

Spring 2019

# NDSU

## Let's Move in Homeschool



**First Session is  
Feb. 5<sup>th</sup>**

### Welcome to the 7<sup>th</sup> Year of NDSU's Let's Move in Homeschool Program!!!

We hope that you and your families will be able to join us for the upcoming Spring semester! The philosophy of the program is to provide children with enjoyable, age-appropriate physical activity experiences in an emotionally and physically safe environment. Our Spring 2019 program emphasizes personal fitness and individual success.

**Program Director Info:**

**Dr. Jenny Linker**

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#### Program Details

##### Dates (Tuesdays)

Feb. 5, 12, 19, & 26  
March 5, 19, & 26  
April 2, 16, & 23

##### Cost

Total cost for all 10 sessions:  
\$10/child; \$20 max/family

##### Times

\*12:30 p.m. - 1:15 p.m.  
\*1:15 p.m. - 2:00 p.m.

##### Location

NDSU Bentson-Bunker Field House



## Session Times

**12:30 p.m. - 1:15 p.m. & 1:15 p.m. - 2:00 p.m.**

Children's lesson times were determined after all enrollment requests are received. Please check the "Homeschool Groups Spring 2019" e-mail attachment for each child's group and time of lesson (which will go out the week of Jan 28<sup>th</sup>).

## 1<sup>st</sup> Day Instructions

- 1) Please arrive 15 minutes prior to your child's first class.
- 2) Enter Bentson Bunker Field House from the south entrance.
  - a. All parents must check-in and sign the HIPAA receipt list. You will receive a copy of the HIPAA form.
  - b. Submit waiver forms (if they haven't been e-mailed or mailed yet).
  - c. Have child find his/her name tag (organized by group).
  - d. Bring child to his/her gym space at specified start time (Bears and Monkeys are on the south side of the gym; Lions and Dolphins are on the north side of the gym)
- 3) **At the end of the class:**
  - a. Teachers will separate their students into two groups – those who have parents in the gym and those that will be picked up outside
  - b. **Parents in the gym**
    - i. **Go over to your child's teacher at the end of the class and "pick-up" your child – be sure their name tag has been returned.**
  - c. Parents picking up outside
    - i. Park along the west side of the building (facing north) and your child's teacher will walk them out to you.

## Drop-off/Pick-up Procedures

Parents are responsible for children until they have checked in and received their name tags each day. We are short-staffed this semester and cannot greet children at the outdoor drop-off point. If you are planning to drop-off your child(ren), please follow these procedures: Cars will enter from Centennial Blvd. and travel north on College St. Cars should pull over on the west side of Bentson-Bunker Fieldhouse (BBFH) to drop-off children. It is important that drop-off does not occur from vehicles headed south on College St. as we do not want children crossing the road. Cars are *not* allowed to park along the side of BBFH and drivers must remain with their vehicles. Pick-up procedures will be the same. By following this protocol, you will help prevent traffic congestion and keep our children safe. If you plan to have someone else pick-up your child(ren), please provide a signed note during drop-off.

At the end of each class, teachers will divide their group into two (those whose parent are in the gym and those that need to be walked outside to the pick-up location). Parents in the gym need to walk over and check-out their child. Staff will walk outside with the remaining children and stay with them until parents have picked them up at the pick-up/drop-off location.

## Parking



During the program, families may park in pay lots (cash, debit, or credit) on campus. On the attached campus map, these are marked as “WE,” “SU,” and “Visitor’s Lot E.” BBFH is building “10” on the map.

## Meet the Staff!



Instruction is provided by junior-level physical education majors who are appointed to each group of students. Dr. Joe Deutsch will oversee daily operations.

## What Should My Child Bring?

Children should be dressed for comfortable and safe movement. **All children MUST wear sneakers in order to participate in the lessons. Footwear such as sport sandals, Crocs, and flip-flops are NOT allowed.** Children are encouraged to bring their own sealable water bottle (no glass please). *We highly encourage parents to bring their child(ren) to the restroom prior to instruction.* If your child needs to use the restroom during instruction, parents may be asked to escort their child to the restroom if present.



