must have a pattern guide attached to the item.
 - Computer – Attach a card of software used and an explanation of what was done.
 - Environment Projects- No knives or cutting tools should be included with projects. In place of these items, provide an index card stating these items were included.
- ▶ **Tag board must be kept to a maximum** size of 14 by 22 inches (one half sheet of standard poster board).
Tri-fold display boards: Size cannot exceed 36 by 48 inches and must be a minimum of 18 by 23 inches.
Posters are to be kept to a maximum size of 14 by 22 inches (one half sheet of standard poster board).
Please read the rest of the poster guidelines listed on page 30.
- ▶ **Cats & Dogs:** Cats & dogs **must** be leashed and litter trained. DO NOT bring your animals inside the Expo Center.
- ▶ **Photography:** *Should photographs be framed and matted?* No, please do not frame or use a hanger on the back. Matting is recommended for all individual photographs and a label that is signed by the exhibitor must be attached to the back of all photograph projects.
- ▶ **Drawing & Painting:** *Do drawings and paintings need to be framed and matted?* No, please do not frame or use a hanger on the back. Matting is recommended but not required. **Drawings need to be signed by the exhibitor on the back of the drawing.**
- ▶ **Baking:** *Can I bring Rice Krispy Bars in Baking?* No, your recipe needs to have flour as the main ingredient and it needs to be baked. All food exhibits, other than lot 7138f, need recipe cards and need to be packaged correctly.
- ▶ **Food Preservation - What is the altitude for North Dakota?** 1,000 ft. Canning [labels can be found on our website](#) under Fair Forms or at the back of this exhibit list.
- ▶ **Clothing:** *Do clothing exhibits need pattern guides attached?* Yes.
- ▶ **Horticulture:** *How do I prepare vegetables for exhibit?* For a full explanation, request the bulletin [Harvesting and Preparing Vegetables for Exhibit](#) (GCC091) for preparation guidelines. DO NOT use the quantity of items to exhibit per vegetable/fruit as stated in the bulletin. Use the quantity of items in this Exhibit List.

Listed are fair forms and labels that are available from our website at:

www.ag.ndsu.edu/ransomcountyextension Static absentee form, livestock absentee form, photography label and the canning label.

PREPARING PROJECTS FOR EXHIBIT

As you prepare for the fair you may want to read some of the great resources we have in our office and on our website. Some materials have a charge to them if they are picked up from our office.

Animal Resources

[Livestock Showmanship Manual](#) for Sheep, Beef, Dairy, Swine (Gb092)

[Goat Showmanship Manual](#) (GBG091)

Poultry – Fitting & Showing (GBC091) **only available at Extension office**

Live Animal Evaluation (Livestock Judging) **only available at Extension office**

[ND 4-H Horse Show & Judging Guide](#) (GBH092 - revised in 2018)

[Horse - Colt to Maturity](#) 2003 (GBH157)

[N.D. 4-H Yearling to Maturity](#) Project Demonstration Guidelines **No Charge**

Resource Handbooks for: Beef, Dairy, Sheep, Goat and Rabbits

Gardening & Static Resources

[Harvesting & Preparing Fruits & Vegetables for Exhibit](#) (GCC091) ** Do not follow the number of items to exhibit from that publication. Follow the number of items listed in the Ransom County Fair Exhibit List, this book, under Horticulture.

[Growing Flowers for Containers & Gardens](#) (pg. 27 Preparing Flowers for Exhibit)

[Appropriate Food Exhibits for ND 4-H Fairs](#)

[Food Preservation](#)

On the side bar “Popular & New Publications” on the [Ransom County Extension website](#) there are numerous Food Preservation publications.

[Cloverbud lessons](#)

[Moon Balls Recipe](#)

[Trail Mix Recipe](#)

[Project Sheets](#)

A Project Sheet is available for each project in 4-H which has very valuable information on it as well as links to resources and videos. They are done up very nicely so please take some time to look at a few of them that interest you.

Absentee Forms - Static and Livestock (on [Ransom County Extension website](#))

FAIR POLICY

4-H Age

The 4-H year begins on September 1 and ends August 31. September 1 is the starting date for ages and events related to the 4-H program.

Any individual who is 6 years old before September 1, 2020 is eligible to participate in the 4-H program.

Cloverbuds	6-7 years old as of September 1, 2020
Junior	8-12 years old as of September 1, 2020
Senior	13 -18 years old as of September 1, 2020

Judges List (Green)

At the Registration Table on Tuesday of the fair, each member will receive the green Judges List which will have their name at the top and the static exhibits they have pre-registered. Cross off any exhibits that you did not bring on the form. Members are responsible for taking this for to each judge and having the check-in record your ribbon placing at the time of your interview and judging. Be sure to get this form from the check-in to take to the next judging area. **Return this sheet immediately after you are done with your last exhibit to the Registration Table. Ribbons and premium will be recorded from THIS FORM ONLY.**

Exhibit Tags

All static exhibits will be using the white computerized tags which will be preprinted with your name, project name, class/lot numbers,... on them. Exhibit tags will be mailed to all members prior to the fair. There will be an exhibit list print-out with your exhibit tags showing what you are entered in, and what class/lot it should be under. Compare your tags to your projects. Attach all exhibit tags to your exhibits before arriving at the Expo Center on Tuesday. This will help save time during entry and judging. **(If you do not preregister your exhibits by the July 15 deadline you will need to look up lot numbers and hand write all of your exhibit tags before going to be judged).**

Horticulture & Crop Production Exhibits

Pre-register all exhibits you will or anticipate bringing. The cards for horticulture and crops will be include in with your other static exhibit tags.

Ribbon Policy

The static exhibit ribbon policy for the Ransom County Fair states that exhibitors will receive a ribbon placing sticker on their exhibit tag. At the time of interview judging, the member will be asked if they would like the ribbon. This will allow the members to take their ribbons home as soon as judging is finished. All grand champion exhibits will remain in the grand champion area and receive grand champion ribbons.

Large Animals and Rabbits:

The lot champion and lot reserve champion ribbons will no longer be given, rather designate classes as blues, reds, or whites. Designate an overall champion and reserve male and female and market animal in each species. (RC 4-H Rules & Policy Article XIV: 14.02.02)

An addition of one overall reserve and one overall grand champion to be awarded in the *combined* Junior Spring heifer & bull classes (lots 1101-1103) in Beef and (lots 1201-1202) in Dairy. An overall reserve and overall grand will be added in the beef cow/calf class.

Poultry:

Poultry exhibits in each lot will be awarded blue, red or white and one grand and one reserve champion will be awarded for each category. (RC 4-H Rules & Policy Article XIV: 14.03.01)

4-H Premium & Cash Awards

Premium earned for 4-H exhibits is **paid to the club main leader after all judging books are entered into the computer after the fair. The main leader will hand out premium at your club meeting.** Listed are the premiums received for exhibits.

Cash awards for Livestock, poultry, rabbits and horse interview judging as well as the LaMarGwen award will be added to the member's total premium and will be received with their Ribbon Premium.

	Grand Overall	Reserve Overall	Grand	Reserve	Blue Cloverbud	Red	White
Beef, Dairy, Sheep, Swine, Goats	\$12.75	\$10.75	n/a	n/a	\$6.75	\$4.75	\$3.75
Poultry & Rabbits	\$8.25	\$6.25	n/a	n/a	\$2.25	\$1.75	\$1.25
Horse			\$12.75	\$10.75	\$6.75	\$4.75	\$3.75
Cats & Dogs			\$12.00	\$10.50	\$5.00	\$3.00	\$2.00
Static & Horticulture			\$15.00	n/a	\$7.00	\$5.00	\$2.00

No premium is paid in showmanship or blue ribbon market and breeding class animals that are sold in the premium sale.

Using the 4-H Name and Emblem for Floats and Other Displays

As the fair inches closer, please be advised on the correct way to display 4-H clovers on your floats and booths. Listed are a few of the general guidelines. **Contact our office if you would like another copy of the guidelines sent out by the state.**

- ▶ Try to keep the color as close to the original Kelly green color as possible or the clover can be white or black.
- ▶ Keep the size proportions (do not make the 4-H emblem longer, taller, wide, narrower, angled or squarer)
- ▶ The stem of the 4-H emblem **MUST** point to the right as you look at the image.
- ▶ Do not remove any leaves.
- ▶ Do not place text or other images over or on top of the 4-H emblem.
- ▶ No photo, drawing, symbol, word or other figure or object may be placed on or obscure the 4-H emblem.
- ▶ The "18 U.S.C. 707" notice must be placed at the lower right of the stem.



EXHIBITOR GUIDELINES

Completing the 4-H Year

To complete the 4-H club year in Ransom County, 4-H members must attend a minimum of six (6) club meetings and participate in at least one 4-H contest. Exceptions will be at the discretion of the club 4-H leader(s).
(Ransom County 4-H Rules & Policies Article XVII, Sec. 17.01)

Exhibiting in 4-H at Ransom County Fair

4-H members are required to be enrolled in a Ransom County 4-H Club and attend a minimum of six club meetings to be eligible to exhibit in 4-H at the Ransom County Fair. A signed leader report of member meeting attendance for the year shall be submitted to the Extension office by July 15. Members who are 2 or more meetings short of the rule will be contacted by the Extension and will have the chance to appeal the decision. The Executive Council would make the final decision. *(Ransom County 4-H Rules & Policies Article XI, Sec. 11.01)*

Livestock shown in the 4-H show, whether it is a second entry in the same lot or a group lot, must be shown by a current 4-H member dressed according to the 4-H dress code. *(Ransom County 4-H Rules & Policies Article XI, Sec. 11.02)*

A maximum of two (2) animals per lot in the livestock divisions with the second animal in that lot to be shown by a current 4-H member of Ransom County wearing the 4-H dress code. This decision does not apply to showmanship lots.

All exhibits not meeting project requirements and exhibit standards may be disqualified or dropped a ribbon placing. Exhibits not preregistered by the July 15 deadline date may not receive premium monies.

Ransom County Fair Gate Passes

4-H exhibitor passes will be made available to qualified exhibitors as determined by the 4-H club leader(s). Members must attend six club meetings and exhibit a minimum of one exhibit at the Ransom County Fair. Exceptions will be at the discretion of the 4-H club leader(s). Passes will be at the Expo Center on Static Exhibit Day the week of the fair. Pre-paid passes will be attached to members' exhibit tag packets. Passes will be available to purchase at the fair for \$3.00 to qualifying members. Gate passes will only admit entrance into the fairgrounds. *(Ransom County 4-H Rules & Policies Article XIII, Sec. 13.01)*

Static Interview Judging

All static exhibitors not present for interview judging must submit an absentee form in order for the exhibit to be judged. Those exhibits need to be preregistered by July 15. Absentee forms may be requested from the extension office or the forms can be [downloaded from our website](#).

Division committees, along with the extension staff, have the authority to judge exhibits missed during the judging times or to clarify exhibit placing.

Dress Code

The only event you must wear a white shirt with the 4-H emblem prominently displayed on the front is the 4-H Premium Sale at the Fair. Dark pants or knee-length skirt is required. Otherwise, the following rules apply.

Members must wear a white, green, yellow or grey shirt with the 4-H emblem displayed or attached to the front of the shirt. Dark pants/skirt.

Horse show participants must wear a long sleeved button or snap collared white shirt with the 4-H emblem prominently displayed or attached to the front of the shirt, must wear a properly fitted ASTM-SEI approved helmet for all mounted events, western boots, dark colored jeans, and a belt. Jewelry or ties are not permitted; gloves are permitted in English events.

Members going through the Premium Sale during the fair must wear a white shirt with the 4-H emblem displayed or attached to the front of the shirt and dark pants or knee-length skirt.

Members should not wear short shorts or short skirts, shirts/tops that are low-cut nor allow the mid-riff to show or sleeveless. Shirts should be of sufficient length to be tucked into the pants/skirt.

The dress code is required at the following events: Consumer Decision Making, Communication Arts, Showcase, and exhibiting at the Ransom County Fair.

*** The 4-H emblem patch (chevron) can be purchased for \$2.00 at the Ransom County Extension office or during the fair at the Expo Center Fair Office.*

Objective:

1. To promote a positive image of 4-H by using a consistent, identifiable appearance. The public will recognize a group dressed in similar fashion.
2. To eliminate any real or perceived advantage or disadvantage in an activity caused by appearance.

The 4-H Dress Code as adopted by the Program Action Council is the only rule regarding dress enforced at state events. It was reviewed and revised by the North Dakota 4-H Policy Board on November 23, 2003 and **refined effective February 3, 2005.**

"All members participating in North Dakota State 4-H competitive events except Clothing Revue (Sew and Show, Buy and Show) will be neatly dressed and must wear a solid colored white, gray or green shirt/blouse with the 4-H emblem prominently displayed, and securely fastened on the front."

Failure to comply with the dress code shall result in reduced premiums equivalent to one ribbon placing. In team competition, the penalty shall be a deduction of 25 points from the individual and team scores. The dress code remains in effect through the completion of the event and awards presentations.

Shirts from the National 4-H Supply Service are considered appropriate provided they are solid colored white, gray or green and have only a 4-H emblem prominently displayed on the front. Shirts with the 4-H emblem can also be purchased at the following website: <http://www.ag.ndsu.edu/ndae4hyw/clover-shop> or by contacting your local county extension office.

For reasons listed under objectives and/or for the safety of the exhibitors, the following is also recommended but not required:

- dark jeans/pants or skirts
- protective shoes or boots when showing livestock
- long sleeves when showing rabbits, poultry, small animals
- dairy show - white jeans/pants are not required but are acceptable

In an effort to promote a professional appearance by 4-H members, it is recommended that the shirt/blouse be a crew neck t-shirt, polo shirt, or Henley-type. The emblem can be sewn, silk-screened, fused or securely fastened using Velcro type fastener or spray adhesive. Visible pins (safety, stick and straight) are not an acceptable method of attachment. If used, securely fasten all sides of the chevron/emblem with the pins on the inside of the garment. 4-H members should not wear short shorts or short skirts, shirts/tops that are low-cut nor allow the mid-riff to show or sleeveless. Shirts should be of sufficient length to be tucked into the pants/skirt.

