# 4-H Poultry Entry Form

**2015 North Dakota State Fair**

<table>
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<tr>
<th>Exhibitor Name</th>
<th>4-H County</th>
<th>Exhibitor 4-H Age</th>
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### Exhibitor Information

- **Exhibitor Name:** ________________
- **4-H County:** ____________________
- **Exhibitor 4-H Age:** ________
  (As of 9-1-2014)

### Bird Information

- **Type of bird (chicken, duck, goose, etc.):** ________________
- **4-H Lot:** ________________
- **Lot description (pullet, cockerel, male, female, breeding pair, etc.):** ________________
- **Leg/wing band number (required):** ________________
- **NPIP Flock:** yes/no
- ***If not NPIP, has S/O form:*** ________________

### Open Class Participation

- **Will this bird be entered in open class?** ________________

### Showmanship

- **Showmanship:** ________________

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*If poultry was purchased from an approved NPIP source, complete a Poultry Exhibition Statement of Origin form (SFN 60329 (2-2013), including required signatures. This form must accompany the birds to exhibits/shows.*

**To be entered in the open shows, entry must be made on-line at ndstatefair.com** (refer to open class book.) In order to plan for cages, if the poultry will be entered in the open class poultry show at the state fair, write **yes** in this box. If not, right **no** in this box.

My signature below indicates I have read and agree to abide by the rules of the 4-H show I am entering, the 4-H Code of Conduct, 4-H Participation Expectations, and the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics.

Corrections or changes may be made at registration at the North Dakota State Fair. Please bring a copy of this form with correction/change. County extension staff should initial change. Once animals have been checked in at registration, no additional changes/substitutions are allowed. Our signatures indicate we understand and accept these terms.

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<thead>
<tr>
<th>4-H Member Signature</th>
<th>date</th>
<th>Parent or Guardian Signature</th>
<th>date</th>
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This form must be completed, signed and delivered to your county extension office by __________________________

(county insert date)