## Allergy Alert

**Due to food allergies, please refrain from bringing peanut-containing products to the gymnasium.**

## Can I: Stay and watch? Take pictures? Take video?

Parents and siblings are welcome to stay and watch during the program.

Designated seating in bleaches is provided. For liability reasons, all observers must stay in the designated seating area and are not allowed in the instruction area. In addition, parents are responsible for supervising children not in class– running and horseplay is not appropriate in this area. Parents and observers are not allowed to take videos during the program. Pictures may be taken, but only of your child (staff and other children should not be included unless permission has been gained). There will be an opportunity to take group photos on the last day of the program.

### Program Video for Educational Purposes

The NDSU Let's Move in Homeschool Program reserves the right to video-record all lessons. Lesson videos are an essential component of the teacher candidate reflection cycle. These recordings are for educational purposes only and are not used in any other manner, shared, or published.

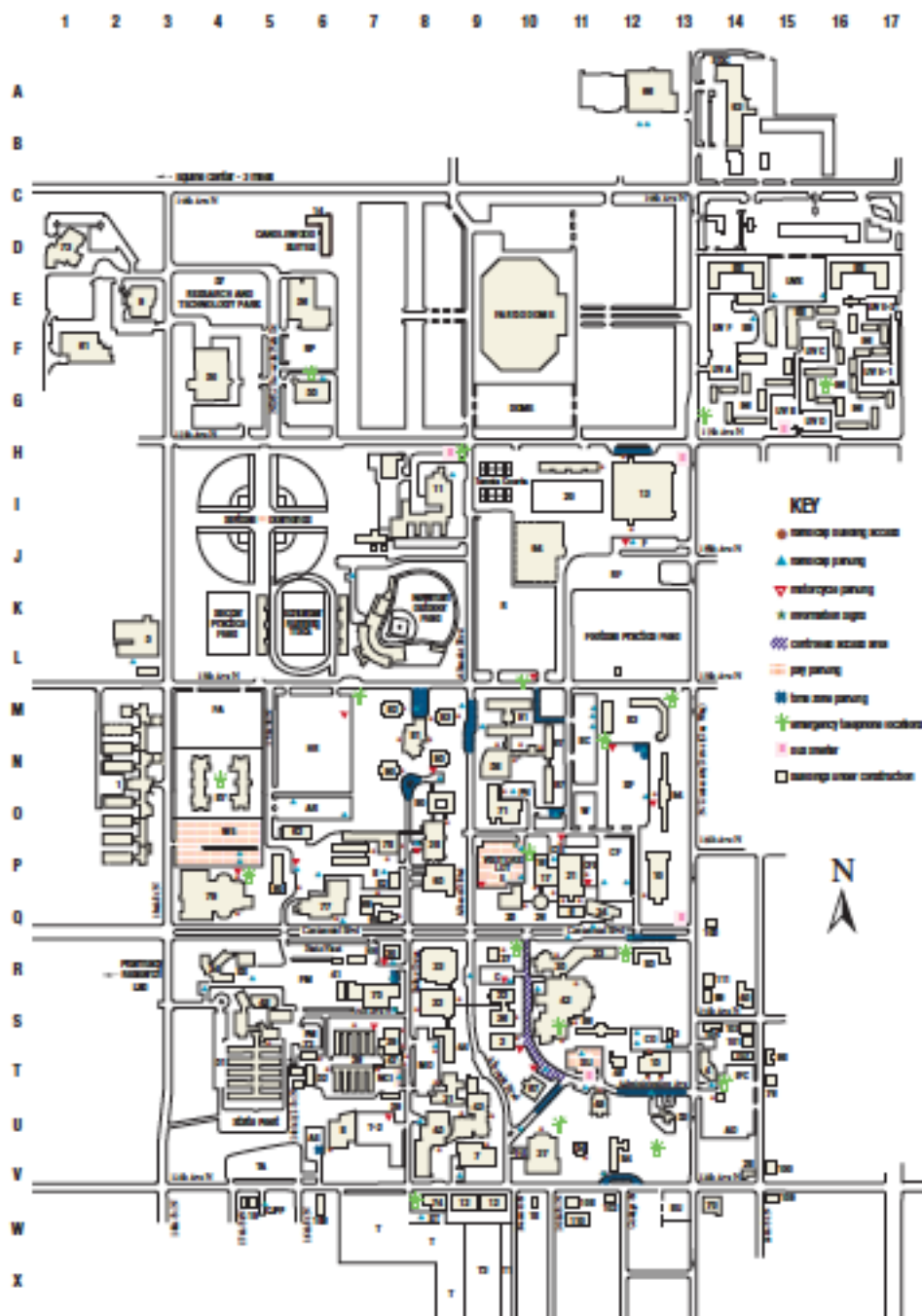
### Program Photos for Promotional Purposes