Events that are included: competitive state 4-H events: livestock shows, horse shows, judging contests (crops, livestock, land, horse, dairy, consumer decision making), project expo and district communication arts competition.

What is not included? Non-competitive events, Clothing Revue and Extension 4-H Youth Conference.

Cloverbud Policy

Cloverbuds must be 6 years old by September 1 of the current club year and will remain as a Cloverbud until they reach their 8th birthday as of September 1 of the current club year.

Cloverbuds in Ransom County have the same membership privileges as regular 4-H members except that they are not eligible to advance to district or state events.

Cloverbud policy (6 & 7 years old before September 1, 2020) - \$7.00 premium for each ribbon in the Cloverbud project. Cloverbuds taking projects including livestock and small animals other than the Cloverbud project will be interview judged the same as other members and will receive a red, white or blue ribbon.

Exhibit Checkout

All exhibits are to be entered and removed during the designated time. Check the schedule for specific times. Exceptions must be cleared with the fair officials.

The extension office, 4-H Council and the Ransom County Fair Board are not responsible for lost, stolen, broken, or misplaced exhibits. Members should take precautions to protect their exhibits such as locks on rabbit cages,...

BE SURE YOUR EXHIBIT FITS A LOT NUMBER as it is described in **this booklet** and is *preregistered by the registration deadline of July 15*. If you are not preregistered by the deadline date you will need to look up all of the lot numbers and hand write your exhibit tags prior to your project being judged.

- ► ► **NOTE:** If you have used a different method or need to explain special circumstances regarding your exhibit, attach a note to your exhibit for consideration by the judge.

INTERVIEW JUDGING POLICY

The 4-H Dress Code is required for anyone interview judging. See page 14 for Dress Code guidelines.

The learning experience of a 4-H member is greater with the opportunity to evaluate their own work. Personal evaluation will be used at the Ransom County Fair and 4-H Achievement Days.

Interview judging in 4-H merely means that the 4-H member and the judge have the opportunity to go over the article to be evaluated. Together, they decide how much progress has been made or in what ribbon classification it should be placed. Parents - the interview judging process for both static exhibits and livestock is a learning experience for the 4-H member. Please allow as much interaction with the 4-H member and the judge as possible to make this the best possible learning experience for the 4-H'ers involved.

The general procedure that will be used is as follows:

- The 4-H member takes his/her exhibit and exhibit tag to the judging table.
- Member and judge sit down together to discuss the article. In the case of poultry and rabbits, the exhibit is held in hand or posed for the judge on a table. The judge will ask questions relating to the exhibit. These may include methods of construction, problems and special circumstances (feeding and grooming techniques, information on breed, problems, etc...). The judge and the member discuss the placing. The judge suggests ideas for improvement and may write any comments he/she has on the back of the exhibit tag.
- The check-in puts an award sticker on the exhibit tag which is attached to the article and places it on display. You will be asked if you would like the ribbon to take home that day.

4-H & FFA PREMIUM SALE POLICY

(Ransom County 4-H Rules & Policies Article XV)

Premium Sale: To be eligible for the premium sale an animal must receive at least a blue 4-H or FFA ribbon.
(Sec. 15.01)

All 4-H members participating in the premium sale must wear a white shirt with the 4-H emblem prominently displayed on the front and dark pants or knee-length skirt. *(Sec. 15.02)*

All 4-H members attending the premium sale must meet the requirements of the Animal Care & Lease Contract. This contract must be signed and returned to the extension office postmarked no later than June 10 or you will not be allowed to go through the premium sale. *(Sec. 15.03)*

Placing's received in showmanship or open class (blue, grand overall or reserve overall) DO NOT qualify animals for the Premium Sale. *(Sec. 15.04)*

The Premium Sale registration form must be turned in at the **Fair Office window** located on the east side of the expo building by the end of your last livestock judging event or no later than the conclusion of the sheep show on Friday. ***Those not turning in a registration form will not be allowed to participate in the premium sale.*** The registration form will be included with your livestock entry forms that you will receive on Wednesday during Livestock Entry in the Expo Center, or you may pick one up at the **Fair Office window** on the east side of the expo building. *(Sec. 15.05)*

Only one animal out of a blue ribbon group will be allowed in the sale ring during the premium sale. Animals that are sold must be broke to lead. *(Sec. 15.06)*

Exhibitors are not allowed to jump ahead of other species in the sale order. There are no exceptions to this rule. Exhibitors are allowed to move up in the sale order within the species only if the exhibitor speaks to someone from the Extension staff or the FFA Advisor. Exhibitors who do not comply with this rule will forfeit their premium for that animal. *(Sec. 15.07)*

All 4-H & FFA exhibitors must interview judge. Exhibitor **MUST** be present with their exhibit at the premium sale in order to take part in the sale. The only exclusion is illness to self or death in the family and must be presented to the county agent or FFA advisor. *(Sec. 15.08)*

4-H & FFA Livestock exhibitor will be limited to 1 entry in the sale. Ribbon premiums will be paid on the entries not eligible for the sale. The sale listing will be put in random order within species with blue selling first, reserve overall, and grand overall selling last within species. *(Sec. 15.09)*

The sale will include market and breeding beef, sheep, swine, goats, dairy, poultry, rabbits and the Overall Champion horse in the junior, intermediate and senior divisions. Any animal going through the premium sale **MUST BE STALLED** on the fairgrounds for the duration of the fair. *(Sec. 15.10)*

4-H & FFA members will be requested to contact buyers for payment of their premium. The county extension office will furnish a list of buyers to the 4-H member for the animals that were bought. 8x10 4-H cardstock thank you cards are available at the Fair Office window located on the east side of the expo center. *(Sec. 15.11)*

Buyers will pay the premium on all sale animals determined during the auction. All animals will be sold in the sale for premium only. Premiums will be on a dollar/head basis only and not based on weight or market price. *(Sec. 15.12)*

2021 Premium Sale order is as follows:
Horse, Sheep, Goats, Swine, Beef, Dairy, Poultry, Rabbits

4-H & FFA LIVESTOCK EXHIBITOR POLICY

Animal Ownership *(Ransom County 4-H Rules & Policies Article XV)*

Animals shown at the Ransom County Fair must be in the possession of the 4-H member by May 31 of the current year or they will not be eligible to show in the 4-H show. (Sec. 12.01)

If the member will be showing at the State Fair the youth must follow the ownership guidelines set forth by the North Dakota Center for 4-H. (Sec. 12.02)

The Animal Care and Lease form must be signed by the 4-H member and parents as well as owner of the livestock (if livestock will be leased) and submitted to Ransom County Extension by June 10th of the current year. (Sec. 12.03)

If Animal Care and Lease forms are not submitted by June 10th of the current year the youth will not be allowed to take their animals through the premium sale during the Ransom County Fair for that year. (Sec. 12.04)

Livestock can be leased from a local producer as long as the club member is taking care of the livestock and the livestock owner has signed off that they agree to the terms set forth in the Animal Care and Lease form. (Sec. 12.05)

- ▶ The fairboard and 4-H Council will use every reasonable precaution in regard to livestock, but will not be held responsible for any loss or damage while the livestock is on the fair grounds.
- ▶ All livestock need to be preregistered on the preregistration form and sent in by the **July 15 deadline** date. A maximum of two exhibits per lot in goats, beef, dairy, sheep, swine, horses, poultry and rabbits. The second animal in that lot must be shown by a current 4-H member of Ransom County and dressed in the 4-H Dress Code.

Animal Entry

Rabbit and Poultry – Wednesday, August 25 – 10:30 – 11:30 a.m.

Beef, Dairy, Swine, Sheep, Goats - Wednesday, August 25 – 6 – 8 p.m.

4-H and FFA exhibitors must enter their beef, dairy, sheep, swine, goats, rabbits and poultry in the Expo Center at the designated times above on Wednesday.

At the time of Animal Entry exhibitors will receive a packet which includes:

- listing of all animal lot numbers preregistered
- Premium Sale form
- Stalling Fee form

Exhibitors will be asked to confirm the lots their animals are preregistered for and will pay for their stalling fee during the time of Animal Entry. **Exhibitors are responsible for keeping track of their Premium Sale form which must be filled out and turned in by Friday at 1 p.m. or at the end of the sheep show. Extra forms are available at the Fair Office.**

All exhibits will be accepted and classes made where needed.

Livestock, Horse, Poultry & Rabbit Interview Judging

4-H & FFA Livestock interview judging is on Wednesday, from 6-8 p.m. for all age divisions (ages 6-18) in the Expo Center.

Group Exhibition

Animals exhibited in a group of two or more animals must be owned by the exhibitor or owned within the immediate family. Only 4-H members dressed in the 4-H dress code are allowed to assist in the showing of group exhibits during the 4-H show. *Immediate family includes the parents and siblings of the exhibitor.*

Showmanship

All 4-H members, including Cloverbuds, exhibiting livestock projects are encouraged to participate in showmanship. Please indicate when entering livestock if you plan on participating in showmanship. Winners in Junior, Intermediate & Senior Showmanship will be recognized at 4:15 on Friday, August 27.

► ► **Showmanship contestants will be divided as:**

Senior: 15 years and older by September 1, 2020

Intermediate: 11-14 by September 1, 2020

Junior: 6-10 by September 1, 2020 (also includes Cloverbuds)

Placing received in showmanship or open class DOES NOT qualify animals for premium or the premium sale. The reserve showman will receive a special rosette.

Round Robin Show

The 4-H Council approved the addition of the Junior class to the Round Robin show. Showmanship winners in this age group (6-10) will be able to participate in the Round Robin show. In addition, anyone who wins the Round Robin show has the choice to either stay in their age group or move to the next age group in the event that they win the chance to compete the next year. If someone chooses to advance to the next age group they will have to stay in that age group and can not move back to their previous age group.

If a Junior has won the round robin showmanship contest, they are ineligible to compete in future junior round robin showmanship. If an Intermediate has won the round robin showmanship contest, they are ineligible to compete in future intermediate round robin showmanship. Once a Senior has won the round robin they would no longer be eligible to compete in the contest again.

Livestock Stalling

Rabbits and Poultry – Wednesday from 10:30 – 11:30 a.m.

Cattle, Sheep & Goat, Swine barns – Wednesday 8 a.m. to 12:30 p.m. **AND** 6 – 8 p.m.

The barns will not be available for stalling on Wednesday from 12:30 – 6 p.m. The rabbit and poultry show will be held in the show ring by the cattle barn – it will be too dangerous and distracting to have trailers unloading during that time.

Horses that are going through the Premium Sale and all animals including beef, dairy, sheep, swine, goats, poultry & rabbits must remain stalled until 7:00 a.m. Sunday, August 29.

Cattle Showman - If you choose to use the tie-outs to the north of the barn you can bring straw for that area.

Wood Chip Bedding - NO STRAW will be allowed for bedding inside any of the barns which includes the Cattle barn, Horse and Sheep barn, Poultry and Rabbit Barn, and Swine barn. Wood chips will be used instead. If your animal has a tendency to paw at the ground you may want to purchase a rubber mat to lie down.

Stalling Fees are as follows:

Stalling fees need to be paid at the time you register your animals on Wednesday, August 25.

Checks are made payable to the Ransom County Fair Association. Fees are as follows:

- * Beef, dairy and horse, **required** - \$7.00 per animal
- * Swine, sheep and goats, **required** - \$3.00 per animal
- * Rabbits and poultry, **required** - \$2.00 per exhibitor

Large Animal, Poultry & Rabbit Exhibitors

- 4-H and FFA members are responsible to care for and show their own livestock projects at Achievement Days. If a livestock project should present a danger to other exhibitors or spectators during the show, a leader, parent or other 4-H adult may lend assistance to prevent injury to other people.
- All livestock, poultry, rabbit, and pet exhibits must be in the care of the member at least three months prior to the fair. The reason for this is to learn the responsibility of caring and feeding for the animal project. *Cats, dogs, or any other pet at the Ransom County Fair must present a rabies certificate to the judges on the day of judging.*
- All animal owners are responsible for the welfare of their animals. Exhibitors are expected to provide adequate feed, water, bedding, and housing for the comfort of their animals. It is the responsibility of the exhibitor to make arrangements for appropriate care if they are unable to be present. We encourage the

humane treatment of animals and abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the show. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement in the vicinity of other livestock or persons.

- ▶ 4-H members that have multiple entries in the ring, or are exhibiting groups, need to find other 4-H members to help exhibit those animals. 4-H members assisting an exhibitor in the show-ring must also be in official 4-H dress. Adults are not allowed to serve as an exhibitor during the 4-H Show. (RC 4-H Rules & Policy Article XIV: 14.02.01)
- ▶ Muzzles: Exhibit animals will not be muzzled while on the fairgrounds.
- ▶ Members showing livestock must do the major part of clipping their animal at home before it is brought to the fair. Some detail grooming can be done at the fair but the member must cleanup all clippings and dispose of them immediately after grooming. All equipment used must be put back in their designated stall. These measures show good housekeeping during the fair so exhibitors, families and fairgoers can have a safe and clean environment while they are in and around the barns.

Beef and Dairy exhibitors are reminded to use a neck rope or neck chain to secure their animals in the barn in addition to a rope halter, as halters seem to slip off and cause problems with loose animals in the barns at night.

- ▶ Any calf shown at the fair that is not being shown as part of a progeny group must be weaned. ***No nurse cows will be allowed on the fairgrounds and/or housed in a trailer nor will the calf be allowed to leave the fairgrounds.*** No pens will be allowed to house the pairs. If the cow is brought to the fair, the cow must be halter broke and the cow and calf **must be exhibited** in the cow/calf pair class, then that calf will not be required to be weaned.

Barn Clean-up

Every effort will be made to have brooms, wheelbarrows, etc.... available during the fair for the proper cleaning of the alleys. Let's all make an effort to keep the barns as neat as possible as this adds to the attractiveness of the grounds during the fair and encourages spectators to walk through the barns and view your exhibits.

We ask your assistance in barn clean-up during and after the fair. Please pile manure from the cattle barn on the East side of the barn using the sliding door located at the Northeast end of the barn. Swine exhibitors – please pile manure on the West side of the barn using the middle isle during the fair.

