



# Sargent County Participation Summary

Club Year: 2021-2022

Due: Sept. 30, 2022

Ideally, this form is to be hand-written by the child in the child's own words.  
Ideally, photo copies of page 3 from all previous years' Participation Summaries are attached to this year's document.  
Email to [cindy.klapperich@ndsu.edu](mailto:cindy.klapperich@ndsu.edu) or [melissa.seykora@ndsu.edu](mailto:melissa.seykora@ndsu.edu) or [candy.hansen@ndsu.edu](mailto:candy.hansen@ndsu.edu)

CLUB NAME \_\_\_\_\_

This was my \_\_\_\_\_ year in 4-H.  
(1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

Name \_\_\_\_\_

4-H AGE \_\_\_\_\_  
(As of Sept. 1 of the reporting year)

City/State/Zip \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

Date of Birth \_\_\_\_\_

## Local 4-H Club Participation

A 4-H experience begins by participating with other 4-H'ers in your club. Record here your participation in club activities (Service projects, trips/tours, fundraisers, committee responsibilities, etc.)

Office(s) held: \_\_\_\_\_

Club Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Service Projects: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## My Communications

4-H is sharing ideas and skills you've learned with others. List the kind of presentation such as a Project-related speeches, demonstrations, other presentations, Project Expo, newspaper articles, radio interviews, etc.

Project Talks, Demonstrations, Project Expo, Etc.

Title/Type

Where Given

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Service and Learning Activities** (Things you did on your own, not as part of your 4-H club, such as individual activities you did and events you attended. For example: judging workouts/practices, tours, workshops, etc.)

Activity

Where Attended

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Special Awards & Recognition from 4-H**

(Awards of Excellence, Royal Court, Points Sheet Award, Major Award Winner, etc...)

## **Your Home, School & Community Activities**

What you learn in 4-H can be applied to things you do in your home, school and community. Summarize your major involvements such as athletics, other organizations, and home responsibilities (such as fix evening meals, mow lawn, etc...)

### **Home & Family**

### **School Activities**

### **Community Service & Activities (church, other organizations)**

### **List Examples of Leadership & How You Have Helped Others**

## ***Things I Have Learned This Year – Ways I Have Grown or Matured***

# A Brief Record of My **Current** 4-H Year (2021-2022)

(List your projects completed for the year, other information related to your project work, and honors and recognition you have received.)

**EXAMPLE:**

Level of Membership during 2021-2022 program year  <i>CB – Cloverbud Jr. – 8-12 yr. old Sr. – 13-18 r. old</i>	Project(s) Completed	Scope of Project (Number of Demos, Exhibits, Contests, Etc.)	Honors and Recognition
Jr	Photography	1 demo for club, 1 demo at county contest, 2 exhibits at county fair	Honorable Mention on demo at co. contest 2 red ribbons at county fair
	Engineering	3 exhibits at county fair	1 white ribbon, 1 red ribbon, 1 blue/purple ribbon
	Goats	1 Project Expo display, 1 exhibit at co. fair	1 blue ribbon at Project Expo 1 blue ribbon at co. fair
	Horse	1 county speech, 1 district speech, 1 state speech, 3 hippo. contests, 1 event at co. fair	1 <sup>st</sup> place county speech, 2 <sup>nd</sup> place district speech, 1 <sup>st</sup> place state speech, 9 <sup>th</sup> overall at first hippo contest, 4 <sup>th</sup> overall at 2 <sup>nd</sup> hippo contest, 3 <sup>rd</sup> overall at 3 <sup>rd</sup> hippo contest, 1 red ribbon at county fair
	N/A	Consumer Decision-Making	2 <sup>nd</sup> place at county contest

**Projects & Accomplishments for \_\_\_\_\_ during 2021-2022 program year.**  
(name)

Level of Membership during 2021-2022 program year  <i>CB – Cloverbud Jr. – 8-12 yr. old Sr. – 13-18 r. old</i>	Project(s) Completed	Scope of Project (Number of Demos, Exhibits, Contests, Etc.)	Honors and Recognition
(Draw a straight line all the way across all columns after last line of entry in any column for each project.)			

**Add additional page(s) if necessary.**