The NDSU Let's Move in Homeschool Program will take photos for program promotion. Children will not be named in any photos used for promotional purposes without receiving prior approval from parent/guardian. If you prefer we not include your child in promotional photos, please complete and return the "Promotional Photo Non-Permission Form" on the last page and return it on the first day of attendance.



# CAMPUS MAP NORTH DAKOTA STATE UNIVERSITY

<b>N2 1</b>	AES Green House	<b>R4 34</b>	Johansen Hall (Seed Research, State Seed Dept.)	<b>O9 71</b>	Sudro Hall (Nursing, Pharmacy, Allied Sciences)
<b>S9 2</b>	Agricultural and Biosystems Engineering	<b>R11 35</b>	Katherine Kilbourne Burgum Family Life, 4-H Center (Education)	<b>T6 72</b>	Sugar Beet Research
<b>S13 3</b>	Alba Bailes House (Equity and Diversity Center)	<b>D2</b>	<b>Klal Hall (711 2nd Ave N)</b> (Architecture, Landscape Architecture)	<b>D1 73</b>	Technology Incubator
<b>T13 4</b>	Alumni, Development Center	<b>S9 36</b>	Ladd Hall (Chemistry)	<b>V8 74</b>	Thordanson Hall (Center for Distance Education)
<b>K2 5</b>	Animal Nutrition and Physiology Center/Safety Office	<b>V10 37</b>	Library	<b>R7 75</b>	Thorson Maintenance Center (Campus Parking, Facilities Management)
<b>Q11 6</b>	Architecture and Landscape Architecture	<b>P8 38</b>	Lofsgard Hall (Biochemistry, Plant Sciences)	<b>T15 76</b>	United Campus Ministry
<b>V9 7</b>	Askansen Hall (Little Country Theatre) (Reineke Fine Arts Center)	<b>T7 39</b>	Lord and Burnham Greenhouses	<b>Q6 77</b>	Van Es (Microbiological Sciences, Vet Science)
<b>U6 8</b>	Auxiliary Enterprises (University Police)	<b>R14 40</b>	Lutheran Student Center	<b>P7 78</b>	Waldron Laboratory (Agriculture, Soil Testing Lab, Statistics)
<b>D1</b>	<b>Barry, Richard H., Hall (811 2nd Ave N)</b> (Business, Agribusiness and Applied Economics, Center for Global Initiatives, ND Trade Office, NDSU Bookstore)	<b>R6 41</b>	Maintenance Buildings	<b>Q4 79</b>	Walman Wellness Center (Campus Recreation/Intramural, Disability Services, YMCA of NDSU)
<b>E3 9</b>	Batcheller Technology Center	<b>S11 42</b>	Memorial Union (Elson Connection, Food Court, International Programs, Multicultural Programs, NDSU Bookstore)	<b>O8 80</b>	Waisler Hall (Agriculture)
<b>P12 10</b>	Bentson/Bunker Fieldhouse (Athletics, HNES, ROTC)	<b>U9 43</b>	Minard Hall (Arts, Humanities and Social Sciences)	<b>M8 81</b>	West Dining Center (Orientation and Student Success)
<b>I8 11</b>	Biosciences Research Laboratory	<b>S8 44</b>	Morill Hall (Ag Communication, Agricultural Administration, Print and Copy Services)	<b>P7 82</b>	Wildakas Lab (Corn Seed House, Plant Sciences)
<b>V9 12</b>	Elson Blocks (I and II)	<b>U8 45</b>	Music Education Building (Festival Concert Hall, Reineke Fine Arts Center)	<b>HOUSING UNITS</b>	
<b>I12 13</b>	Elson Sports Arena (Athletic Media Relations, Athletics)	<b>T12 46</b>	C.L. Nelson Building	<b>M12 83</b>	Elson Court
<b>D6 14</b>	Candlewood Suites	<b>T7 47</b>	Northern Crops Institute	<b>V12 84</b>	Burgum Hall
