



2015 Bison Bridge Program Application

August 16 through August 22, 2015

Applicant Information

Full Name:	Last	First	M.I.	(Former or maiden name)
Address:	Last	r not	IVI.I.	(Former of madern name)
	Street Address			
Home Phone:	City ()		State Alternate Phone: (Zip Code
Email address:				
	s (optional):		Gender: Male	Female Other
Are you a First	Generation Student? Y / N		Date of Birth:	
Major or Acade	emic Interest			
Additional point	of contact if unable to reach you:			
Name		Cell Phone	Hom	ne Phone
		Check	List	
	sure all items listed below a s, fax or email listed here:		Office of Multic	ultural Programs PO Box 6050
to the address	s, fax or email listed here:		Office of Multic Dept 4630, Fargo, ND 58	PO Box 6050 108-6050
to the address			Office of Multic Dept 4630, Fargo, ND 58 Telephone:	PO Box 6050 108-6050 (701) 231-1029
to the address	s, fax or email listed here: Signed Application Form	re sent	Office of Multic Dept 4630, Fargo, ND 58 Telephone: Fax: (701) 23	PO Box 6050 108-6050 (701) 231-1029
to the address	s, fax or email listed here: Signed Application Form Statement of Purpose cation deadline: June 30, 20	re sent	Office of Multic Dept 4630, Fargo, ND 58 Telephone: Fax: (701) 23	PO Box 6050 108-6050 (701) 231-1029 1-7970
to the address ✓ S ✓ S Applie	s, fax or email listed here: Signed Application Form Statement of Purpose cation deadline: June 30, 20	ons sent	Office of Multic Dept 4630, Fargo, ND 58 Telephone: Fax: (701) 23 Email: ndsu.mult	PO Box 6050 108-6050 (701) 231-1029 1-7970
to the address	s, fax or email listed here: Signed Application Form Statement of Purpose cation deadline: June 30, 20	one sent one sent one selaimer and the set of the best of the sent of the se	Office of Multic Dept 4630, Fargo, ND 58 Telephone: Fax: (701) 23 Email: ndsu.mult ad Signature my knowledge.	PO Box 6050 108-6050 (701) 231-1029 1-7970

Non-discrimination Policy:

"North Dakota State University does not discriminate on the basis of age, color, disability, gender expression/identity, genetic information, marital status, national origin, public assistance status, sex, sexual orientation, status as a U.S. veteran, race or religion. Direct inquiries to the Vice President for Equity, Diversity and Global Outreach, 205 Old Main, (701) 231-7708."





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Statement of Purpose

Please fill in a statement telling us what you intend to gain from this program and why this is important to you. (minimum 250 words).