SUNDAY: We would like your assistance in cleaning the barns and ask all cattle, swine and sheep exhibitors to clean your stall or pen and pile the manure in the appropriate area. **Rabbit & Poultry Barn:** remove all woodchips from cages and below them and dispose of woodchips in the manure pile by the swine barn. The fairboard would like all animals removed from the fairgrounds by noon on Sunday.

Livestock Weighing

All market Beef, Dairy, Sheep, Swine and Goats will be weighed. If you have an animal in any of the following lots, please be sure to get them weighed.

Times have changed:

Wednesday, August 25 from 7:30 p.m. - 8:30 p.m.

Beef – 1114 - 1116

Dairy – 1212

Meat Goats (Non-dairy) – 1538b – 1539b

Thursday, August 26 from 9:00 - 10:30 a.m.

Sheep – 1309 - 1311

Swine – 1403 - 1405

LIVE ANIMAL HEALTH REGULATIONS

National Poultry Improvement Plan (NPIP) Poultry Testing Requirement

All poultry regardless of age going to shows and/or public exhibit, *excluding doves and pigeons*, must have a safe leg or wing band, **and**:

- Come from an NPIP certified *Salmonella pullorum*- *Salmonella typhoid* clean flock.

OR

- Have had a negative *Salmonella pullorum*-*Salmonella typhoid* test **within 90 days prior to going to a show/exhibition.**

Exhibitors must provide a Poultry Exhibition Statement of Origin form SFN 60329 (2-2013), including required signatures.

AND

Have the bird's leg or wing banded before the time of entry on Wednesday of the fair. Chickens, turkeys and game birds, except baby poultry, must be individually identified with a leg or wing band. **Birds that have not been banded nor have the proper paperwork will not be allowed to stay on the fairgrounds or be shown at the fair.**

Go to the [ND Department of Agriculture](#) site for a list of Questions & Answers on the testing requirement. If you have further questions feel free to contact the Extension office.

A Poultry Testing form will be sent to 4-H members who have marked poultry on the Animal Care & Lease form. Amber Kielb, Certified Testing Agent, will set up times to test birds and will contact you.

Remember to preregister your open class birds by August 1 for a preliminary count of cages needed at: www.ransomcountyfair.com

Scrapies in Sheep & Goats

Scrapies identification tags are required in all sheep and goats that are exhibited at any of the fairs in North Dakota including the Ransom County Fair. All sheep and goats must be tagged prior to arriving at the fair. To obtain your scrapies identification tags you can call the Federal Veterinary's office in North Dakota at 1-866-873-2824 or contact your local veterinarian.

The following health regulations must be adhered to by those bringing livestock:

- Any animal with evidence of contagious, infectious disease will be dismissed from the fairgrounds immediately. This includes animals showing signs of localized disorders such as club lamb fungus, ringworm, or other dermatophytosis, and warts, as well as systemic diseases of the respiratory or gastrointestinal system such as pneumonia or diarrhea.
- Any animal with an obvious physical defect or deformity, including, but not limited to prolapses, open sores, eye lesions, lameness or other physical injury, shall be removed from the fairgrounds immediately.
- Animals who are recovering from localized skin disorders will be permitted if: there are no open sores; hair is beginning to grow back (as determined by the inspecting veterinarian if one is requested).
- Animals that show malnutrition will be excused from the grounds upon arrival.
- A veterinarian inspection may be requested by the livestock superintendent and the acting fairboard president if an animal possess health questions. Any fee associated with veterinarian care will be at the cost of the animal owner. The Ransom County Fair Board will not be responsible for pre or post expenses associated with exhibiting animals at the Ransom County Fair.

HORSEMANSHIP POLICY

Membership

Each horsemanship event will have a junior, intermediate and senior division. Age divisions for the 4-H Horse Program are as follows: **6-10 Junior; 11-14 Intermediate; 15-18 Senior**. Fair officials will have the right to combine intermediate and senior divisions if classes are too small.

Preregistration will be on the same form as other 4-H project exhibits and is due at the county agents office no later than July 15.

Registration the day of the show will be at 7:30 to 8:15 a.m. at the horse arena at the fairgrounds.

Horse members will interview judge on Wednesday, August 25 in the Expo Center from 6:00-8:00 p.m. All participants must be interview judged which will provide equity to the rest of the animal showmen at the fair to be eligible for the Premium Sale. Anyone who does not interview judge will not receive their horse premium money.

A top interview judger will be selected in each of the three age divisions and will receive a \$20 award.

A horse can only be shown once per event (ex. Reining, Halter, etc....) Each age division under the event is a sub-lot of the event. Exhibitors may have only one entry per event. An exhibitor may ride more than one horse in different events during the show, but may not show in the same event more than once. A family-owned or joint ownership horse may be managed jointly by members. Once a horse has been exhibited, it cannot again be exhibited in the same event during the show.

Overall Champion Horse Policy:

Blue ribbon entries will only receive points as the premium sale is based on blue ribbon status.

The Overall Champion Horse will be determined by points received. Points are based as follows: Grand – 5; Reserve – 4; Blue – 3. Ties will be broken by the horse show judge.

Belt buckles will be awarded to the Overall Champion Horseman in each age division (junior, intermediate, senior) prior to the premium sale.

An overall horse will be selected from each age division (Junior, Intermediate, Senior) and recognized during the premium sale during the Ransom County Fair. The overall horse will also have an opportunity to go through the premium sale. (*Ransom County 4-H Rules & Policies Article XIV: sec. 14.01.1*)

If the overall horse will be going through the premium sale the horse must be housed on the fairgrounds from Thursday morning of the start of the Ransom County Fair and will not be allowed to leave the fairgrounds until 7:00 a.m. – noon on Sunday of the Ransom County Fair. (*Ransom County 4-H Rules & Policies Article XIV: sec. 14.01.2*)

If the overall horse is taken through the premium sale that exhibitor will forfeit all class premiums that they won during the 4-H Horse Show.

Exhibitors are allowed to take one blue ribbon animal exhibit through the premium sale.

If a horse is brought to the fair and will be housed at the fairgrounds it is the exhibitor's responsibility to care for their horse. (Horses are not allowed to be ridden around the fairgrounds. There is a designated area for horses to be exercised.) Youth must wear proper headgear while riding their horse on the grounds. Only one individual can be on the horse at any given time.

DRESS CODE

Horse show participants must wear a long sleeved button or snap collared white shirt with the 4-H emblem prominently displayed or attached to the front of the shirt, must wear a properly fitted ASTM-SEI approved

helmet for all mounted events, western boots, dark colored jeans, and a belt. Jewelry or ties are not permitted; gloves are permitted in English events.

GENERAL RULES

- ▶ The rules and guidelines in GBH092 [ND 4-H Horse Show & Judging Guide \(revised in 2018\)](#) will apply. Show management reserves the right to interpret the rules as necessary for issues not clearly defined.
- ▶ The rules for acceptable tack will be those set forth in the "ND 4-H Horse Show & Judging Guide."
- ▶ *Horses are to be ridden in designated areas only at the fairgrounds.* Only horses going through the Premium Sale will be stalled at the fair for all 4 days.
- ▶ If any horse should become unruly, either in the arena or on the premises, the horse and exhibitor shall be dismissed from the ring or premises. No stallion over 8 months of age shall be shown.
- ▶ All halter events will be judged as Showmanship at Halter, (4-H Western Horsemanship) with no limit on the age of the horse shown.
- ▶ Horsemanship project requirements do not require the member to own the horse they are showing. However, they must be in "managing control" by June 1.
- ▶ 4-H members are responsible to care for and show their own horsemanship projects during Achievement Days. If a horsemanship project should present a danger to other exhibitor's or spectators during the show, a leader, parent or other 4-H adult may lend assistance to prevent injury to other people.

Ransom County YEARLING TO MATURITY PROJECT

The Ransom County Yearling to Maturity project has been implemented to help 4-H members who seek to own and work with younger horses by learning the proper steps, training techniques and procedures when training a horse from groundwork to riding age and further.

Registration is due July 15 when you register for all 4-H events.

The Yearling to Maturity project is open to all three age divisions. The junior division has the option to have an adult supervisor with them as they complete the project and the pattern chosen by the judge at the 4-H Horse Show.

Materials Needed: These project manuals can be purchased at the extension office or those marked with an * can be found on-line at <https://www.ag.ndsu.edu/ransomcountyextension/4h-and-youth/4-h-web-based-literature>

- Montana Colt to Maturity Project Book
- [North Dakota 4-H Horse Show Rules and Judging Guide](#) *
- [North Dakota 4-H Yearling to Maturity Project Demonstration](#) Guidelines *
- Any other Training equipment specified in each of the training levels

Training levels (classes) and graduation of each level will consist of the following:

LEVEL 1 - Yearling (yearling age occurs at the 1st of January following the foaling date, therefore only mares or geldings may be shown in this project. Under the ND Horse Show Rules, stallions are not allowed.)

LEVEL 2 - Two-Year Old

LEVEL 3 - Three-Year Old

LEVEL 4 - Four-Year Old

LEVEL 5 - Five-Year Old

- All training is to be completed by the exhibitor **only!** No professional trainers or any other trainers are allowed to do the work, if so the exhibitor will be disqualified from the project completely. It is **highly** recommended to seek help and guidance from these individuals, but the work must be done by the exhibitor.
- As in the ND 4-H Horse Show Rules, the horse does not need to be owned by the exhibitor but must be in "managing control" by June 1.

- The Montana Colt to Maturity Project Book must be completed for each level the exhibitor is working to complete. The book must be read and signed accordingly by the Ransom County 4-H Horse Superintendent or the 4-H Show Judge. **(Please remember to bring the book with you to the show)**
- Patterns will be developed by the 4-H Horse Show judge and will consist of the mandatory obstacles set for each level; other obstacles may be included at the judge's discretion. Levels must be completed at the Ransom County 4-H Horse Show.
- This project is to be completed to the **best** of each exhibitor's and horse's ability. Remember, working with younger horses takes time and patience and not all horses learn at the same pace. Please keep this in mind as you prepare to bring your project horse to the 4-H Horse Show.

LIVESTOCK EXHIBITS

Beef, Dairy, Sheep, Swine, Goats, Poultry, Rabbits

If exhibiting static exhibits for the classes above, see the [Animal Science & Veterinary Science](#) section for static lot numbers.

Ages are as of September 1, 2020. **Junior: 6-10; Intermediate: 11-14; Senior: 15-18.** No premium or ribbons are awarded in showmanship classes. Placing received in showmanship or open-class do not qualify animals for the premium sale.

Showmanship: All exhibitors may enter showmanship competition. Exhibitors must show their own animals in showmanship lots and the animal also must be shown in another lot in the class. One participant from the Junior, Intermediate and Senior age division will be selected in each of the beef, dairy, swine, sheep and goat categories for the Round Robin contest to be held on Friday.

FOR LIVESTOCK DIVISIONS:

Exhibitors may register a maximum of two (2) animals per lot description in the livestock divisions.

Write the lot number twice if exhibiting more than one animal in that lot. The second animal must be shown by a current 4-H member of Ransom County wearing the 4-H dress code. This decision does not apply to showmanship lots.

Beef

Superintendent: John Carlson

Beef entry and interview judging for all age divisions (6-18): Wednesday, August 25, 6:00-8:00 p.m. (Expo Center)

Beef judging will be on Thursday following meat goat judging which begins at 1:00 p.m.

- 1101 **Spring Pail Calf**, born on or between January 1, 2021 and May 31, 2021 and not nursing on cow. Registered or grade. Exhibitors must be 6-10 years of age as of September 1, 2020. Youth exhibiting in this lot are eligible to participate in lots 1102 through 1103 with different animals, and also 1117 Jr. Showmanship. They are not eligible to participate in lots 1104 to 1116.
- 1102 **Junior spring heifer calf**, born on or between January 1, 2021, and May 31, 2021. Registered or grade. Exhibitor must be 6-10 years of age as of September 1, 2020. Youth showing in this lot are not eligible to participate in lots 1104 to 1116.
- 1103 **Junior spring steer/bull calf**, born on or between January 1, 2021, and May 31, 2021. Registered or grade. Exhibitor must be 6-10 years of age as of September 1, 2020. Youth showing in this lot are not eligible to participate in lots 1104 to 1116.
- 1104 **Registered heifer calf** - born between September 1, 2020, and April 30, 2021.
- 1105 **Australian Influence Registered heifers** - born between August 31, 2019, and August 31, 2020.
Breeds include: *Low Line*
- 1106 **British Influence Registered heifers** - born between August 31, 2019, and August 31, 2020.
Breeds include: *Angus, Red Angus, Hereford, Polled Hereford, Shorthorn*
- 1107 **Composite Influence Registered heifers** - born between August 31, 2019, and August 31, 2020.
Breeds include: *Chi-Maine, Chi-Angus, Gelbvieh Balancers, Lim Flex, Maintainer, Sim Angus, BueLingo*
- 1108 **European Influence Registered heifers** - born between August 31, 2019, and August 31, 2020.
Breeds include: *Charolais, Chianina, Gelbvieh, Limousin, Maine Anjou, Simmental*
- 1109 **Registered bull calf** - born between September 1, 2020, and April 30, 2021.
- 1110 **Registered bull** - born between August 31, 2019, and August 31, 2020.
- 1111 **Grade heifer calf** - born between September 1, 2020, and April 30, 2021.
- 1112 **Grade heifers** - born between August 31, 2019, and August 31, 2020.
- 1113 **Cow/calf pair** (female with current year's offspring).
- 1114 **Feeder calf** - under 1000 lbs.
- 1115 **Market heifers** - over 1000 lbs.
- 1116 **Market steers** - over 1000 lbs.
- 1117 **Junior Beef Showmanship** - age 6-10 as of September 1, 2020.
- 1118 **Intermediate Beef Showmanship** - age 11-14 as of September 1, 2020.
- 1119 **Senior Beef Showmanship** - age 15- 18 as of September 1, 2020.

Dairy

Superintendent: John Carlson

Dairy entry and interview judging for all age divisions (6-18): Wednesday, August 25, 6-8 p.m. (Expo Center)

Dairy judging will be on Thursday beginning at 9:00 a.m.

