



4-H Project Expo

Objectives

1. To provide youth with an experience in planning, preparing and displaying an article or educational exhibit
2. To give youth an opportunity for self-expression verbally and visually
3. To provide youth with an opportunity to share with others what they have learned in the specific project

Who May Enter

Any youth enrolled in 4-H who was age 8 to 12 on Sept. 1 (Preteen) and age 13 to 18 on Sept. 1 (Teen)

What the Member Does

1. Select and research a topic or project directly related to a 4-H project in which you are enrolled. Prepare an exhibit for display from this project.

Some examples are:

“Picture Perfect” — Photography

“Sew What’s New” — Clothing

“Horse Sense” — Horse

“Get a Blast Out of Rockets” — Aerospace

“Get a Rise Out of Bread” — Foods and Nutrition

“Do You Know Your Presidents?” — Citizenship

“ABCs of Achery” — Outdoor Skills (Shooting Sports)

2. Posters or examples may be used to illustrate steps or add interest. Plan the display to fit on a card table, which must be 36 inches or less in diameter or width.
3. Bring the card table, display supplies and holders for posters to the county event. Tables are supplied for the state event.
4. Become familiar with the Project Expo Score Card.
5. Arrange the display and stand near it, neatly dressed. You must wear a solid-colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed and securely fastened on the front. Be prepared to answer questions from the judges and public. This is not a science fair exhibit, so do not prepare a five-minute presentation. Questions asked could include the steps in preparing the article, the cost, results of any study completed or reasons for doing the project.
6. Due to health regulations and space limitations, no live animals will be permitted in showcase exhibits.

Awards Schedule

■ County

Each county may conduct a Project Expo and select members to participate at the North Dakota State Fair in Minot. Having the Preteen and Teen divisions be equally represented is preferred but not required. County awards are determined locally.

■ State

All entries at the State Fair will be awarded a ribbon.

Outstanding overall presentations in each division will be recognized with an Award of Excellence.

Preteen Teen

Placing _____

Name _____ County _____

Age as of Sept. 1 (of the current 4-H year) _____ Years in 4-H _____

Title of exhibit _____

Project represented _____ Years in project _____

Project Expo Evaluation Form

	Things Done Well	Things That Could Be Improved
<p>DISPLAY (40 percent)</p> <ul style="list-style-type: none"> Related to the 4-H project Developed one main idea Attracts and holds attention Organization Posters, illustrations and examples 		
<p>KNOWLEDGE (20 percent)</p> <ul style="list-style-type: none"> Knowledge of subject emphasized in the exhibit 		
<p>COMPLETED PRODUCT or EXHIBIT (25 percent)</p> <ul style="list-style-type: none"> Workmanship Originality and creativity Concepts taught 		
<p>EXHIBITOR (15 percent)</p> <ul style="list-style-type: none"> Appropriately dressed Poise 		

Additional comments

Visit North Dakota 4-H on line at www.ndsu.edu/4h

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North Dakota 4-H Project Expo

Preregistration

Return by July 10 to:

Holly Halvorson
Center for 4-H Youth Development
NDSU Dept. 7280, P.O. Box 6050
Fargo, ND 58108-6050

Phone: 701-231-9218

Fax: 701-231-8568

email: holly.halvorson@ndsu.edu

Note: If your county event is after July 10, please notify Holly Halvorson to reserve a spot in the division in which you intend to participate at the State Fair. Information must reach our office by the Friday one week prior to the State Fair. Information received after that date may not be included in the program.

Participating county _____

Please check division. Use separate form for each division.

- PRETEEN TEEN

4-H members may participate in Project Expo and Clothing Revue. To accommodate scheduling, please indicate if the 4-H member also is participating in Clothing Revue:

- Also participating in Clothing Revue

Name _____

Birth date ____/____/____ Age (as of last Sept. 1) _____

Hometown _____ Years in project _____

Title of exhibit _____

Project area enrolled in: _____

Outlet needed? _____

STATE OFFICE USE ONLY

Entrant No.

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- Also participating in Clothing Revue

Name _____

Birth date ____/____/____ Age (as of last Sept. 1) _____

Hometown _____ Years in project _____

Title of exhibit _____

Project area enrolled in: _____

Outlet needed? _____

STATE OFFICE USE ONLY

Entrant No.