**4-H Livestock Entry Form**

Exhibitor Name ____________________________ 4-H County ____________________________
Exhibitor 4-H Age__________
(age as of September 1, 2014)

Type of Livestock (circle)  Beef  Dairy  Dairy Goat  Meat Goat  Sheep  Swine
(Use separate form for each specie.)

<table>
<thead>
<tr>
<th>Breed</th>
<th>4-H Lot #</th>
<th>Type of animal i.e. spring yearling heifer</th>
<th>IDENTIFICATION Ear Tag Number, Scrapie ID tag, tattoo (if permitted)</th>
<th>Other notes</th>
<th>Registration Number (if applicable)</th>
<th>Animal Date of Birth</th>
<th>Will this animal be entered in open class? **</th>
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Showmanship

**To be entered in the open shows, entry must be made on-line at ndstatefair.com. In order to plan for stalls/pens, if this animal will be entered in open shows at the state fair, write **YES** in this box. If not, right **NO** in this box. If box is left blank, you will not have a pen/stall.

*Note: please see open class exhibit list for health regulations as some requirements may have changed since the 4-H exhibit list was printed.*

My signature below indicates I have read and agree to abide by the rules of the 4-H show I am entering, the 4-H Code of Conduct, 4-H Participation Expectations, the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics, and the drug withdrawal policy as printed in the exhibit list.

I have reviewed and understand the health regulations as provided in the open class exhibit book.

Corrections or changes may be made at registration at the North Dakota State Fair. Please bring a copy of this form with correction/change. County extension staff should initial change. After animals have been checked in at registration, no additional changes/substitutions are allowed. Our signatures indicates we understand and accept these terms.

____________________________________ _____________________ _________________________________________ ___________________
4-H Member Signature     date   Parent or Guardian Signature    date

This form must be completed, signed and delivered to your county extension office by ________________ (county insert date).