- 1201 **Junior spring heifer calf**, born on or between January 1, 2021, and May 31, 2021. Registered or grade. Exhibitor must be 10 years of age or younger as of September 1, 2020. Youth showing in this lot are not eligible to participate in lots 1203 to 1212.
- 1202 **Junior spring steer/bull calf**, born on or between January 1, 2021, and May 31, 2021. Registered or grade. Exhibitor must be 10 years of age or younger as of September 1, 2020. Youth showing in this lot are not eligible to participate in lots 1203 to 1212.
- 1203 **Registered heifer calf** - born between September 1, 2020, and April 30, 2021.
- 1204 **Registered yearling heifer** - born between August 31, 2019, and August 31, 2020.
- 1205 **Registered 2-year-old heifer** - born between August 31, 2018, and August 31, 2019.
- 1206 **Registered cow** - 3 years or older
- 1207 **Registered bull**
- 1208 **Grade heifer calf** - born between September 1, 2020 and April 30, 2021.
- 1209 **Grade yearling heifer** - born between August 31, 2019 and August 31, 2020.
- 1210 **Grade 2-year-old heifer** - born between August 31, 2018, and August 31, 2019.
- 1211 **Grade cow** - 3 years or older.
- 1212 **Grade Feeder calf** - born between August 31, 2020, and April 30, 2021.
- 1213 **Junior Dairy Showmanship** - age 6-10 as of September 1, 2020.
- 1214 **Intermediate Dairy Showmanship** - age 11-14 as of September 1, 2020.
- 1215 **Senior Dairy Showmanship** - age 15-18 as of September 1, 2020.

Sheep

Superintendent: Kelly Lyons

Sheep entry and interview judging for all age divisions (6-18): Wednesday, August 25, 6-8 p.m. (Expo Center)

Sheep judging will be on Friday following Swine judging which begins at 9:00 a.m.

- 1301 **Registered ewe lamb** - born between September 1, 2020, and April 30, 2021.
- 1302 **Registered yearling ewe** - born between August 31, 2019, and August 31, 2020.
- 1303 **Registered ram lamb** - born between September 1, 2020, and April 30, 2021.
- 1304 **Registered yearling ram** - born between August 31, 2019, and August 31, 2020.
- 1305 **Grade ewe lamb** - born between September 1, 2020, and April 30, 2021.
- 1306 **Grade yearling ewe** - born between August 31, 2019, and August 31, 2020.
- 1307 **Grade ram lamb** - born between September 1, 2020, and April 30, 2021.
- 1308 **Grade yearling ram** - born between August 31, 2019, and August 31, 2020.
- 1309 **Feeder lamb** - under 90 lbs.
- 1310 **Market ewe** - over 90 lbs.
- 1311 **Market wether** - over 90 lbs.
- 1312 **Junior Sheep Showmanship** - age 6-10 as of September 1, 2020.
- 1313 **Intermediate Sheep Showmanship** - age 11-14 as of September 1, 2020.
- 1314 **Senior Sheep Showmanship** - age 15 - 18 as of September 1, 2020.

Swine

Superintendent: Stacy Erdmann

Swine entry and interview judging for all age divisions (6-18): Wednesday, August 25, 6-8 p.m. (Expo Center)

Swine judging will be on Friday beginning at 9:00 a.m.

1401	Registered gilt - born between September 1, 2020 and April 30, 2021.
1402	Grade gilt - born between September 1, 2020 and April 30, 2021.
1403	Preview market hog - weighs between 120 and 210 lbs.
1404	Market barrow - over 210 lbs.
1405	Market gilt - over 210 lbs.
1406	Junior Swine Showmanship - age 6-10 as of September 1, 2020.
1407	Intermediate Swine Showmanship - age 11-14 as of September 1, 2020.
1408	Senior Swine Showmanship - age 15-18 as of September 1, 2020.

Goats

Superintendent: Kelly Lyons

Goat entry and interview judging for all age divisions (6-18): Wednesday, August 25, 6:00 – 8:00 p.m. (Expo Center)

Dairy Goat judging will be on Thursday following the dairy cattle judging which begins at 9:00 a.m.

Dairy Goats

1501a	Registered doling - born between September 1, 2020 and April 30, 2021.
1502a	Registered doe - born before September 1, 2020.
1503a	Registered aged doe – 2 years or older
1504a	Grade doling - born between September 1, 2020 and April 30, 2021.
1505a	Grade doe - born before September 1, 2020.
1506a	Grade aged doe – 2 years or older
1507a	Registered buck – born between September 1, 2020 and April 30, 2021.
1508a	Grade buck - born between September 1, 2020 and April 30, 2021.
1509a	Junior Showmanship - age 6-10 as of September 1, 2020.
1510a	Intermediate Showmanship - age 11-14 as of September 1, 2020.
1511a	Senior Showmanship - age 15-18 as of September 1, 2020.

Non-dairy Goat judging will be on Thursday beginning at 1:00 p.m.

Non-dairy Goats (Meat, Hair & Pygmy)

1530b	Registered doling - born between September 1, 2020 and April 30, 2021.
1531b	Registered doe - born before September 1, 2020.
1532b	Registered aged doe – 2 years or older
1533b	Grade doling - born between September 1, 2020 and April 30, 2021.
1534b	Grade doe - born before September 1, 2020.
1535b	Grade aged doe – 2 years or older
1536b	Registered buck – born between September 1, 2020 and April 30, 2021.
1537b	Grade buck – born between September 1, 2020 and April 30, 2021.
1538b	Market wether (any breed/cross)
1539b	Market doe (any breed/cross)
1540b	Junior Showmanship - age 6-10 as of September 1, 2020.
1541b	Intermediate Showmanship - age 11-14 as of September 1, 2020.
1542b	Senior Showmanship - age 15-18 as of September 1, 2020.

Horses

Superintendent: Cassidy Rasmusson

Exhibitor must be 6-10 years of age for junior division, 11-14 years of age for intermediate division, 15-18 years of age for senior division or 19 years of age & older for adult division as of September 1, 2020. See the [Horsemanship Policy](#) for guidelines.

4-H and Open Horse Show

Sunday, August 22

7:30-8:15 a.m. – Registration

9:00 a.m. – Judging begins

4-H Interview Judging – Wed., Aug. 25 from 6-8 p.m. in the Expo Center

*** Walk-Trot lots have been added to the Western Pleasure and Hunter Under Saddle classes. Those entered in Walk-Trot in either Western Pleasure or Hunter Under Saddle can not lope/canter in other events. If they lope/canter in other events they will be disqualified. Those entered in the Walk-Trot classes can not be considered for the Overall Champion Horse award or can not advance to the State Fair. **The Walk-Trot class is only available for Junior (6-10) and Intermediate (11-14) age divisions.**

4-H ONLY

Yearling to Maturity

Yearling

1600a Sr.
1601b Interm.
1602c Jr.

Two-Year Old

1603a Sr.
1604b Interm.
1605c Jr.

Three-Year Old

1606a Sr.
1607b Interm.
1608c Jr.

Four-Year Old

1609a Sr.
1610b Interm.
1611c Jr.

Five Year Old

1612a Sr.
1613b Interm.
1614c Jr.

Western Events

Halter Showmanship *

1615a Adult
1616b Sr.
1617c Interm.
1618d Jr.

Western Horsemanship*

1619a Adult
1620b Sr.
1621c Interm.
1622d Jr.

Western Pleasure ***

1623a Adult
1624b Sr.
1625c Interm.
1626d Jr.
1627e Walk-Trot Interm.
1628f Walk-Trot Jr.

Trail *

1629a Adult
1630b Sr.
1631c Interm.
1632d Jr.

Ranch Horse Pleasure *

1633a Adult
1634b Sr.
1635c Interm.
1636d Jr.

Reining *

1637a Adult
1638b Sr.
1639c Interm.
1640d Jr.

Timed Events

Poles *

1641a Adult
1642b Sr.
1643c Interm.
1644d Jr.

Keyhole Race *

1645a Adult
1646b Sr.
1647c Interm.
1648d Jr.

Barrels *

1649a Adult
1650b Sr.
1651c Interm.
1652d Jr.

English Events

Hunt Seat Equitation *

1653a Adult
1654b Sr.
1655c Interm.
1656d Jr.

Hunter Hack *

1657a Adult
1658b Sr.
1659c Interm.
1660d Jr.

Equitation Over Fences*

1661a Adult
1662b Sr.
1663c Interm.
1664d Jr.

Hunter Under Saddle ***

1665a Adult
1666b Sr.
1667c Interm.
1668d Jr.
1669e Walk-Trot Interm.
1670f Walk-Trot Jr.

*** These events contain a pattern at the show**

Poultry

Superintendent: Kristi Freeberg

Poultry entry: Wednesday, August 25, 10:30-11:30 and interview judging for all age divisions (6-18): 6-8 p.m. (Expo Center)

Poultry judging will begin Wednesday immediately after the Rabbit show.

Chickens-Breeding large breeds

- 1701 **Cockerel** (under 1 year)
- 1702 **Pullet** (under 1 year)
- 1703 **Trio of young birds** (one male, two females)
- 1704 **Cock** (over 1 year)
- 1705 **Hen** (over 1 year)
- 1706 **Trio of birds over one year** - one male, two females

Chickens-Egg Production, Large & Ornamentals

- 1707 **Three pullets**
- 1708 **Three hens** (over 14 months of age)

Chickens-Market

- 1709 **Three lightweights** (under 5 pounds)
- 1710 **Three heavyweights** (over 5 pounds)

Chickens-Breeding Bantams

- 1711 **Cockerel** (under 1 year)
- 1712 **Pullet** (under 1 year)
- 1713 **Trio of birds** (one male, two females)
- 1714 **Cock** (over 1 year)
- 1715 **Hen** (over 1 year)
- 1716 **Trio of birds over one year** (one male, two females)

Turkeys

- 1717 **Male**
- 1718 **Female**
- 1719 **Breeding pair**
- 1720 **Market** (one bird under 1 year)

Geese

- 1721 **Male**
- 1722 **Female**
- 1723 **Breeding pair** (male & female over 1 yr.)
- 1724 **Market** (one bird under 1 year)

Ducks

- 1725 **Male**
- 1726 **Female**
- 1727 **Breeding pair** (male & female over 1 yr.)
- 1728 **Market** (one bird under 1 year)

Pigeons

- 1729 **Male**
- 1730 **Female**
- 1731 **Breeding pair** (young male and female)

Other domesticated fowl raised as part of poultry project (ie: pheasant, guinea, etc.)

Will show all together.

- 1732 **Male**
- 1733 **Female**

Showmanship

- 1734 **Junior Showmanship (6-10 yrs. old as of Sept. 1, 2020)**
- 1735 **Intermediate Showmanship (11-14 yrs. old as of Sept. 1, 2020)**
- 1736 **Senior Showmanship (15-18 yrs. old as of Sept. 1, 2020)**

National Poultry Improvement Plan requirement - see page 6 for guidelines.

Rabbits

Superintendent: Kurt & Danette Gruba

Rabbit entry Wednesday, August 25, 10:30-11:30 a.m. and interview judging for all age divisions (6-18); 6-9 p.m. (Expo Center)

Rabbit judging is on Wednesday at 1:00 p.m.

**** Know the gender of your rabbit. If you are unsure refer to the Rabbits, unit 1 book or contact the Extension office for a guide on checking gender.**

Breeding

- 1801 **Junior doe** (3- 5 months of age) - 1 animal
- 1802 **Junior buck** (3- 5 months of age) - 1 animal
- 1803 **Intermediate doe** (6-8 months of age) - 1 animal
- 1804 **Intermediate buck** (6-8 months of age) - 1 animal
- 1805 **Senior doe - 1 animal** (over 8 months)
- 1806 **Senior buck - 1 animal** (over 8 months)

Market

- 1807 **Small Fryer-** 2½ - 4 lbs., up to 65 days
- 1808 **Market Pen Fryers** - under 5 lbs. and 69 days of age - 2 animals
- 1809 **Large Fryer** - 4 - 5½ lbs., up to 65 days
- 1810 **Market Pen Roasters** - under 8 months of age - 2 animals
- 1811 **Stewers** - more than 5 ½ pounds, more than 8 months - 2 animals

Showmanship

- 1812 **Showmanship - Junior (age 6-10 as of Sept. 1, 2020)**
- 1813 **Showmanship - Intermediate (age 11-14 as of Sept. 1, 2020)**
- 1814 **Showmanship - Senior (age 15-18 as of Sept. 1, 2020)**

DOGS, CATS AND OTHER PETS

Dogs, Cats, and Pets are not allowed inside the Expo Center.

Entry, lot and interview judging:
Tuesday, 5:30-7:30 p.m.
East side of the Expo Center under the shelter.

- ▶ A rabies certificate for cats, dogs or any other pet (ferret) that requires a rabies certificate, must be presented to the judge on the day of judging.
- ▶ Dogs, cats and other pets are to be taken home the same day of judging.
- ▶ Dogs, cats and pets must be owned by the exhibitor at least 3 months prior to the fair.
- ▶ Exhibitor must provide suitable size cages, feed, and litter.
- ▶ Pets must be caged/kenneled at all times and should not be brought in to the Expo Center.
- ▶ The Pets classes listed below are not eligible for the Premium Sale.

Rabies Certificate Members exhibiting a cat, dog, or any other pet (ferret) at the Ransom County Fair that requires a rabies certificate **MUST** present a rabies certificate to the judge on Wednesday at the time of judging. If the judge does not receive a certificate from you, your animal will be removed immediately from the fairgrounds. You will be interview judged without your animal present and will be docked a ribbon placing.

Pets

- ▶ *All animals must be caged while on fairgrounds.*
- ▶ *Instead of exhibiting and showing an animal, a cat project member may enter a static exhibit, see [Animal Static Exhibits](#), which will be entered on Tuesday in the Expo Center.*

2201	Cavies (Guinea Pigs)
2202	Hamsters
2203	Gerbils
2204	Cage Birds
2205	Rabbits
2206	Other Pet
2207	Item/display of activity completed for Pet project.

