

**Books Available for Check-out
Department of Psychology Main Office
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- Buskit and Burke. *Preparing for Graduate Study in Psychology Second Edition 101 Questions and Answers*. 2007 (2 copies)
- *Careers in Science and Engineering, a Student Planning Guide to Grad School and Beyond*. 1996
- *Cracking the GRE 2013*. 2012
- *Cracking the GRE Psychology Test, 6th Edition*. 2002
- *Diagnostic and Statistical Manual of Mental Disorders, Fifth Edition DSM-5*. 2013
- *Diagnostic and Statistical Manual of Mental Disorders, Fourth Edition DSM-IV*. 1994
- *Directory of the American Psychological Association 2001 Edition*. 2001
- Gelfand and Walker. *Mastering APA Style Student's Workbook and Training Guide*. 1990
- *Getting In a Step-By-Step Plan for Gaining Admission to Graduate School in Psychology, Second Edition*. 2007
- *Getting In, A Step-By-Step Plan for Gaining Admission to Graduate School in Psychology*. 2000 (3 copies)
- *Graduate Study in Psychology 2000*. 2000
- *Graduate Study in Psychology 2014*. 2014
- *GRE 2010-2011 Edition Premier*. 2010
- Hilton and Perdue. *Mind Matters*. 2000 (4 copies)
- *Inside the GRE GMAT & LSAT Easy Step-By-Step Method CD ROM*. Windows 95/98
- Kuther and Morgan. *Careers in Psychology Opportunities in a Changing World, Fourth Edition*. 2013
- Landrum and Davis. *The Psychology Major Career Options and Strategies for Success, Fifth Edition*. 2014
- Lovitts, Barbara. *Making the Implicit Explicit Creating Performance Expectations for the Dissertation*. 2007
- Mayne, Norcross, and Sayette. *Insider's Guide to Graduate Programs in Clinical & Counseling Psychology*. 2000
- Morgan and Korschgen. *Majoring in Psych? Career Options for Psychology Undergraduates, Second Edition*. 2002 (2 copies)
- Morgan, B.L., Korschgen, A.J. *Majoring in Psych? Career Options for Psychology Undergraduates, 3rd Ed.*, Allyn & Bacon, Needham Heights, MA, 2006
- *National Register of Health Service Providers in Psychology 15th Edition*. 1997
- Norcross and Sayette. *Insider's Guide to Graduate Programs in Clinical and Counseling Psychology*. 2012

- Norcross and Sayette. *Insider's Guide to Graduate Programs in Clinical and Counseling Psychology, 2014-2015 Edition*. 2014
- *North Dakota Government Telephone Directory*. 1997 (2 copies)
- *Occupational Outlook Handbook, 1994-1995 Edition*, U.S. Bureau of Labor Statistics, U.S. Government Printing Office, Washington, DC, 1994
- *Occupational Outlook Handbook, 2013-2014*. 2013
- *Occupational Outlook Handbook, 2014-2-15 Edition*. 2014
- Perlman, McCann, McFadden (editors). *Lessons Learned Practical Advice for the Teaching of Psychology*. 1999
- Perry, Frances, and Clarken. *A DSM-III-R Casebook of Treatment Selection*. 1990
- *Physicians' Desk Reference, PDR 52 Edition 1998*. 1998
- *Publication Manual of the American Psychological Association Fifth Edition*. 2001 (2 copies)
- *Publication Manual of the American Psychological Association, Sixth Edition*. 2010
- *Publication Manual of the American Psychological Association, Third Edition*. 1983 (2 copies)
- Reed and Baxter. *Library Use, a Handbook for Psychology Second Edition*. 1992
- Sayette, Mayne, and Norcross. *Insider's Guide to Graduate Programs in Clinical Psychology, 1992/1993 Edition*. 1992
- *SPSS 6.1 for Windows Update*. 1994
- Sternberg, R.J. *Career Paths in Psychology-Where Your Degree Can Take You*, American Psychological Association, Washington DC, 1999 (3 copies)
- Thomas V. McGovern (editor). *Handbook for Enhancing Undergraduate Education in Psychology*. 1993
- Walfish and Hess. *Succeeding in Graduate School, The Career Guide for Psychology Students*. 2001
- Woods, P.J. *Is Psychology the Major for You? Planning for Your Undergraduate Years*, American Psychological Association, Washington, DC.