

# 4-H Member Notes

August 2021

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### Upcoming Deadlines/Events:

August 7 Battle of the Forks

August 11 4-H Day Camp

August 11 4-H Your Retreat

August 13 Follies and Creative Arts Due

August 20 Record Books Due

September 6 Re-enrollment Starts

September 18 Potato Bowl Parade

## What's Happening?

### 4-H Day Camp Volunteers

Volunteers/older youth are still needed to be group leaders at 4-H Day Camp on August 11 from 9-3 p.m. at Turtle River State Park. Please let MaKayla know if you are interested in helping out!

### 4-H Follies

Follies allows 4-H members to spotlight their talent by preparing and presenting a skit, musical act or other entertaining production for 4-H families. Acts should be to keep the total time of 10 minutes. Entries need to be recorded and submitted to the Extension office on Friday, August 13. Entries can be submitted by YouTube link, flash drive, Google Drive, etc.

### Creative Arts Show

4-H members are encouraged to be creative and participate. 4-H members do not need to be enrolled in Drawing, Painting or Photography projects to enter the show. Entries are due in the Extension office on Friday, August 13. Entries will be judged prior to Awards Day and displayed at Awards Day. Best in Show winners will have the opportunity to display their art work in the Extension Office.

### Creative Arts Show Reminders

**Photography Division:** Preteen and Teen Categories- Photographs can be of any subject. 4-H'ers are encouraged to use 4 inch by 6 inch or 5 inch by 7 inch photographs. Matting is not required for this show. Prints may be cropped to improve composition. Exhibits with multiple photographs should be mounted on an appropriately sized display board. Maximum size is 28 inches by 22 inches. Titles and captions are permitted for multiple photo exhibits.

**Drawing Division:** Preteen and Teen Categories- Drawing can be of any subject, with any medium (charcoal, pencil, colored pencil, crayon, pastels, etc.).

**Painting Division:** Preteen and Teen Categories- Painting can be of any subject, with any of the following mediums: tempera, water-color, oils or acrylics. Drawings or paintings can be any size up to 28 inches by 22 inches. It is not required to mat or frame your exhibit for this show. Use of copyrighted caricatures is not allowed.

For Upcoming 4-H Events: Individuals with disabilities are invited to request reasonable accommodations to participate in NDSU-sponsored programs and events. To request an accommodations, please contact the NDSU Extension Office at 701-780-8229 two weeks in advance to make arrangements.

<https://www.ag.ndsu.edu/grandforkscountyextension/>

## August Birthdays



Kylie Schmaltz	Hailie Love
Blasius Neubert	Anne Stefanich
Kamrynn Ford	Lyla Stover
Teresa Mibeck	Rose Kraemer
Eliora Suelzle	Luke Draxton
Zoey Stone	

### Contact Information

Phone: 701-780-8229

Email:

[NDSU.GrandForks.Extension@ndsu.edu](mailto:NDSU.GrandForks.Extension@ndsu.edu)

This publication will be made available in alternative format to people with disabilities upon request (701)780-8229. Non-Discrimination Policy: North Dakota State University does not discriminate on the basis of age, color, disability, gender expression/identity, genetic information, marital status, national origin, public assistance status, race, religion, sex, sexual orientation, or status as a U.S. veteran. Direct inquiries to the Vice President for Equity, Diversity and Global Outreach, 205 Old Main, (701)231-7708.

## Creative Arts Show Reminders Continued

**Exhibit labels:** Labels will be available at the Extension office and may be attached when the entries are delivered or call the office and request the number of labels you need and they will be sent to you or print yourself from the Grand Forks County 4-H Website.

*4-H Creative Arts Show Exhibit Card*

Name \_\_\_\_\_ Club \_\_\_\_\_ Age \_\_\_\_\_

Describe your drawing, painting or photos.

Drawing: \_\_\_\_\_

Painting: \_\_\_\_\_

Photography: \_\_\_\_\_



## Healthy 4-H Club Program Applications Due August 15

Don't forget to work on the paperwork for your club to be recognized as a 2020-21 Healthy 4-H Club. The paperwork is due August 15 and the process is detailed on the website linked below. No preregistration is required. All members of the club receive a certificate and incentive item.

[https://www.ndsu.edu/4h/member\\_information/project\\_sheets/group\\_projects/](https://www.ndsu.edu/4h/member_information/project_sheets/group_projects/)

To be recognized as a Healthy North Dakota 4-H Club, clubs should complete at least one nutrition or fitness activity during **at least six meetings** (or club events) in six or more of these areas: 1) setting, 2) roll call, 3) program, 4) demonstration; 5) recreation, 6) refreshments/snacks, 7) community pride, 8) field trip/tour, 9) family mealtime challenge and 10) healthful snack policy.

If you have questions, please contact Julie Garden-Robinson by calling (701) 231- 7187 or e-mail at [julie.garden-robinson@ndsu.edu](mailto:julie.garden-robinson@ndsu.edu).

## 2020-2021 4-H Enrollment

The 2020-2021 4-H year begins on September 1. Families are encouraged to enroll as soon as possible as they will not receive emails or mail until they enroll. Club leaders will have enrollment information. Enrollment will open on September 6.

Returning 4-H'ers that enroll after December 1 are not eligible to show at the county or state fair in 2022. New members and leaders can enroll in 4-H anytime until May 1. Enroll at <https://v2.4honline.com>

## Potato Bowl Parade

The 55<sup>th</sup> Annual Potato Bowl Parade will be held on Saturday, September 18 at 10:00 a.m. Grand Forks County 4-H will have a float in the parade again this year. Watch your email for further parade information.