<b>T13 15</b>	Ceres Hall (Admission, Career Center, Cooperative Education, Counseling, Customer Account Services, Registration and Records, Student Financial Services, TRIO Programs)	<b>S5 48</b>	Northern Crops Science Lab (sugar beets, sunflowers)	<b>R12 85</b>	Churchill Hall
<b>P10 16</b>	Civil and Industrial Engineering	<b>U11 49</b>	Old Main (Administration, Student Affairs, University Relations)	<b>S11 86</b>	Dinan Hall
<b>P10 17</b>	Construction Management	<b>G4 50</b>	Phoenix International	<b>N4 87</b>	Living Learning Centers
<b>W10 18</b>	Credit Union (Northland Educators)	<b>T5 51</b>	Plant Sciences Greenhouse	<b>D15 88</b>	Niskanen Expansion
<b>W5 19</b>	Criminal Justice and Public Policy	<b>U6 52</b>	Potato Research-Pesticide Storage	<b>E14 89</b>	Niskanen Hall
<b>I11 20</b>	Dacotah Field	<b>U13 53</b>	President's House	<b>N7 90</b>	Pavek Hall
<b>P11 21</b>	Dove Hall (Mechanical Engineering)	<b>U11 54</b>	Putnam Hall	<b>M10 91</b>	Reed-Johnson Halls
<b>R9 22</b>	Dunbar Laboratories (Chemistry)	<b>D3</b>	<b>Renaissance Hall (650 NP Ave)</b> (Architecture and Landscape Architecture, Tri-College, Visual Arts)	<b>M7 92</b>	Selm Hall
<b>R11 23</b>	E. Morrow Lebedeff Hall (Human Development and Education)	<b>G6 55</b>	Research I	<b>M8 93</b>	Severson Hall
<b>Q11 24</b>	Ehly Hall (Architecture and Landscape Architecture)	<b>E6 56</b>	Research II	<b>N13 94</b>	Stockbridge Hall
<b>Q10 25</b>	Electrical and Computer Engineering	<b>E6 57</b>	Research and Technology Park	<b>N8 95</b>	Thompson Hall
<b>Q10 26</b>	Engineering Center	<b>N9 58</b>	Residence Dining Center	<b>F15 96</b>	University Village
	<b>Equine Center (3 miles west of campus on 19th Ave N)</b>	<b>T7 59</b>	Residence Life Facility Services	<b>N10 97</b>	Walke Halls (North and South)
<b>R9 27</b>	Geosciences	<b>P5 60</b>	Robinson Hall (Veterinary Technology)	<b>FRATERNITY AND SORORITY HOUSES</b>	
<b>V14 28</b>	Graduate Center	<b>F1 61</b>	Sanford	<b>T15 98</b>	Alpha Gamma Delta
<b>S7 29</b>	Harris Hall (Cereal Science)	<b>O6 62</b>	Service Center, Pilot Plant	<b>R13 99</b>	Alpha Gamma Rho
<b>R7 30</b>	Hastings Hall (Herbarium)	<b>A14 63</b>	SGC Building (Distance and Continuing Education, Human Resources, Payroll, Family Studies Institute)	<b>V15 100</b>	Alpha Tau Omega
<b>T8 31</b>	Heating Plant	<b>J10 64</b>	Shelly Ellig Indoor Track and Field Facility	<b>S14 101</b>	Delta Upsilon
<b>S8 32</b>	Hulitz Hall (Animal Science, Entomology, Range Science)	<b>P8 65</b>	Shepherd Arena	<b>V12 102</b>	Farm House
<b>R8 33</b>	Industrial Agriculture and Communications Center (Computer Network, Computer Science, Industrial Agriculture, Information Technology Services, Upper Great Plains Transportation Institute)	<b>A12 66</b>	Skills and Technology Training Center	<b>S14 103</b>	Kappa Alpha Theta
		<b>T10 67</b>	South Engineering (Physics)	<b>S14 104</b>	Kappa Delta
		<b>Q7 68</b>	Slevens Auditorium	<b>Q14 105</b>	Kappa Psi Pharmaceutical Fraternity
		<b>Q7 69</b>	Slevens Hall (Natural Sciences)	<b>W6 106</b>	Sigma Alpha Epsilon
		<b>W14 70</b>	St. Paul's Chapel (Newman Center)	<b>T14 107</b>	Sigma Chi
				<b>V11 108</b>	Sigma Phi Delta
				<b>V15 109</b>	Sigma Nu
				<b>W11 110</b>	Tau Kappa Epsilon
				<b>R13 111</b>	Theta Chi



