

# NORTH DAKOTA STATE UNIVERSITY 2021 STUDENT BODY ELECTION CODE

Created by the Student Court in accordance with the  
Constitution of the Student Body

## APPENDIX

**PLEASE SUBMIT ALL APPLICABLE ITEMS TO:** [jamison.feske@ndsu.edu](mailto:jamison.feske@ndsu.edu) or turn in physical copies to the Student Court mailbox, located in the Student Government Office (Memorial Union 128). Applications submitted electronically may also be hand-written, scanned, and emailed (should that be the individual preference of the applicant).

**NOTE:** This version of the appendix serves as a convenience for applicants who wish to submit their documents electronically. It is subject to all provisions of the 2021 Election Code, which can be found at: <https://www.ndsu.edu/sg/court/> or in the Student Government Office.

**CANDIDATE CHECKLIST**  
North Dakota State University  
2021 Student Body Elections

Candidate(s) Name(s): \_\_\_\_\_

**Deadline: March 8, 2021, 5:00 PM, Student Government Office (MU 128)**

\_\_\_\_\_ Completed Application of Candidacy – must be signed by the candidate(s)

\_\_\_\_\_ Completed Petition Form – at least 25 signatures for senate candidates, 50 for presidential ticket.

**Deadline: March 22, 2021, 8:00 AM, Student Government Office (MU 128)**

\_\_\_\_\_ Campaign Team Roster

**Deadline: April 7, 2021, 6:00 PM, Student Government Office (MU 128)**

\_\_\_\_\_ Completed Financial Statement

**Deadline: April 8, 2021, 5:00 PM, NDSU Campus**

\_\_\_\_\_ All campaign materials have been taken down

**APPLICATION FOR PRESIDENTIAL CANDIDACY**

Office of Student Government

Applications Deadline: Monday, March 8, 2021 by 5:00 PM

Applications must be turned into the Student Government Office (MU 128) or emailed to Chief Justice Jamison Feske (jamison.feske@ndsu.edu)

Position: **STUDENT BODY PRESIDENT**

NAME (EXACTLY as will appear on ballot): \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

LOCAL PHONE NUMBER: \_\_\_\_\_ EMPLID: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CLASS: GRADUATE STUDENT      SENIOR      JUNIOR      SOPHOMORE      FRESHMAN

My signature below denotes that I have read and understand the following statements:

- I understand that my/our academic and conduct eligibility will be checked for verification purposes.
- I understand that any violation of the established rules and regulations for this election will result in a penalty assessed by the NDSU Student Court.
- I understand that these violations will be dealt with on an individual case-by-case basis.
- If I commit such a violation, I will promptly accept any penalties assessed, including fines, punishments, and/or a request to withdraw my/our candidacy.
- I have read, understand, and will abide by the Student Body Election Code.

\_\_\_\_\_  
(Signature of Presidential candidate)

\_\_\_\_\_  
(Date)

# APPLICATION FOR VICE PRESIDENTIAL CANDIDACY

Office of Student Government

Applications Deadline: Monday, March 8, 2021 by 5:00 PM

Applications must be turned into the Student Government Office (MU 128) or emailed to Chief Justice Jamison Feske (jamison.feske@ndsu.edu)

Position: **STUDENT BODY VICE PRESIDENT**

NAME (EXACTLY as will appear on ballot): \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

LOCAL PHONE NUMBER: \_\_\_\_\_ EMPLID: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CLASS: GRADUATE STUDENT      SENIOR      JUNIOR      SOPHOMORE      FRESHMAN

My signature below denotes that I have read and understand the following statements:

- I understand that my/our academic and conduct eligibility will be checked for verification purposes.
- I understand that any violation of the established rules and regulations for this election will result in a penalty assessed by the NDSU Student Court.
- I understand that these violations will be dealt with on an individual case-by-case basis.
- If I commit such a violation, I will promptly accept any penalties assessed, including fines, punishments, and/or a request to withdraw my/our candidacy.
- I have read, understand, and will abide by the Student Body Election Code.

\_\_\_\_\_  
(Signature of Vice-Presidential candidate)

\_\_\_\_\_  
(Date)

**APPLICATION FOR SENATORIAL CANDIDACY**

Office of Student Government

Applications Due: Monday, March 8, 2021 by 5:00 PM

Applications must be turned into the Student Government Office (MU 128) or emailed to Chief Justice Jamison Feske (jamison.feske@ndsu.edu)

NAME (EXACTLY as will appear on ballot): \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

LOCAL PHONE NUMBER: \_\_\_\_\_ EMPLID: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CLASS: GRADUATE STUDENT      SENIOR      JUNIOR      SOPHOMORE      FRESHMAN

SPECIFY ACADEMIC DISTRICT - College of \_\_\_\_\_

My signature below denotes that I have read and understand the following statements:

- I understand that my academic and conduct eligibility will be checked for verification purposes.
- I understand that any violation of the established rules and regulations for this election will result in a penalty assessed by the NDSU Student Court.
- I understand that these violations will be dealt with on an individual case-by-case basis.
- If I commit such a violation, I will promptly accept any penalties assessed, including fines, punishments, and/or a request to withdraw my candidacy.
- I have read, understand, and will abide by the Student Body Election Code.
- I understand that the Student Court is not responsible for any personal or financial losses incurred as a result of ineligibility.