## Annual 4-H Meeting

The 4-H Board of Directors will hold its annual meeting on Monday, September 27 at 7:00 p.m. in the Extension office. Board member and award committee elections, budget approval, calendar of events and other important items will be discussed. Everyone is welcome to attend.

## Past Meetings and Events

### State Fair Results – Congratulations to all of our State Fair Participants!

#### Communication Arts

- ◇ Caffery and Ella Abler – Junior Interpretive Reading, Rinse the Blood Off My Toga, 1<sup>st</sup> Place
- ◇ Jenna Groven - Junior Speech, Origami, 1<sup>st</sup> Place
- ◇ Michael Komprood – Senior Illustrated Talk, Safe and Sound Firearms, 3<sup>rd</sup> Place

#### Project Expo

- ◇ Matthew Franciere – Archery, Participation
- ◇ Lyla Stover – Pumpkin Pie, Participation
- ◇ Tucker Stover – Farmers' Market Sales, Participation
- ◇ William Stover - Crops can go Kerplow, Participation

#### Consumer Decision Making

- ◇ Amy Draxton—2nd Place
- ◇ Michael Komprood—7th Place
- ◇ Rachel Draxton—8th Place
- ◇ Caroline Dudden—20th Place
- ◇ Bernt Draxton—42nd Place
- ◇ 3rd Place Junior Team

#### Static Exhibits

##### Grand Champion:

- ◇ Austin Schlieff – Display of Farm Building and Farm Toy Diorama
- ◇ Eliora Suelzle – Embroidered Quilt

## Static Exhibits Continued

### Reserve Champion:

- ◇ Lyla Stover – Theatre Binder
- ◇ Joshua Suelzle – Soldered PCB Piano



### Award of Excellence:

- ◇ Davis Braun – Display Board on European Mount
- ◇ Ambrose Carlson – Winter Landscape Water Color Painting
- ◇ Grace McHugo – Embroidering
- ◇ Hillary McSparron - Temperature Blanket Displaying the High Temperature Each Day of 2020
- ◇ Narria Neubert – Engineering and Mechanical Design Folder
- ◇ Lyla Stover – Navy Bean
- ◇ Eliora Suelzle – Macramé Watch

## 4-H Meat Goat Show

- ◇ Ambrea Meyer – Buck born August-December 2020, 3<sup>rd</sup> in Class
- ◇ Ambrea Meyer – Doe born August-December 2020, Reserve Champion
- ◇ Alisma Meyer – Doe born January-February 2021, Reserve Champion
- ◇ Alisma Meyer – Doe born March or Later 2021, Reserve Champion



**All fair projects are back in the Extension Office and available for pick-up!**

## State and National News

### 4-H Foundation Awards and Recognition – Applications DUE AUGUST 31

If your family has 100 years of 4-H experience, I encourage you to apply for the for the **Century Family** recognition! The North Dakota 4-H Century Families award is designed to recognize any family whose years as a 4-H member, leader and/or volunteer add up to 100 or more years. Over 100 families throughout North Dakota have been honored with this recognition.

The North Dakota 4-H Foundation awards the **Hall of Fame** recognition to individuals who have made significant contributions to the 4-H program in North Dakota. Criteria for the 4-H Hall of Fame: the nominee must have significant involvement at the state level (outside of helping immediate family members at state-level programs and events; and have at least 15 years of involvement in 4-H at the local, county or state level beyond membership in the organization as a youth. Let MaKayla know if you know someone you would like to nominate for the Hall of Fame.

Families and individuals will be recognized at the Annual North Dakota 4-H Foundation Recognition Luncheon in November.

More information can be found at <https://www.ndsu.edu/4h/foundation/recognition/>

### Mini Pizzas

#### Ingredients:

- 4 whole-grain English muffins, split
- ½ cup pizza sauce
- ¾ cup shredded mozzarella cheese
- Assorted chopped vegetables and meats of choice

#### Directions:

- Preheat oven to 350F.
  - Wash and chop vegetables.
  - Lightly toast English muffins with one-fourth of sauce, then top with cheese, meat, and vegetable.
- Bake for 12 to 15 minutes until cheese melts.



# NDSU

EXTENSION  
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## 4-H Members Notes

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[www.ag.ndsu.edu/grandforkscountyextension](http://www.ag.ndsu.edu/grandforkscountyextension)

[www.facebook.com/NDSUExtensionServiceGrandForksCounty](https://www.facebook.com/NDSUExtensionServiceGrandForksCounty)

### Board of Directors

Ann Folson, President ..... Sharing Shamrocks

Patty Krebs, Vice President ..... Walle Wonders

Lisa Ivers, Secretary ..... Walle Wonders

Michael Braun, Treasurer ..... Eagles

Laurie Kraemer ..... Saber Cats

Steve Martin ..... Hazenbrook Colts

Heather Holmes ..... Hazenbrook Colts

Jennifer Schneibel ..... Eagles

Narria Neubert ..... Sharing Shamrocks

### Clubs and Leaders

Eagles, Grand Forks ..... Lynnae Braun

Hazenbrook Colts, Emerado ..... Becky Martin

Northwood Meadowlarks, Northwood ..... Katy Draxton

Prairie Rose, Northwood ..... Melanie Hoiland

Walle Wonders, Thompson ..... Patty Krebs

Sharing Shamrocks, Grand Forks ..... Ann Folson

Saber Cats, Grand Forks ..... Laurie Kraemer

## Grand Forks County 4-H CALENDAR OF EVENTS

**September 1, 2020 – September 31, 2021**

Friday, August 20

End of Year Records Due

Saturday, September 18

Potato Bowl Parade

**Monday, September 27, 7:00 p.m.**

**2021 4-H Annual Meeting**

**Dates subject to change.**