## NDSU

### SELECTED OFFICES

<b>T13 15</b>	Admission (Ceres Hall)
<b>S11 42</b>	Elson Connection (Memorial Union)
<b>T13 15</b>	Career Center (Ceres Hall)
<b>T13 15</b>	Counseling Center (Ceres Hall)
<b>T13 15</b>	Customer Account Services (Ceres Hall)
<b>M12 83</b>	Dining Services (West Elson Court)
<b>Q4 79</b>	Disability Services (Wellman Wellness Center)
<b>A14 63</b>	Human Resources (SGC Building)
<b>S11 42</b>	NDSU Bookstore (Memorial Union)
<b>R7 75</b>	Parking Office (Thorson Maintenance)
<b>T13 15</b>	Registration and Records (Ceres Hall)
<b>M12 83</b>	Residence Life (West Elson Court)
<b>U11 49</b>	Student Affairs (Old Main)
<b>T13 15</b>	Student Financial Services (Ceres Hall)
<b>U6 8</b>	Student Loan Services (Auxiliary Enterprises)
<b>U6 8</b>	University Police (Auxiliary Enterprises)

### NDSU DOWNTOWN



# NDSU NORTH DAKOTA STATE UNIVERSITY

## Photography and Video Release

### for information related to

### Family Educational Rights and Privacy Act (FERPA) protected educational records

I authorize North Dakota State University and its agents to record my appearance and participation in an interview and/or on videotape, audiotape, film, photograph or any other medium and to use, reproduce, modify, distribute, and publicly exhibit such recordings, in whole or in part, without restrictions or limitation for any purpose that the University deems appropriate. The use of my appearance via photo and/or video may be shared in a variety of forms of media, including social media. I further consent to the use of my name, likeness, voice and biographical material in connection with such recordings.

I forever release the University, its successors and assigns, its agents, and all persons for whom it is acting from any liability by virtue of any blurring, distortion, alteration, optical illusion or use in composite form, whether intentional or otherwise, that may occur or be produced in the recording process, or any unintentional misspellings or inaccuracies, and expressing waive any right that I may have to inspect or approve the finished recordings or photographs. I will make no monetary or other claim against North Dakota State University for the use of the interview and/or the photograph(s)/video.

Additional FERPA information can be found at <https://www.ndsu.edu/registrar/records/ferpa/>.

Full name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Form to be distributed and retained by the office/department engaging in  
photographing/videoing educational record information.