\_\_\_\_\_  
(Signature of candidate)

\_\_\_\_\_  
(Date)

**CANDIDATE'S FINANCIAL STATEMENT**

Office of Student Government

Financial Statements Due: Thursday, April 7, 2021, 6:00 PM

Financial Statements are to be turned into the Student Government Office (MU 128) or emailed to Chief Justice  
Jamison Feske (jamison.feske@ndsu.edu)

**THIS FORM IS DUE NO LATER THAN THE TIME SPECIFIED ABOVE.**

- Expenditures for the Student Body President and Vice President campaign activities shall not exceed \$1250.00 gross on behalf of the team.
- Expenditures for Student Senator campaign activities shall not exceed \$300.00 gross.
- All receipts, monetary or non-monetary, or anything else relating to finances should be stapled with this form, and an itemized list should be given in the space provided below.
- If any material is donated, put a 'no' in the receipts column and give an estimated cost.

<b>Product/Service Description</b>	<b>Receipt (Y/N)</b>	<b>Amount</b>

TOTAL DOLLAR VALUE OF RECEIPTS \_\_\_\_\_

The above figures are complete and accurate to the best of my knowledge.

\_\_\_\_\_  
Signature of Presidential Candidate  
(or Senatorial Candidate if applicable)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Vice-Presidential Candidate

\_\_\_\_\_  
Date

**CAMPAIGN TEAM ROSTER**  
Office of Student Government

We, the undersigned, support the candidacy of \_\_\_\_\_, for the position of \_\_\_\_\_.

By signing this form, you state that you understand the rules of the Election Code. Candidates are responsible for keeping their campaign staff up to date with the North Dakota State University 2021 Student Body Election Code.

NAME (Please PRINT name)

Position

Signature

Ex. **Thundar the Bison**

**Campaign Manager**

**Thundar the Bison**

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

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3. \_\_\_\_\_

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4. \_\_\_\_\_

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18. \_\_\_\_\_

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19. \_\_\_\_\_

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\_\_\_\_\_

20. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PETITION FOR CANDIDACY**  
Office of Student Government

We, the undersigned, support the candidacy of \_\_\_\_\_, for the position of \_\_\_\_\_.

We are also members of the same academic district as the candidate. (NOT APPLICABLE in the case of Student Body Presidential Ticket).

**"College" as used on this form refers to one of the 7 Undergraduate Colleges at NDSU or the "Graduate School"**

NAME (Please PRINT name & INITIAL after it) Ex. <b><u>Thundar the Bison T.T.B.</u></b>	Date of Birth <b><u>08/13/86</u></b>	Address <b><u>123 College St.</u></b>	College <b><u>Science and Math</u></b>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
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17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
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21. _____	_____	_____	_____
22. _____	_____	_____	_____
23. _____	_____	_____	_____
24. _____	_____	_____	_____
25. _____	_____	_____	_____
26. _____	_____	_____	_____



27. _____ NAME (Please PRINT name & INITIAL after it)	Date of Birth	Address	College
Ex. <b><u>Thundar the Bison T.T.B.</u></b>	<b><u>08/13/86</u></b>	<b><u>123 College St.</u></b>	<b><u>Science and Math</u></b>
28. _____	_____	_____	_____
29. _____	_____	_____	_____
30. _____	_____	_____	_____
31. _____	_____	_____	_____
32. _____	_____	_____	_____
33. _____	_____	_____	_____
34. _____	_____	_____	_____
35. _____	_____	_____	_____
36. _____	_____	_____	_____
37. _____	_____	_____	_____
38. _____	_____	_____	_____
39. _____	_____	_____	_____
40. _____	_____	_____	_____

## ELECTION PERMISSION FORM

*This form gives you permission to place election materials in or on campus. Such materials include but are not limited to: ones attached to trees and materials displayed by being staked into the ground. This form must be filled out and signed by the respective facility or department. Campaign/election activities that require this form are mentioned in the 2021 Election Code. If you are campaigning off-campus, this form must be signed by the manager/owner of the facility in which you are campaigning.*

*This form must be turned in to the Chief Justice directly, via email (jamison.feske@ndsu.edu), or placed in the Chief Justice's mailbox in the Student Government Office. The mailbox is in the back-left of the Student Government Office (if entering through the front door). This document should be turned in within 48 hours of campaign materials being placed.*

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Name of Candidate(s)** \_\_\_\_\_

**Name of Facility/Department** \_\_\_\_\_

I, \_\_\_\_\_, \_\_\_\_\_, give the previously mentioned  
(Person giving permission) (Job title)

**candidate(s) permission to** \_\_\_\_\_

**This can be verified by contacting me at:**

\_\_\_\_\_.

**Signed:** \_\_\_\_\_