Dogs

- ▶ *Instead of exhibiting and showing an animal, a dog project member may enter a static exhibit, see [Animal Static Exhibits](#), which will be entered on Tuesday in the Expo Center.*

2301	Dogs, on a leash – Jr. (ages 6-12)
2302	Dogs, on a leash – Sr. (ages 13-18)

Cats

- ▶ *Instead of exhibiting and showing an animal, a cat project member may enter a static exhibit, see [Animal Static Exhibits](#), which will be entered on Tuesday in the Expo Center.*

2401	Cat, on a leash – Jr. (ages 6-12)
2402	Cat, on a leash – Sr. (ages 13-18)

PLANTS & ANIMALS

Animal & Veterinary Science

Guidelines for Posters

Posters are often used to show what has been learned or how to do something when the item made does not make the best exhibit or display of what was learned. Evaluating posters will focus on two aspects: the appearance and the content. Both should be considered in the final placing.

Readability

- ▶ Letters should be easily read.
- ▶ Printing should be consistent with general rules for style, weight, size and case. Hand lettering should conform to a generally practiced style.
- ▶ Title should be larger lettering than the content.
- ▶ **Tri-fold display boards:** Size not to exceed 36 by 48 inches maximum and must be a minimum of 18 by 23 inches.
Posters are to be kept to a maximum size of 14 by 22 inches if possible (one-half sheet of standard poster board). Poster board exhibits may be hung with thumbtacks.
- ▶ Have sufficient space around edges and between the areas of lettering.

General Appearance

- ▶ Copy should be brief, appropriately placed and have comfortable margins.
- ▶ The poster should be effectively illustrated. The illustration should have appropriate impact.
- ▶ Poster should attract attention. Color should have a pleasing effect.

Message

- ▶ The message should be appropriate, brief and clear to the view. A single thought should be conveyed.

Materials

- ▶ The poster should be made on high-quality poster board using good lettering devices or techniques using good-quality poster paints or markers.
- ▶ Three-dimensional items should be attached securely so they do not fall off.

Tips for Effective Posters and Charts

- ▶ Posters should be easy to read. Words should be spelled correctly.
- ▶ Posters should have a theme; illustration should emphasize support of theme.
- ▶ Use different shapes, sizes and colors.
- ▶ Lowercase letters are easier to read than uppercase letters. A few uppercase letters are all right for emphasis and variety.
- ▶ Posters should be just large enough to carry your message – no longer.
- ▶ Use as few words as possible.

Animal Science

2000 Animal science project exhibit which does not fit one of the following Animal Science & Veterinary Science areas

Veterinary Science

2001a Any display of work for the Veterinary Science project

Apiary Science

2003b Any display or product from the Beekeeping project

Beef Static

2011c Item/display completed in Beef project

Beef Static Exhibit Ideas:

beef breeds, characteristics of your breed, major beef parts, daily animal care, how to halter-break a calf, how to fit a steer for a show, beef showmanship techniques, retail cuts of beef, diseases of cattle, medications, effects of hormone treatment, feed ingredients, safety, primal cuts and retail cuts, package labels, beef by-products, meat cuts on a beef carcass, proper injection techniques, detecting pregnancy, how to judge hay quality, common beef diseases

Dairy Static

2021d Item/display completed in Dairy project

Dairy Static Exhibit Ideas:

parts of a dairy cow, dairy calf record, comparison of a calf and cow digestive tracts, , nutrients found in milk, feeds for dairy cows, signs of health and sickness, how to judge good quality hay, food safety and milk quality, dairy promotion, common dairy products, dairy related careers

Goat Static

2031e Item/display completed in Goat project

Goat Static Exhibit Ideas:

breeds, nutrition, health, facility requirements, milk quality

Horse Static

2061h Item/display completed in Horse project

Horse Static Exhibit Ideas:

Horse nutrition, insect pests, training, grooming, breeds, history

Pets, Cats & Dogs Static

2071i Item/display completed in Pet project

Cat Static Exhibit Ideas:

hazardous materials around your home that are harmful to cats, proper way to groom a cat, cat food, cat toys, cat supplies, breeds of cats, scratch post, cat de-clawing, special cat diets, cat temperaments, traveling cat tips, dangers of an outside cat, internal organs, care for older cats, different behavior habits

Dog Static Exhibit Ideas:

shampoos for your dog, mixed breed dogs, dog food nutrients, dog nutrition, training, grooming, showmanship, dog grooming, common household poisoning of dogs, teaching dogs new tricks, dog showmanship equipment and skills, dog vital signs, puppy training, K-9 dogs, guide dog

Poultry Static

2091k Item/display completed in Poultry project

Poultry Static Exhibit Ideas:

nutrition, facilities, breeds, proper handling of eggs, showmanship techniques

Poultry – Eggs

Eggs will be judged in the Animal Static area inside the Expo Center on Tuesday from 2:30-6:30 p.m. Deliver eggs to the fair in a clean egg carton. Eggs will be disposed of at the close of the fair.

2092k Brown eggs (1 dozen)

2093k White eggs (1 dozen)

2094k Colored eggs (1 dozen)

2095k Eggs from other poultry (6 eggs)

Rabbits Static

2081j Item/display completed in Rabbit project

Rabbit Static Exhibit Ideas:

rabbit breeds, rabbit breeds traits, rabbit care plan, external rabbit parasites, nest box, rabbit housing, treating health problems, rabbit diseases, genetics in rabbit breeding, rabbit housing, rabbit diseases,

Sheep Static

2041f Item/display completed in Sheep project

Sheep Static Exhibit Ideas:

breeds, wool quality, sheep nutrition, sheep diseases, facilities

Swine Static

2051g Item/display completed in Swine project

Swine Static Exhibit Ideas:

Growing with Swine, Level 1: swine housing, pig health, pork by-products, feeding swine

Becoming Swine Smart, Level 2: swine rations, swine resources, pork promotion plan, swine-related careers

Entering the Arena, Level 3: swine genetics, swine diseases, swine resources, marketing swine internationally, swine-related careers

PLANT SCIENCE

Crop Production

Pre-register all crops you will or anticipate exhibiting. Exhibit tags will be mailed prior to the fair.

CROP EXHIBIT (enter on Tuesday in the Expo Center)

In addition to exhibiting harvested grain or a sheaf, a crop project member may display the following:

2101 Item or display of Crop Production

Harvested Grain and Seed

2020 or 2021 Crop

- ▶ State variety name on the label.
- ▶ Entry size is **one quart** for all harvested grain & seed lots. Put seed in a zip-top-type bag.
- ▶ Grain does not need to be grown by the 4-H member. If grain is not grown by the 4-H member, the member must receive permission to have a sample from the producer.

Wheat

2111 Hard Red Spring Wheat
2112 Winter Wheat
2113 Durum Wheat

Other Small Grains

2114 Oats
2115 Barley
2116 Rye

Beans and Peas

2117 Pinto beans
2118 Navy beans
2119 Black beans
2120 Other beans
2121 Peas – yellow
2122 Peas – green
2123 Chickpeas
2124 Soybeans

Other Large Seed Crops

2125 Sunflowers, oil
2126 Sunflowers, nonoil
2127 Corn, 1 quart or 10 ears
2128 Lentils
2129 Safflower
2130 All other large seed crops

Other Small Seed Crops

2131 Canola
2132 Flax
2133 Millet
2134 Alfalfa
2135 All other small-seed crops – grass seed, mustard, rape seed and others

Sheaves

Small-grain Sheaves

- ▶ *Small-grain sheaves should be stripped of leaves if headed, and roots should be removed.*
- ▶ *Small-grain sheaves should measure 2½ to 3 inches in diameter halfway between the butt and the head.*
- ▶ *Sheaves should be tied firmly and securely in three to four places.*

- 2136 Sheaf of wheat and durum
2137 Sheaf of barley, oats, rye or other similar small grain
2138 Sheaf of other grass plant species, flax, millet, etc.

Forage Sheaves

- ▶ *Forage sheaves should be 3 to 4 inches in diameter at the butt.*
- ▶ *Tie the sheaf in two to four places as needed.*
- ▶ *Legume sheaves are best shown as a fresh (but not wet) sheaf.*

- 2139 Sheaves made of alfalfa, sweet clover and similar forages.

Other Sheaves

- ▶ *Display with leaves on and roots removed.*
- ▶ *Tie stalks in three to four places.*
- ▶ *Sheaves or collection of stalks are best shown in a freshly cut condition.*

- 2140 Sheaves made of soybeans, beans, peas, canola and similar crops
2141 Corn, four stalks
2142 Sunflowers, four stalks
2143 Sugar beets (exhibit 3 beets, cut tops at 1 to 2 inches)
2144 Other crops (not listed in lots 2136-2143)

Other Miscellaneous

- ▶ *Preparation: clip sunflower stem to 10" and remove disk flowers*

- 2150 Sunflower heads (2)

Horticulture - 2500

Pre-register all horticulture exhibits you will or anticipate exhibiting. Exhibit tags will be mailed prior to the fair.

- ▶ State variety on the label.
- ▶ Exhibit all horticulture exhibits on any disposable plate.
- ▶ Publication GCC091, "Harvesting & Preparing Vegetables for Exhibit" provides exhibit guidelines. This project book can be purchased from the extension office for \$2 or can be found online at <http://www.ndsu.edu/fileadmin/4h/Plants/HarvestingandPreparingVegetablesforExhibit.pdf>

Vegetable Garden Collection

All Ransom County horticulture exhibits should be displayed on a sturdy disposable plate.

- 2501a Garden collection of five vegetables species – exhibit one large, three medium **or** five small of each vegetable type included in the collection. Exhibitor should provide display box lined with white paper.

Each exhibit should contain five (5) **different kinds of vegetables**.

The following do not qualify (examples are): Two *varieties* of squash or two *varieties* of tomatoes; fruits such as apples, plums, raspberries, etc.; gourds are not considered to be a vegetable.

Vegetable categories:

- a. **Large vegetables** - *one (1) specimen*
cabbage, cauliflower, eggplant, head lettuce, melons, pumpkins, rutabagas, squash
- b. **Medium-sized vegetables** - *three (3) specimens*
beets, carrots, cucumbers (slicing), Kohlrabi, onions, parsnips, peppers, potatoes, sweet corn, tomatoes, turnips
- c. **Small-sized vegetables** - *five (5) specimens*
beans (snap), cucumbers (pickling), peas (in the pod)

It is suggested that exhibitors choose vegetables from each of the above three size categories to add interest to their display. However, the exhibit may contain all kinds of vegetables from the same size category, e.g., one large head of cabbage, a medium cauliflower, a well-colored pumpkin, an eggplant and a muskmelon (all from the large-size category) could make an attractive five-vegetable exhibit.

Display the collection in a shallow box approximately the size of a peach crate. Deeper boxes hide the vegetables.

- a. Line the box with white paper for neatness and uniformity.
- b. Points will be taken off if the display is decorated in any manner (artificial grass, leaves, decorative basket, etc.).

Select vegetables with a variety of shapes, color, texture and form.

Please follow the number of horticulture items to be displayed for each lot number.

Example: 2502 beans, green or yellow – **6 pods**

DO NOT follow the number of items listed in the Harvesting Fruits and Vegetables publication. The following specifications are for exhibit at the Ransom County Fair.

- 2502a beans, green or yellow – 6 pods (calyx attached)
- 2503a beets – 3 (tops 1" to 1 ½" long may wash, leave root)
- 2504a broccoli - 1 (minimum head diameter 3", remove all leaves, head and stock 6 to 8 inches long)
- 2505a cabbage – 1 (show with one or two green wrapper leaves, remove loose leaves, trim root smooth with the base of leaves)
- 2506a carrots – 3 (uniform type, 1" to 1 ½" tops, may wash)
- 2507a cauliflower – 1 (trim leaves even with outer edge of head, remove older leaves, cut stem 1" below base of head)
- 2508a celery – 1 plant (bunch, trim leaves uniformly, cut roots even with stock)
- 2509a cucumbers, 3 pickling (show with ½-inch-long stem) OR 3 slicing (6 to 8 inches long)
- 2510a dill – 3 (trim to a 4" stem, tie three seed-bearing heads together 1" from the base)
- 2511a eggplant – 1 (with 1" of stem)
- 2512a garlic – 6 (1" stem, trim root to 1" of bulb)
- 2513a kohlrabi – 3 (remove root at base, cut off all leaves to 1" to 1 ½" of the bulb)
- 2514a lettuce, 1 head (remove outer leaves that show yellowing) or 3 leaf lettuce plants (wrap roots in wet paper and cover with plastic)
- 2515a muskmelon – 1 (stem removed)
- 2516a onions, green table – 3 (remove outer covering on bulb, trim tops so overall length is 6 to 8 inches; trim roots to ¾")
- 2517a onions, mature, white, red, yellow – 3 (show with outer scales on, tops 1" long; trim roots ¾")
- 2518a parsnip roots – 3 (tops 1" to 1 ½" long, leave tap root)
- 2519a peas – 6 (uniform pods, calyx attached)
- 2520a peppers – 3 (uniform size and shape, leave ½" stem)
- 2521a potatoes, red, white or russet, - 3 (brush or wipe with soft cloth, can be washed but do not scrub – uniform tubers)
- 2522a pumpkin – 1 (2" to 3" stem attached)
- 2523a radishes, globe or icicle – 3 (show with 1" to 1 ½" tops and tap root)
- 2524a rhubarb – 6 stalks in one bunch (trim so 2 inches of leaf blade remain attached to the stalks, do not remove ends, tie six stalks at each end and in center)
- 2525a rutabaga – 3 (1" to 1 ½" tops, leave tap roots)
- 2526a spinach plants – 3 (with washed roots, wrap roots in wet paper and cover with plastic)
- 2527a squash, summer – zucchini type - 3 (not more than 8 inches long, stem attached)
- 2528a squash, other, normal harvest size – 1 (stem attached)
- 2529a sweet corn – 3 (do not remove husk, trim silk to within 1" of top of husk, shank 1" to 2" long)
- 2530a Swiss chard plants – 3 (trim older leaves, leave root, wrap root in wet paper and cover with plastic)
- 2531a tomatoes, 3 larger fruits or 6 cherry types (stems removed)
- 2532a turnips - 3 (show with 1" to 1½ " tops, leave tap root)
- 2533a watermelon – 1 (show with 1" to 1½" stem)

Miscellaneous

- 2534a any other vegetable grown as part of the project
- 2535a herb garden planted in a container

Fruits

- 2536a apples, 3 fruits
- 2537a cherries, 1 pint
- 2538a chokecherries, 1 pint
- 2539a crabapples, 6 fruits
- 2540a gooseberries, 1 pint
- 2541a Juneberries, 1 pint
- 2542a plums, 6 fruits
- 2543a raspberries, 1 pint
- 2544a strawberries – 1 pint, caps on
- 2545a other fruit grown as part of 4-H project (exhibit amount as similarly size fruit above)

Other Horticulture

- 2546b Poster including flower bed plan, color combinations, description of project and photos of flower bed.
- 2547b Cut flowers from your garden, exhibit **three (3)** of one specie (no day lilies), not in a floral arrangement.
- 2548b Potted plant in appropriate container.
- 2549b Fairy or miniature garden.
- 2550b Mixed container garden.
- 2551b Item or display completed for Horticulture project.

