**STUDENT BODY ELECTIONS**

**Cover Sheet**

Submit your write-in application to the Student Court’s mailbox located
inside the Student Government Office prior to 5:00 PM on April 12, 2018.

Refer to the Student Body Election Code should you have questions.
Otherwise, contact Chief Justice Jared Melville.

www.ndsu.edu/sg/court/
jared.m.melville@ndsu.edu

**Student Court of Justice**

Instructions for Write-in Candidates in the Student Body Elections

1. Read the Student Body Election Code located on the Student Court’s webpage: <https://www.ndsu.edu/sg/court/>
2. Print a Write-In Candidate Election Packet from the Student Court’s webpage or obtain one from the Student Government Office located in the Memorial Union *(this instructions document is included in the Write-In Candidate Election Packet)*.
3. Complete the Declaration of Write-In Candidacy.
4. Prepare the Financial Statement. Write-in candidates are required to submit a Financial Statement regardless of whether money was spent.
5. Submit the Declaration and Financial Statement, along with any other applicable paperwork, to the Student Court’s mailbox located inside the Student Government Office.
6. **Receive a minimum of 25 votes in the Student Body Election**.

If you have any questions, contact Chief Justice Jared Melville (jared.m.melville@ndsu.edu).

**DECLARATION OF WRITE-IN CANDIDACY**

Office of Student Government

**All Positions**

Declarations Due: Monday, April 12, 2018 by 5:00 PM

Declarations are to be turned into the Student Government Office (MU 128)

NAME (as voters are most likely to write on ballot): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOCAL PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMPLID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLASS: GRADUATE STUDENT SENIOR JUNIOR SOPHOMORE FRESHMAN

DESIRED POSITION TO HAVE VOTES COUNTED FOR (CHECK ONE):

\_\_\_\_\_ Student Body President

\_\_\_\_\_ Student Senator

SPECIFY DISTRICT – STUDENT SENATORS ONLY (Choose ONLY ONE):

Academic Senator: College of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF YOU HAVE DONE ***ANY*** CAMPAIGNING, YOU MUST ALSO SUBMIT A FINANCIAL

DISCLOSURE FORM BY THE DEADLINE STATED IN THE 2018 STUDENT BODY ELECTION CODE.

By signing this form you have read and understand the Student Body Election Code and have not broken any of the rules within the Student Body Election Code.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of candidate) (Date)

**CANDIDATE'S FINANCIAL STATEMENT**

Office of Student Government

Financial Statements Due: Thursday, April 8, 2018, 6:00 PM

Financial Statements are to be turned into the Student Government Office (MU 128)

THIS FORM IS DUE NO LATER THAN THE TIME SPECIFIED ABOVE.

* Expenditures for the Student Body President and Vice President campaign activities shall not exceed $1250.00 gross on behalf of the team.
* Expenditures for Student Senator campaign activities, shall not exceed $300.00 gross.
* All receipts, monetary or non-monetary, or anything else relating to finances should be stapled with this form, and an itemized list should be given in the space provided below.
* If any material is donated, put a 'no' in the receipts column and give an estimated cost.

|  |  |  |
| --- | --- | --- |
| **Product/Service Description** | **Receipt (Y/N)** | **Amount** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

TOTAL DOLLAR VALUE OF RECEIPTS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above figures are complete and accurate to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Signature of Presidential Candidate Date

(or Senatorial Candidate if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Signature of Vice Presidential Candidate Date