ENVIRONMENTAL & EARTH SCIENCES

- ▶ Exhibit must fit the project.
- ▶ Must fit the purpose and intention of the project.
- ▶ No knives or cutting tools should be included with projects. In place of these items, provide an index card stating these items were included.

Entomology

2601 Insect habitat or other

2602 Insect collection

Entomology Exhibit Ideas!

Grasshopper digestive system poster, Insect collection (15), Insect net, Insect collection (20), Insect extractor, Insect separator, Insect trap, Observation chart on an insect as it develops, Story with illustrations on how an insect pollinates a flower, Plan for butterfly garden

Forestry

2701 Item or display completed for Forestry

Forestry Exhibit Ideas: Tree cookies, potted trees, parts of a leaf, leaf silhouette, dry and mount 5 different kinds of leaves, dried leaf collage, the root system, the organics, and water movement in trees.

Outdoor Skills

- ▶ Shooting sports exhibits may not contain live ammunition or a functional gun, bow or other shooting equipment.
- ▶ Fishing/Camping Kits:
8 to 12 years olds should demonstrate basic knowledge. 13 to 18 year olds should demonstrate application of knowledge or advanced skills in project.

Outdoor Skills Project - not listed below

2800 Item or display

Camping, Hiking or other Outdoor Adventures

2801a Item or display

Fishing

2821c Item or display

Shooting Sports

2831d Item or display (may not contain live ammunition, a functional gun, bow or other shooting equipment)

Outdoor Adventures Exhibit Ideas: Hiking essentials, camping gear, heat exhaustion, which shoes are best?, Eating right, first aid, using a compass, poisonous plants, tying knots, food ideas, camping tools, poisonous plants, how to make a master mix, Quiver, target, safety, bow types, different arrows...

Environment

Recycling

2900 Item made with recycled or reused material or scrap pieces or display completed for environment project not listed below

Bird Watching

2901a Item or display completed for Bird Watching in North Dakota

Environment

2911b Item or display of Environment or natural resources

Nature Trails (specific to Ransom County)

2921c Item or display completed for Nature Trails

Nature Trails Exhibit Ideas!

Eight photos of different tree species with fall foliage, mount and identify. **Eight leaves** of different tree species with summer or fall foliage. **Bird feeder, Bird house, Leaf collection** consisting of 10 or more leaf mounts, rubbings, tracings, or prints. **Tree seed collection** consisting of 12 or more different seeds. **Bark, flower, bud or wood collection** consisting of 10 or more specimens. **Plaster casts** of four or more animal or bird tracks.

Wildlife

2941d Item or display

Wildlife Exhibit Ideas! study on grasslands, woodlands, or wetlands, bird feeder, bird bath, animals in North Dakota that are extinct or endangered, record of various birds and wildlife in your backyard, reproduction rates, pioneers in wildlife conservation, federal aid in wildlife restoration program, careers in wildlife management.

SCIENCE, ENGINEERING AND TECHNOLOGY

General Science Investigation

- ▶ Each exhibit must relate to a different science topic.
- ▶ Poster, notebook or item of what was learned through these science activities.

3001 General Science Investigation item or display
3002 Chemical Science item or display
3003 Earth Science (including Geology, Weather, Meteorology, Astronomy, Solar System) item or display
3004 Life Science item or display
3005 Physical Science item or display

Aerospace

- ▶ Remove engines from rockets or planes before exhibiting.

3111 Item made or display

Aerospace Exhibit Ideas!

Bird & airplane booklet, Model rocket, Drawing and construction of model hot air-balloon, Mosquito rocket, Airplane control panel, Gnome rocket prepared for launch, Feather glider, Fighter kite, Rocket of your design, Flat style box kite, Sheath style box kite

Electricity

3201 Item or display

Engineering and Mechanical (including bicycle)

3301 Item made or display for engineering or mechanical

Renewable Energy (solar, wind, biofuels, etc.)

3401 Item or display

Small Engines

3501 Item made or display

Small Engine Exhibit Ideas:

parts of a small engine, tools for small engines, safety rules for small engines, small engine types, steps in disassembling small engines, types of lawn mowers, mowing safety rules, how to set lawn mower height, mowing patterns, lawn mower maintenance,

Welding

- ▶ Welds should not be ground unless needed for functionality.
- ▶ Enter welded art in class 51L

3601 Item made with arc welding

3602 Item made with or about oxy-acetylene welding

3603 Item made with or about brazing or soldering

3604 Item made with or about MIG (Metallic Inert Gas) welding

3605 Other item or display made for your welding project

Welding Exhibit Ideas: *Foot Scraper, Electrode holder, Round metal drill jig, Chipping hammer, Post driver, Christmas tree stand, Angle iron sawhorse, Adjustable work stand, Positioning clamp, Welding table, Handcart, Log splitter, Grain auger dolly, 3-point tractor hitch*

Woodworking

- 3701 Item made or display
3702 Pre-cut woodworking kit (judged on finishing work only) age 8-12
3703 Pre-cut woodworking kit (judged on finishing work only) age 13-18 exhibit in this lot can not be sent to State Fair

Woodworking Exhibit Ideas:

Airplane, Birdhouse, Box, Cutting board, Desk organizer, Equipment box, Letter holder, Napkin holder, Picture frame, Puzzle, , Birdhouse, Bookcase, Flower box, picture frame picture frame with mitered corners, Puzzle built using a jig saw, Safety rules poster, Saw horse, Squirrel Feeder, Step stool, Stool, Tool box, belt buckle display case, Book shelf, Corner cabinet, Step stool/chair, Boot jack, Carrying tray, Pencil holder, Bird feeder, Clock face, Key holder, Book ends, Tool box, Paper towel dispenser, Feed cart, Gun rack, Plant stand, Wishing well planter.

Technology

- 3801 Item or display completed in Technology

Computer

- ▶ Attach card with information on software used and an explanation of work completed, what kind of printer, pre-programmed, 3D printing, etc.
- ▶ *Music and other materials with copyrights may not be used unless permission has been granted and is acknowledged. Copy of permission must be attached to the exhibit.*

- 3811a Item or display completed in Computer

Geospatial

- ▶ *If the item is a geocache, the cache should be in a durable, water-tight container; include a logbook and pencil (also may include trinkets, geo-coins or other trade items); and have a title, teaser description and the geographic coordinates of intended placement. If the site is to be registered with a registry such as goecashing.com, include a printout of its listing.*

- 3821b Map, Poster, notebook or display of what is learned through geospatial project in GPS/GIS

Robotics

- 3831c Poster, notebook or display of what was learned through project in Robotics

Models (specific to Ransom County)

- 4001 **Constructed from a kit** - Completed model constructed of plastic, wood, metal or other materials. (Indicate "Model from a kit" on the exhibit tag). *Snap together models are not recommended.*
- 4002 **Constructed from scratch** – Completed model constructed of plastic, wood, metal or other materials.

CIVIC ENGAGEMENT AND LEADERSHIP

Banners

- ▶ Any enrolled 4-H member or group/club may enter one banner.
- ▶ The banner will be evaluated on workmanship and how effectively the message is presented.
- ▶ Banner size should be 32 by 48 inches in size and fitted with a 36-inch dowel and rope for hanging; should present a message about 4-H; copyrighted material not accepted; fasten identification to back of the banner, lower left corner. The banner must display appropriate 4-H ideals. It may identify a group or club, advertise a cause or promote a 4-H program.

4100 Banner

Careers

- 4202 Portfolio, report, or display on career investigation completed for two or more career areas, career shadowing, career analysis study, comparison or colleges or training programs, or job-seeking portfolio
- 4203 Entrepreneurship display

Civic Engagement

4301 Item/display completed for Civic Engagement

Citizenship Exhibit Ideas: history of your community, service project report, create a poster about your community, community map, how to participate in meetings, family tree, your family history, Notebook or folder of rules or laws in your community and why they are helpful, Poster on community problem and solution, Item (game, poster, other) made to teach others about community service, Photo story of a community service project.

Do Your Own Thing (specific to Ransom County only)

NOTE: Craft-type projects should be entered under Ransom County Handicrafts.

- ▶ The Do Your Own Thing class is designed for projects that are not included in other classes in the exhibit list.
- ▶ Your project may show what was studied and learned and may include posters, report folders, scrap book, or actual items.
- ▶ Your exhibit may not include live animals.

4401 Item or display made

Leadership, Building Skills for Life

4501 Item or display

Leadership Exhibit Ideas: 4-H club secretary report book, group of photographs depicting something done as part of the leadership project, Item made (game, manual, etc.) to teach others about leadership, Portfolio of activities completed in the leadership project.

Service Learning

- ▶ Exhibits may be from any service learning activity or study.

4601 Item or display

Communications

4701 Item or display completed for communications

Communication Exhibit Ideas:

decoding a message, creating symbols, how to write letters, composing and singing a song, dealing with aggressive communication, types of listening behaviors, electronic etiquette, how to write a news story, creating visual aids and props for a presentation, preparing a resume, develop an ad/flyer to promote a 4-H event, careers in communications

CREATIVE ARTS

Creative Arts

- 5100 Item made for Arts project which does not fit in any other lots beginning with 51
5102 Item made from pre-packaged craft kit (**LEGO®s or snap-type building sets**)

Arts– Arranging Flowers

- ▶ Exhibits may be from fresh flowers, dry or silk materials, or a combination of materials.

- 5106a Floral arrangement
5108a Corsage, bouquet, or miscellaneous arrangement

Arts – Clay & Plasterware- Ceramics

- ▶ **Note:** *The bottom seams of ceramic pieces should be cleaned and finished the same as the whole piece. Poured ceramic items may be finished with a glaze, stain, over glaze, under glaze, dry brush, chalking, air brush, decals, wet brushing, other technique or combination of techniques.*

- 5111b Ceramic item – poured from mold
5113b Ceramic item – created by hand
5115b Plasterware item
5117b Purchased/pre-cleaned item of clay or plasterware

Arts – Clowning & Theater Arts

The exhibit may include original works, objects, websites, posters or digital presentations or performances, recitals, dance or other clowning, performing or theater arts activity. Choose which method best illustrates what you have learned and achieved. All exhibits must include some visual display with a printed explanation that will remain on display. Performing arts includes projects such as dance, music, vocal or other expressive formats and can be recorded and played for judges. You may bring your own electronic device to display for digital presentations.

- 5121c Item made or display completed for clowning.
5122c Item made or display completed for performing arts.
5123c Item made or display completed for theater arts.

Arts – Drawing and Painting

- ▶ *Print exhibitor name on the back of the exhibit.*
- ▶ *Exhibit must be original work of the exhibitor.*
- ▶ *Exhibit a scene, series of drawings, still life, animal(s), abstract, nature, landscape, building or human figures*
- ▶ *No hanger on exhibit.*
- ▶ *Matting is recommended, but not required. PLEASE DO NOT FRAME.*
- ▶ *No use of copyrighted original works allowed. Example: cartoon characters, Mickey Mouse, notable artwork.*

- 5131d Drawing
5133d Watercolor painting
5135d Painting with oils or acrylics
5137d Painting on a solid-form surface or preformed item (i.e. duck decoy)
5139d Mixed-Media

Arts – Glue Solution

- 5141e Item made

Glue Solution Exhibit Ideas: tree skirt, banner, flags or pendants, decorated t-shirt or sweatshirt, button picture frame, locker or closet organizer, clothing item, windsock, decorative desk pad.

Arts – Leather Craft

- 5151f Item made with use of repetitive stamping, carving or combination of techniques

Arts – Scrapbooking

- ▶ See the scrapbooking literature for specific details about the scrapbooking project

- 5161g Scrapbook, six pages minimum front and back (**Exhibitors 6-12**)
5162g Scrapbook, 10 pages minimum front and back (**Exhibitors age 13 to 18**)
5163g Digital scrapbook, six pages minimum front and back (**Exhibitors 6-12**)
5164g Digital scrapbook, 10 pages minimum front and back (**Exhibitors age 13 to 18**)

Arts – Wood Arts

- 5181j Item made for Wood Arts project.

*Wood Art Exhibit Ideas: forming and shaping wood into art, **decoupage article**, **wood-burned article**, **painting or decorating pre-cut wood items**, intarsia, carved or whittled object, wood jewelry or other article made from native wood, driftwood/dry-wood article*

Arts – Advanced Visual Arts

- ▶ Items may include but not limited to: **sculptures any medium, 3D printing, carving, ink, etc.**

- 5191k Exhibit from Sketchbook Crossroads, Portfolio Pathways or other sources

Arts – Welding Metal Arts

- ▶ No knives or cutting tools are allowed. You may enter a photo of the item along with a card or paper explaining how the item was made.

- 5196L Item made with metal using welding and other methods

Arts – Making Jewelry

- 5198M Jewelry made

Photography

- ▶ **Print name of exhibitor on the back** of each photograph and completed exhibit.
- ▶ Photos will be 5 by 7 inches or larger as appropriate (but not larger than 14 inches on any side). Eight- by 10- inch enlargements are recommended. The original photo in the computer-enhanced photo class may be 4 by 6 inches.
- ▶ Prints may be cropped to improve composition and be nonstandard sizes, provided that they meet the size minimum size of 5 by 7 inches.
- ▶ Mount exhibits with multiple photos on appropriately sized display board. Please keep the display board as small as needed and try to not exceed 16 by 20 inches with the exception of class 5503. Poster board exhibits may be hung with thumbtacks.
- ▶ **Do not use a hanger on the back.**
- ▶ Matting is recommended for all individual photograph exhibits. **DO NOT FRAME PHOTOGRAPHS.**
- ▶ **Photo Label on back of photos** should include: name, county, age, years in photography project, type of camera used (film- type and speed of film, digital – camera resolution/mega pixels). Type of focus used – fixed, manual, auto (for manual settings: aperture setting & shutter speed), prints made by: (at home, self-service machine, commercial printer), and changes made to picture using computer software. Judges have the discretion to consider only photographs with this information for champions. A label for this information is available at the county extension office or on our website at:
<http://www.ag.ndsu.edu/ransomcountyextension/4-H%20PDF%20Files/4HPhotoExhibitCardsSF.pdf>
- ▶ Unless specified, photographs may be taken with either film cameras or digital cameras.
- ▶ All photos must be taken by the exhibitor.
- ▶ Enter educational displays about photography (posters, reports, etc.) in Educational Exhibits class 6001.

Photo Story – *evaluated for composition, photo quality and impact of the story. Titles and captions are permitted for multiple photo exhibits; 5 inch by 7 inch size. Mat as needed.*

5503 Photo story of six to twelve photographs (before/during/after or same scene, different times or conditions, etc.)

Enlargement (5x7 or 8x10) – *evaluated for esthetics, composition, and impact*

5505 Pictorial enlarged photo

Enlargement with Caption (5x7 or 8x10) – *evaluated for documentary, capturing a moment, unusual or rare*

5507 Enlargement with caption, cutline or descriptive comment in place of title

Computer Enhanced Photos – *display of the original (4 by 6 inches) and the enhanced and enlarged photo (5x7 or 8x10) mounted on appropriate size display board or in mat.*

5509 Before-and-after photo – computer enhanced.

Panoramic

5513 Panoramic photograph or series of two to four photos showing one scene or subject.

Photography Label

For your convenience, we have added a page of labels in the back of this exhibit book for your use in the photography project.

DISCOVER 4-H

Cloverbuds (specific to Ransom County)

- Cloverbud exhibits will receive a participation ribbon after visiting with a judge about their exhibit and project. These exhibits will not be judged and are not eligible for state fair. Contact your leader for instructions pertaining to the below exhibits. Page numbers in the Cloverbud manual are indicated below.

6101 Cloverbud item or display

Cloverbud Exhibit Ideas:

The following project details are available in the Cloverbud Leader Guide which can be obtained from the Extension office or [download it here](#).

Color picture of selected plant drawn by 4-H'er, Plant 4-H'er has potted and grown (p. 17)

Seed collection (p. 19)

Collection of insects (p. 25)

Leaf collection (p. 29)

Bird feeder (p. 31)

Weather vane (p. 35)

First aid kit (p. 53)

Nature print picture (p. 69)

Needlepoint item on plastic canvas. (p. 71)

Table centerpiece (p. 66)

Leaf or vegetable printing (p. 69)

Animal collage, 8 ½ x 11 (p. 11)

Build a beetle (p. 27)

Water use survey (p. 42)

Water cycle (p. 45)

Food guide pyramid collage (p. 57)

Drawn 8 ½ x 11 table setting (p. 65)

Draw your neighborhood, include autographs (p. 76)

Feelings collage, 8 ½ x 11 (p. 87)

Food item prepared that contains eggs and must be safe at room temperature:

[Moon balls](#) (4) (extension office has recipe), [Trail Mix](#) (extension office has recipe), Other Cloverbud project

Educational Exhibit

- The exhibit is to teach the viewer how something works, how something is created, techniques of a project, process behind the resulting exhibit, etc. (Examples might include: how a camera works, or how to create depth in a painting, or how a plant grows, the process of metal fusing in welding, etc.)

6001 Exhibit of poster, folder, or report explaining how something works

Exploring the Treasures of 4-H

6201 Exploring the Treasures of 4-H exhibit

Exploring the Treasures of 4-H Exhibit Ideas:

Repurposed furniture, completed household hazard list, first aid kit, flag display, terrarium, labeled leaf prints

Ransom County Handicrafts (Specific to Ransom County)

6703 Ransom County Handicraft Project

HEALTHY LIVING

Healthy 4-H Club

- ▶ Limit one entry per club.

7000 Portfolio or display that showcases what the club has done during the year.

Food & Nutrition

- ▶ Fasten exhibit tags to the covering of the products.
- ▶ Remove baked items from pans. Place on cardboard or heavy paper plates and place in sealable plastic bags of appropriate size.
- ▶ All foods are to be made from scratch. (One ingredient may be a cake mix).
- ▶ Exhibit whole food items unless other specific information is given. Use smaller size pans when possible, small loaf of bread, or smaller cake, small pie.
- ▶ **All food exhibits must be safe to eat. Items requiring refrigeration are not accepted. Refer to Food Exhibit Guidelines on the web page: <https://www.ag.ndsu.edu/ransomcountyextension/4-H%20PDF%20Files/AppropriateFoodExhibitsforNorthDakota4.pdf>**
- ▶ Do not frost cakes, cookies or brownies. Cut bars in uniform size, approximately 2 inch square.
- ▶ Place cake bottom side up on covered cardboard or paper plate. Do not slice the top of the cake off. Coffee cake may be displayed according to the recipe.
- ▶ **Include a copy of the recipe.** Recipes may be taken from any source. Please site the source and any other information you wish to share with the judge on a note card. Also include your name on the recipe card.
- ▶ **RECIPES FOR ALL FOOD ITEMS, other than Decorated Food items (lot 7138f), MUST BE ATTACHED.**
Cake, pie or bread - bring the entire item and have the exhibit judged. The judge will place one piece on a plate on the exhibit table. Take the rest of the item home. REMEMBER FOOD SAFETY!

Dakota State Mill & Elevator Will Sponsor Baking Awards

The baking awards are selected by the judges and awarded to exhibits using flour as a major ingredient.



Foods – Food & Nutrition

- ▶ See the [Food & Nutrition Guidelines](#) for details on exhibiting.

7101a Food item

Foods – Breads

- ▶ See the [Food & Nutrition Guidelines](#) for details on exhibiting.

7111b Loaf of bread, white or whole grain
7112b Rolls or bread sticks, four of a kind
7113b Bread mixed and baked made with a bread machine, one loaf
7114b Other bread, including specialty or nationality breads, one loaf or four of a kind
7115b Fruit bread

Foods - Baking and Cooking

(Brownies, Cookies, Cakes, Muffins, Pies, Other food)

- ▶ See the [Food & Nutrition Guidelines](#) for details on exhibiting.
- ▶ *Food items made in this baking project must contain flour.*

- 7121c Brownies, granola or other bars, four of a kind, unfrosted
- 7122c Cookies, four of kind
- 7123c Pie
- 7124c Muffins, four of a kind (no muffin liners)
- 7125c Angel food cake
- 7126c Cake, one layer of a square, oblong or round, unfrosted
- 7127c Other cakes (unfrosted cupcake (four of a kind), sponge cake, jelly roll, etc.)
- 7128c Other food

Foods – Microwave Cooking

- ▶ See the [Food & Nutrition Guidelines](#) for details on exhibiting.

- 7130d Microwave - food item made with microwave

Foods – Cake Decorating

- ▶ Exhibit whole food items unless other specific information is given.

- 7137f decorated gingerbread house
- 7138f beginner cake decorating, a single-layer cake or form or three cupcakes using two basic decorating techniques.
- 7139f intermediate cake decorating, plastic foam 2-layer forms only, using at least two intermediate techniques.
- 7140f advanced cake decorating, plastic foam forms only, staked or tiered, using at least two advanced techniques.
- 7141f master cake decorating, plastic foam forms only, design your own project using skills learned.

Decorated Food (specific to Ransom County)

- ▶ **Food will be judged on creativity and originality of the decorated food item.** Foods that can be decorated, but are not limited to, are cakes, cookies, muffins, etc.
- ▶ Fasten exhibit tags to the covering of the products.
- ▶ Remove baked items from pans. Place on cardboard or heavy paper plates and place in sealable plastic bags of appropriate size.
- ▶ Exhibit whole food items unless other specific information is given.
- ▶ **All food exhibits must be safe to eat and be able to be exhibited without refrigeration.**

- 7142g Decorated food item (4 of a kind or 1 cake)

Foods – Displays

- ▶ See the [Food & Nutrition Guidelines](#) for details on exhibiting.

- 7143h Portfolio or display on food and nutrition topic (i.e. My Plate, food safety or kitchen safety, equipment basics, measuring basics, meal time basics, food labels, meal planning, party planning, microwave, outdoor eating, outdoor cookery, food sciences)

Food Preservation

- ▶ Canned exhibits must have been preserved in the past 12 months. The exhibit must be put in a standard canning jar - quart, pint, or jelly jar. If canning jars smaller than a pint are used, processing should be done according to pint processing guidelines. A jar ring should remain on the jar.
- ▶ Canned foods must have a label attached to the jar. The label must include name of product, date, method of processing, length of processing time, altitude, and exhibitor's name. Labels for vegetables, fruits, meats, pickles and mixes also should include type of pack and pounds of pressure used. The altitude for North Dakota is 1,000 ft.
- ▶ Tie tags for canned items around the neck of the jars.
- ▶ Canned goods must follow USDA guidelines. USDA does not approve the inversion method of sealing canned goods; therefore, all exhibits must be processed. Tomato products must be made using research-based recipes only (recipes from USDA, NDSU Extension, Ball® or Kerr®).
- ▶ Please include a copy of the recipe and list its source and your name.
- ▶ ***Only hot water bath or pressure canning methods will be accepted, according to current USDA or NDSU Extension guidelines.***

Canning Label

For your convenience, we have added a page of labels in the back of this exhibit book for your use in the canning project.



Ransom County ***Food Preservation Award***

Ransom County will recognize youth and adult food preservation (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

Judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads. Entries from each category honored with a First Place award to be determined.



Canned Items

- See the [Food Preservation Guidelines](#) for details on exhibiting.
- 7211 Jams – preserves and fruit butters, one canning jar
- 7212 Jelly, one canning jar
- 7213 Cooked reduced-sugar fruit spread, one canning jar
- 7214 Pickles, relishes, or non-tomato sauces made with vinegar, one canning quart or pint jar
- 7215 Fruits, fruit juice, fruit sauce, or syrup, one canning quart or pint jar
- 7216 Jar of pressure-canned vegetables, meat or combination product, such as soup, stew or spaghetti sauce. Include recipe and instructions for cooking or using the product
- 7217 Tomato or tomato/vegetable-blend juice, or tomato products (whole, crushed, sauce, ketchup or salsa), canning quart or pint jar

Other Preservation Methods: Dehydrated Items

- 7221 Fruit leather, dehydrated fruit, dehydrated vegetables or dehydrated herbs
- 7222 Jerky & other dehydrated meats
- 7223 Two-way folder or display on other food preservation topic

Health

- Exhibits may be from Health, First Aid in Action, Staying Healthy, Keeping Fit, or other health or safety project.
- 7301 Item made or display for Health

Health Exhibit Ideas: Collage about yourself, My Plate poster, Poster collage of clothes and safety equipment for exercise, Warm up program for a specific sport, Fast food choices poster, Healthcare products poster, Sun exposure poster, etc.

Safety

- Exhibits may be from Health, First Aid in Action, Staying Healthy, Keeping Fit, or other health or safety project.
- 7401 Item made or display for Safety

FAMILY AND CONSUMER SCIENCE

Child Development

- 8101 Item made or display for/about an infant or toddler
- 8102 Item made or display for/about a preschooler/kindergarten child
- 8103 Item made or display for/about a school-aged child
- 8104 Item made or display for/about a child with special needs

Child Development Exhibit Ideas:

Blooming bag, Blooming caps, Blooming garden gloves, Feeling masks, Simple toy for an infant, toddler or preschooler, Special Box, Family Tree or Mobile, Food pyramid poster, Home Alone Box, Jig saw puzzle made by you, Portfolio of things done in this project, Child Development Quiz board game, Family Tree, First aid kit, Game on child development careers, Job Description for a parent including classified ad, Poster illustrating basic first aid and poison control, Furniture made for toddler or preschooler

Family Story

- 8201 Item made or display about study of family and/or ancestry

Home Environment and Design

- ▶ This project is about designing and enhancing a room. Objects you made to be used in the design of the room may be exhibited in the appropriate class – for example if you made a wood night stand for this room, enter it in Woodworking, not Home Environment.
- 8301 Folder/display showing room designed by you pre- and post-design; explain what you did and why you changed the design and environment; include details of why your design works for you, features in it, type of décor you would use.

Consumerism

- 8401 Item or display in consumerism or managing your money.

Money Management Exhibit Ideas: *4-H Club Treasurer's Book, Study or comparison of interest rates; money storage options (certificate of deposit, passbook savings, checking, mutual funds, etc.); evaluation or comparison of credit or debit cards; college saving plans or loans; currency exchange rates; needs versus wants comparison; costs of buying an item using a loan, credit card, or savings account; how to use a checking account; create a money board game; comparison shopping in a boutique, department store, online or a thrift store*

Fiber Arts

- ▶ Members enrolled in fiber arts, but not in any of the specific areas listed below may enter in this lot.
- ▶ Note: **Enter string art exhibits in Creative Arts.**

9000 Item made for Fiber Arts project area not listed below

Crochet

9001a Crochet item

***Crochet Exhibit Ideas:** simple crocheted item using the basic crochet stitch or a simple crocheted item worked in rounds. For the second, third or fourth year: crocheted item using one or more variations of the basic single-crochet stitch. For advanced skills: crocheted item using two or more colors*

Cross-Stitch

9011b Cross-stitch item

***Cross-stitch Exhibit Ideas:** start with small article (up to 6 inches of embroidery, not including border or frame) for first or second year and then increase in size and/or difficulty as you become more experienced*

Embroidery for Enjoyment

9021c Embroidered item

9023c Machine-embroidered item

***Suggestions for exhibits:** first or second year in the project: decoration on an article using two stitches learned in the project, a pillow using two stitches or a sample incorporating at least two stitches for second, third or fourth year: an article incorporating at least four embroidery stitches, an article using Russian loop embroidery. For the advanced: an article incorporating at least six or more stitches, a candle-wicked article, crewel embroidery article, chicken-scratch article, an article using Russian loop embroidery, haranguer or smocking*

Knitting

9031d Traditional knit item

9033d Non-traditional knit item (such as arm knitting, finger knitting, etc.)

Latch Hooking

9041e Latch Hooking item

***Latch Hooking Exhibit Ideas:** pillow, rug, wall décor*

Macramé

9051f Macramé item

***Macramé Exhibit Ideas:** Beginners: small animal, necklace, belt, bracelet, necklace, plant hanger, wall hanging, place mat. Intermediate: collar, candle cradle purse, wall hanging belt, pillow, place mat, animals, plant hanger. Advanced: wall hanging, lamp shade, window treatment, hanging shelf, hanging table, lawn chair, and hammock.*

Needlepoint

9061g Needlepoint item on fabric canvas

9063g Needlepoint item on plastic canvas

***Needlepoint Exhibit Ideas:** start with at least two basic tent stitches and increase type of stitches to three or four as you advance in skills*

Quilting

- ▶ A quilt is a type of blanket traditionally composed of three layers of fiber (a woven cloth top, a layer of batting or wadding, and a woven back) – combined using the technique of quilting. A quilt is distinguished from other types of blankets because it is pieced together with several pieces of cloth. **A fleece blanket is not a quilt; please exhibit under Sewing (Clothing) and Textiles, Class 9100 or 9100a.**

Quilted by exhibitor

- 9081q Quilted item
- 9083q Quilt

Tied or finished in other manner

- 9085q Quilted item
- 9087q Quilt

Professionally quilted

- 9089q Quilted item
- 9091q Quilt

***Quilting for Fun Exhibit Ideas:** Quilts, wall hangings, sampler, table runner, place mat, tote bag, purse, jackets, vests, pictures, pillows*

Sewing (Clothing) and Textiles

- ▶ Include a pattern, directions or source of idea (write your name on the guide).
- ▶ Exhibits should be clean and pressed.
- ▶ *Exhibits in 9100 by exhibitors ages 6 to 7 are NOT eligible to be sent to ND State Fair.*
Exhibits in 9100a by exhibitors ages 11 to 18 are NOT eligible to be sent to the ND State Fair.

- 9100 Beginning cutting and measuring exhibit, exhibitor age 6 to 10 (**tied fleece blanket**, simple scarf, hat, etc.)
- 9100a Beginning cutting and measuring exhibit, exhibitor age 11 to 18 (**tied fleece blanket**, simple scarf, hat, etc.)
Ransom County Only

- 9101 Garment for you
- 9102 Garment for someone else
- 9103 Embellished garment
- 9104 Sewn personal accessory (tote bag, purse, hat, etc.)
- 9105 Embellished personal accessory (Decorate Your Duds)
- 9106 Sewn home accessory (pin cushion, needle case, pillow, quilts, wall hanging, table runner, placemat, etc.)
- 9107 Embellished home accessory
- 9108 Original designed item
- 9109 Repurposed garment or accessory (Decorate Your Duds)
- 9110 Display/portfolio/folder on clothing, sewing and textiles topic

***Display/portfolio/folder Exhibit Ideas:** Web source and/or other clothing resources, comparison of online shopping costs vs. shopping at a store, technology-based wardrobe analysis*

Decorating Your Duds Exhibit Ideas:

Possible garments to decorate: Jeans, overalls, t-shirts, dress, vest, shirt, coat/jacket, costumes.

Possible accessories: socks, hats, umbrellas, gloves, scarves, shoes/flip-flops, purses/totes, belts, shawl, ties

Thank You...

2021 AWARD SPONSORS

*The Awards and sponsors are listed below. Please remember to **thank your sponsors** if you receive an award at the Ransom County Fair. All award winners and their awards will be listed on the [Ransom County Extension](#) website to refer to when writing thank you cards.*

Livestock Showmanship Awards

Winners will receive a belt buckle which will be presented at 4:00 p.m. on Friday, August 27 in the outdoor show ring.

Senior Division

Beef – **Timber Coulee Seed & Insurance**, Ryan & Amanda Lyons, 7173 128th Ave. SE, Lisbon, ND 58054
Dairy - **Midwest Dairy Association**, Dist. 5, Stan Aamundson 1091 122 Ave SE, Sharon, ND 58277
Sheep – **Ag. Consulting, Inc., Jerome Freeberg**, 13554 75 St SE, Lisbon, ND 58054
Swine - **In Memory of Dale and Dorine Morrison**, Lorinda Morrison, 11555 55 St SE, Kathryn, ND 58049
Meat Goat – **Enderlin Veterinary Clinic**, 13484 Hwy 46, Enderlin, ND 58027
Dairy Goat – **Steve, Stacey and Troy Jorgenson**, 6357 127 Ave SE, Lisbon, ND 58054
Poultry - **McLeod Ag 4-H Club**, Duane Carlson, 6990 152 Ave. SE, McLeod, ND 58057
Rabbit – **Red Barn Veterinary Service**, Dr. Charly Stansbery, 5680 140 Ave SE, Sheldon, ND 58068
Overall Sr. - **Charles Rotenberger**, 704 Lincoln St. Lisbon, ND 58054

Intermediate Division

Beef – **AgCountry Farm Credit Services**, PO Box 33, Lisbon, ND 58054
Dairy - **Qual Dairy, Inc.** 13407 73 St. SE, Lisbon, ND 58054
Sheep - **David & Donna Buskohl and family**, 7585 Hwy 18, Wyndmere, ND 58081
Swine – **Galbreath Farm**, 5629 Hwy 32, Enderlin, ND 58027
Meat Goat – **Ransom County 4-H Council**, PO Box 950, Lisbon, ND 58054
Dairy Goat - **Wylie & Sherry Geyer Family**, 13373 66 St. SE, Lisbon, ND 58054
Poultry – **Paulette Laudert**, 6737 130 Ave SE, Lisbon, ND 58054
Rabbit – **Tri-County Ag. 4-H Club**, Tom Nord, 532 Geelan St, Enderlin, ND 58027
Overall Interm. - **Ron Rotenberger**, 7321 143 Ave SE, Milnor, ND 58060

Junior Division

Beef – **In Memory of Brandy Jo Erdmann**, Kari Johnson, 12580 Hwy 46, Nome, ND 58062
Dairy – **Red Barn Veterinary Service**, Dr. Charly Stansbery, 5680 140 Ave SE, Sheldon, ND 58068
Sheep – **Farmers Union Insurance**, Lance Guleson, PO Box 191, Lisbon, ND 58054
Swine – **4 Star Livestock**, Brian & Stephanie Zimprich, 14027 74 St SE, Milnor, ND 58060
Meat Goat – **Sheldak Ranch**, Dave & Kim Utke, 5743 145 Ave SE, Sheldon, ND 58068
Dairy Goat – **Family Chiropractic & Massage**, 207 Broadway St., Enderlin, ND 58027
Poultry - **Red Barn Veterinary Service**, Dr. Charly Stansbery, 5680 140 Ave SE, Sheldon, ND 58068
Rabbit – **K&S Seeds, Inc.**, Steve & Kathy Luther, 4873 142 Ave SE, Enderlin, ND 58027
Overall Jr. – **Quam Farms**, Randy & Pam Quam, 7052 149 Ave SE, McLeod, ND 58057

Livestock, Poultry, Rabbit & Horse Interview Judging Awards

Winners in beef, dairy, sheep, goats, swine, poultry, rabbits & horse receive a cash award from the sponsor which is presented to them at 4 p.m. on Friday, August 27 in the outdoor showing.

Livestock Interview Judging Awards

Senior Awards – **AgCountry Farm Credit Services**, PO Box 33, Lisbon, ND 58054
Intermediate Awards -- **Lisbon Veterinary Service**, 702 5 Ave, W., Lisbon, ND 58054
Junior Awards – **Ransom County Crop & Livestock Assn.**, PO Box 950, Lisbon, ND 58054

Poultry Interview Judging Award (*Junior, Intermediate, Senior*)
Family Chiropractic & Massage, 207 Broadway St., Enderlin, ND 58027

Rabbit Interview Judging Award (*Junior, Intermediate, Senior*)
Family Chiropractic & Massage, 207 Broadway St., Enderlin, ND 58027

Horse Interview Judging Awards

Junior - **Ransom County 4-H Council**, PO Box 950, Lisbon, ND 58054

Intermediate - **Sheldak Ranch**, Dave & Kim Utke, 5743 145 Ave SE, Sheldon, ND 58068

Senior - **Riding For Dreams**, PO Box 911, Lisbon ND 58054

Overall Horsemanship Awards

The overall horseman in the Junior, Intermediate & Senior categories will receive a belt buckle to be presented on Friday, August 27 at 4:00 in the outdoor show ring.

Junior - **Helen Mairs**, 7706 130 Ave SE, Lisbon, ND 58054

Intermediate - **Hammer Farm**, 12053 57 St SE, Kathryn, ND 58049

Senior – **AgCountry Farm Credit Services**, PO Box 33, Lisbon, ND 58054

Beef & Dairy Herdsman Award (belt buckle & traveling plaque)

The Herdsman Award is selected from the dairy and beef exhibitors at the Ransom County Fair.

Sponsored by: John Carlson, 6985 152 Ave SE, McLeod, ND 58057

Rabbit and Poultry Herdsman Award

The Herdsman Award is selected from the rabbit and poultry exhibitors at the Ransom County Fair.

Sponsored by: Freeberg Farm, 13554 75 St SE, Lisbon, ND 58054

LaMarGwen Awards

Award winners are posted on the bulletin board in the Expo Center. Recipients receive \$5.00 for the best interview with each set of judges.

Sponsored by the Andrew Peterson family of 5140 136 Ave. SE, Enderlin, ND 58027.

Ransom County Food Preservation Award *Fruit, Vegetable, Pickle and Soft Spread categories*

The best entry from each category will receive a canning-type item.

Sponsored by: Ransom County 4-H Council, PO Box 950, Lisbon, ND 58054

Flour Award Winners

The baking awards are selected by the judges and awarded to exhibits using flour as a major ingredient.

Sponsored by: North Dakota Mill, PO Box 13078, Grand Forks, ND 58208-3078.

4-H Area Decorations

Three clubs are chosen for the decorating contest. Each club is assigned an exhibit area to decorate. Awards are:

1st place- \$20; 2nd place -\$15; 3rd place -\$5

Sponsored by: Ransom County Fair Association, PO Box 890, Lisbon ND 58054

4-H Booths

Each 4-H club is given the opportunity to make a card table size display for the fair which showcases their club.

All booths participating receive \$5.00.

Sponsored by: Ransom County Fair Association, PO Box 890, Lisbon ND 58054

4-H Float Winners

Each club is given the opportunity to participate in the Ransom County Fair Parade on Saturday of the fair. Judges choose the top three floats. Awards are: 1st place -\$20; 2nd place-\$15; 3rd place-\$10.00.

Sponsored by: Ransom County Fair Association, PO Box 890, Lisbon ND 58054

Snacks & Water

On 4-H Static Entry day, Wednesday, snacks and water will be given out to each member and leader.

Sponsored by: Leadbetter Law Office, PO Box 511, Lisbon ND 58054.

4-H Family Supper

AgCountry Farm Credit Services provides supper for all 4-H families on Wednesday, August 25 from 5-6:30 p.m. in the Expo Center.

Sponsored and served by: AgCountry Farm Credit Services, PO Box 33, Lisbon ND 58054

Premium Sale Water

Water is given out to all the buyers at the Premium Sale on Friday.

Sponsored by: Dakota Plains Credit Union, PO Box 74, Enderlin, ND 58027

6/24/2021 8:19 AM



**GOOD LUCK AND HAVE
FUN!**

**AT THE
RANSOM COUNTY FAIR**

CANNING LABEL

Name of Product: _____
Date Canned: _____
Type of Pack: (circle one) Cold Pack Hot Pack
Method of Processing: _____
Time of Processing: _____
Pounds of Pressure (only if pressure canned): _____
Altitude: 1000 ft.
Exhibitor Name: _____

CANNING LABEL

Name of Product: _____
Date Canned: _____
Type of Pack: (circle one) Cold Pack Hot Pack
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Time of Processing: _____
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Date Canned: _____
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Method of Processing: _____
Time of Processing: _____
Pounds of Pressure (only if pressure canned): _____
Altitude: 1000 ft.
Exhibitor Name: _____

4-H Photography Exhibit Explanation Card

Name: _____ County: _____

Age: _____ Yrs. in Photography project: _____

Type of Camera used: _____ Focus: ___ auto ___ manual

_____ Film – Type and speed of film _____

_____ Digital – Camera resolution (mega pixels) _____

Type of printer used: _____ Member using computer printer at home

_____ Member using self-service machine

_____ Commercial printer

Describe any changes made to the picture using computer software _____

Attach this photo label to the back of your photography project.

4-H Photography Exhibit Explanation Card

Name: _____ County: _____

Age: _____ Yrs. in Photography project: _____

Type of Camera used: _____ Focus: ___ auto ___ manual

_____ Film – Type and speed of film _____

_____ Digital – Camera resolution (mega pixels) _____

Type of printer used: _____ Member using computer printer at home

_____ Member using self-service machine

_____ Commercial printer

Describe any changes made to the picture using computer software _____

Attach this photo label to the back of your photography project.

4-H Photography Exhibit Explanation Card

Name: _____ County: _____

Age: _____ Yrs. in Photography project: _____

Type of Camera used: _____ Focus: ___ auto ___ manual

_____ Film – Type and speed of film _____

_____ Digital – Camera resolution (mega pixels) _____

Type of printer used: _____ Member using computer printer at home

_____ Member using self-service machine

_____ Commercial printer

Describe any changes made to the picture using computer software _____

Attach this photo label to the back of your photography project.

4-H Photography Exhibit Explanation Card

Name: _____ County: _____

Age: _____ Yrs. in Photography project: _____

Type of Camera used: _____ Focus: ___ auto ___ manual

_____ Film – Type and speed of film _____

_____ Digital – Camera resolution (mega pixels) _____

Type of printer used: _____ Member using computer printer at home

_____ Member using self-service machine

_____ Commercial printer

Describe any changes made to the picture using computer software _____

Attach this photo label to the back of your photography project.

